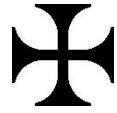


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**MAY 24, 2026**

**ORDINARY FORM - ENGLISH**

Pentecost Sunday

**EXTRAORDINARY FORM - LATIN**

Pentecost Sunday

# ATTENDANCE & OFFERINGS

Attendance	Apr 26	May 3	May 10	May 17*	Average
English Mass	140	124	119	104	122
Latin Mass	194	296	176	178	211

<b>Cash/Checks</b>	\$ 4,566	\$ 2,808	\$ 3,810	\$ 2,431	\$ 3,404
Online Giving	\$ 653	\$ 1,795	\$ 906	\$ 626	\$ 995
<b>TOTALS</b>	\$ 5,219	\$ 4,603	\$ 4,716	\$ 3,057	\$ 4,399

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

\* Ascension (5/13 & 5/14) gifts included in May 17 above.

Attendance: English 56; Latin 104.

# PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To add or remove names from the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Barbara Lynch	Natalie O'Connor	Liza Barzac
John Maurer	Mark Burns	Marcy Gabello
Amanda Gee	Michael Bonnanno III	Gene Cherkis
Fr. Peter Bayer	Mary Gately	David Buchholz

# NEWS & ANNOUNCEMENTS

**SPRING CLEAN UP CONTINUES THIS WEEK** See below for more information.

**THE SECOND & THIRD PRECEPTS (COMMANDMENTS/LAWS) of the CHURCH:** All Catholics who have reached the age of reason must confess their (mortal) sins in the Sacrament of Penance at least once a year. They must also receive Holy Communion at least once each year during the Easter season, which this year extends from the First Sunday of Lent until Trinity Sunday, May 31. The Easter duty of receiving Holy Communion presumes the communicant is in the state of grace (i.e. without mortal sins).

# HELP WANTED

*To volunteer for any of these projects or get further info, drop a note into one of the collection boxes or call Tricia at 585/755-1167. Thank you.*

- ✝ Research assistance is needed immediately to find a new source for the readings in the bulletins. The text must be in the public domain and approved by the diocese.
- ✝ We need a spring cleanup around the Parish Center and the walkway and entrance to the Church sacristy. There are leaves along the bushes and fence area around the parish center. The inner courtyard at the parish center also needs raking. Please take it upon yourself to take one of these sections for a cleanup. Bags for your use are in the parish center breezeway. When finished please put the filled bags in front of the dumpster. Your help is greatly appreciated!
- ✝ We need a person who attends coffee hours to keep an eye on the kitchen laundry bin and take the dirty cloths home to wash, then put them away in the kitchen cabinet. Expect to do a load once a month or so. Please get in touch to volunteer.
- ✝ The grandchild of a former St. Thomas School teacher is trying to find photos of the school, classes, students, teachers, etc., from the years 1950-1964 to add to her family history memorabilia. Copies of any types of pictures, yearbooks, or flyers would be appreciated.
- ✝ Help Wanted: One person is working on fixing the broken storm windows in the parish center kitchen foyer. He is ready to assemble a team who could help with new window/door installations. If you might be able to contribute to this project please get in touch. An email will go out to all volunteers shortly.
- ✝ We need someone to repair broken floor tiles in the Parish Center. We already have Bondo for the repair, and all you need is a putty knife and some time.

# PRAYERS

**SALVE REGINA** HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

**PRAYER TO ST JOSEPH** by **St. Francis de Sales** (to provide a solution to the property dilemma: **GLORIOUS SAINT JOSEPH**, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

**THE SAINT MICHAEL PRAYER (Pope Leo XIII)** **SAINT MICHAEL**, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

**FOR THOSE IN MILITARY SERVICE:** MAY THE LORD PROTECT them as they protect us. May they be blessed for the selfless acts they perform for their country and for the world. May Our Blessed Mother watch over them and may their Guardian Angels shield them from all that would harm their souls and bodies. *(If you would like to submit names of active military personnel to pray for, simply write their names on a slip of paper and place it in the regular collection boxes.)*

# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# ORDINARY FORM - ENGLISH

Today's Mass Intention	<b>Rest of the Soul of Mark J. Burns+</b> Requested by Don and Jayne Kuchman
Next Sunday's Mass Intention	<b>Rest of the Soul of Carol E. Burke+</b> Requested by Don and Jayne Kuchman

## PROCESSIONAL HYMN (Page 13)

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE | GLORIA (Page 8)

### THE FIRST READING Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

**RESPONSORIAL PSALM** Lord, send out your Spirit, and renew the face of the earth.

### THE SECOND READING 1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

**GOSPEL** Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

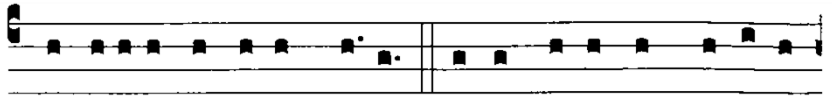
**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI | RECESSIONAL HYMN** (Page 14)

# AMBROSIAN GLORIA

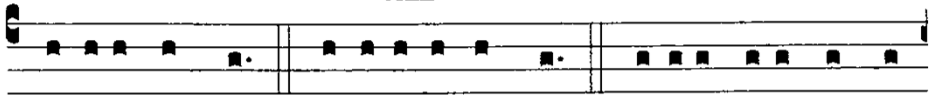
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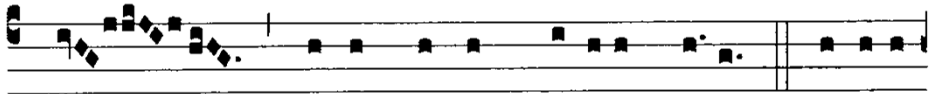
Lóri-a in excélsis Dé- o, Et in térra pax homí-ni-  
*Priest* *Choir/Cantor*



bus bónæ vo-luntá-tis. **Laudámus te. Benedí-ci-mus te.**  
*ALL*



**Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus tí-**  
*Choir/Cantor*



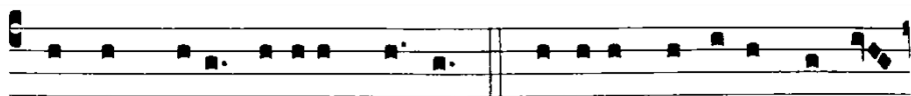
bi propter mágnam gló-ri-am tú-am. **Dómine**  
*ALL*



**Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dómi-ne**  
*Choir/Cantor*



Fí-li uni-géni-te Jésu Chrí-ste. **Dómine Dé-us,**  
*ALL*



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,

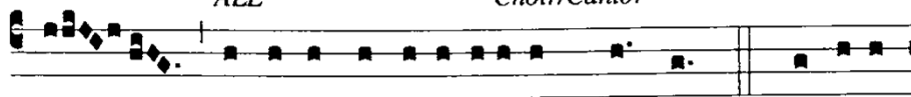
*Choir/Cantor*



mise-rére nó-bis. Qui tóllis peccá-ta mún-di,

*ALL*

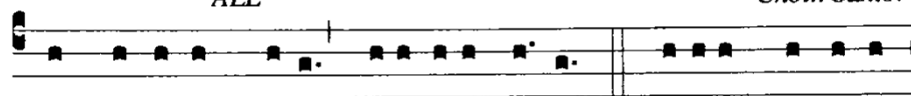
*Choir/Cantor*



súsci-pe depreca-ti-ónem nó-stram. Qui sédes

*ALL*

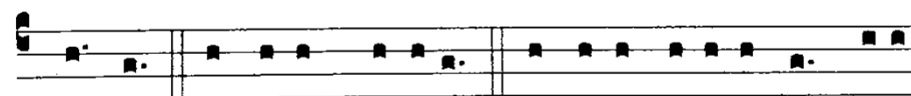
*Choir/Cantor*



ad déxte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

*ALL*

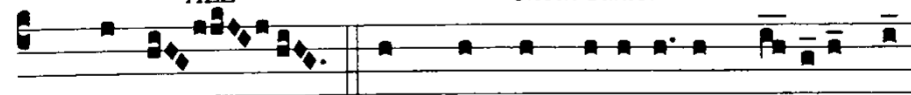
*Choir/Cantor*



sánctus. Tu só-lus Dó-mí-nus. Tu só-lus Altíssi-mus, Jé-su

*ALL*

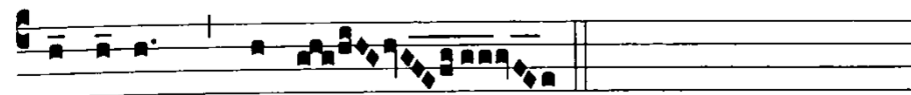
*Choir/Cantor*



Chrí-ste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

*ALL*



i Pá-tris. \*\* Amen.

*Choir/Cantor*

# EXTRAORDINARY FORM - LATIN

Today's Mass Intention	<b>Forgotten Souls in Purgatory</b> Requested by Mark Walker
Next Sunday's Mass Intention	Benedict and Mary Podgorski (deceased godparents)++ Requested by David Podgorski

## PROCESSIONAL HYMN (Page 13)

**INTROIT** The spirit of the Lord fills the world, alleluia, is all-embracing, and knows man's utterance, alleluia, alleluia, alleluia. God arises; his enemies are scattered, and those who hate him flee before him. Glory be to the Father. The spirit.

**COLLECT** O God, on this day you have instructed the hearts of the faithful by the light of the Holy Spirit. Grant that through the same Holy Spirit we may be truly wise and always rejoice in his consolation. Through Jesus Christ.

## EPISTLE Acts 2, 1-11

When the day of Pentecost had come, the disciples were all gathered together. Suddenly from the sky there was a noise like a strong driving wind that filled the whole house where they sat. There appeared to them tongues as of fire that parted and came to rest on each one of them. They were all filled with the Holy Spirit and began to speak in other tongues and to proclaim according to the promptings of the Spirit. Now there were living in Jerusalem devout people, Jews of every nation under heaven, who on hearing the sound gathered in a crowd. But they were confused because each one heard the speakers in his own language. This astounded them and they asked in amazement, "Aren't these men who are speaking all Galileans? How is it, then, that each of us hears them in his native language? We are Parthians, Medes and Elamites; inhabitants of Mesopotamia, of Judea and Cappadocia, of Pontus and Asia, of Phrygia and Parnphylia, of Egypt and the regions of Libya around Cyrene; even visitors from Rome—all Jews or Jewish converts (Cretans and Arabs too). And yet we hear them speaking in our own tongues about the great things which God has done."

**ALLELUIA** Alleluia, alleluia. Send forth your spirit, and they shall be created; and you shall renew the face of the earth. Alleluia. (Here genuflect) Come, Holy Spirit, fill the hearts of your faithful: and kindle in them the fire of your love.

**SEQUENCE** Come, thou Holy Spirit, come! And from thy celestial home Shed a ray of light divine! Come, thou Father of the poor! Come, thou source of all our store! Come, within our bosoms shine! Thou, of comforters the best; Thou, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of thine, And our inmost being fill! Where thou art not, man hath naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the

faithful, who adore And confess thee, evermore In thy sev'nfold gift descend; Give them virtue's sure reward; Give them thy salvation, Lord; Give them joys that never end. Amen. Alleluia.

**GOSPEL** John 14, 23-31

At that time Jesus said to his disciples: "If anyone loves me, he will keep my word. Then my Father will love him, and we shall come to him and make our dwelling-place with him. Whoever does not love me does not keep my words; yet the word that you hear is not my own but comes from the Father who sent me. All this have I spoken to you during my stay with you. But the Paraclete, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you myself. 'Peace' is my farewell to you. My 'peace' is my gift to you, and I do not give it to you as the world gives it. Do not let your hearts be troubled or fearful. You have heard me say to you, 'I am going away,' and 'I am coming back to you.' If you loved me, you would rejoice to have me go to the Father, for the Father is greater than I. But I have told you this now even before it happens so that, when it does happen, you may believe. I shall no longer speak at length with you, for the Prince of the world is coming. Actually, he has no hold on me; but the world must recognize that I love the Father and that I do exactly as the Father has commanded me."

**OFFERTORY ANTIPHON** Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer gifts to you, alleluia.

**SECRET** Bless our offering, O Lord, and cleanse our hearts by the light of the Holy Spirit. Through Jesus Christ.

**COMMUNION ANTIPHON** Suddenly there came a sound from heaven, as of a violent wind blowing, where they were sitting, alleluia: and they were all filled with the Holy Spirit, speaking of the wonderful works of God, alleluia, alleluia.

**POST COMMUNION** May the coming of the Holy Spirit, O Lord, cleanse our heart and, like a heavenly dew, water them to bring forth good fruit. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 14)

# COMMUNITY CONTACTS & INFO

- ✝ **WEBSITE** [skt-lmc.org](http://skt-lmc.org)
- ✝ **LOCATION** 4536 St. Paul Boulevard, Rochester NY 14617
- ✝ **MAILING ADDRESS / OFFICE** St. Kateri Parish  
445 Kings Highway South, Rochester NY 14617-4138
- ✝ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:10-11:05am  
Sundays, September through May. No cost for community members.

## CHAPLAIN

Father Dennis Bonsignore  
585-244-8692

## DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)

## MASS INTENTIONS

Lou Gabello 585-739-3832  
[Louis.Gabello@outlook.com](mailto:Louis.Gabello@outlook.com)

## FAITH FORMATION

Melissa Claybaugh (585) 704-8039  
[melissaclaybaugh@gmail.com](mailto:melissaclaybaugh@gmail.com)

## CHURCH FLOWERS

Ginny Maurer 585-368-8869

## USHERS

David Armitage 585-797-4889  
[daveexel77@yahoo.com](mailto:daveexel77@yahoo.com)

## HOUSEKEEPING

Marcy Gabello 585-756-6375

## OFFICE

585-544-8880  
[skt-lmc@dor.org](mailto:skt-lmc@dor.org)

## PARISH CENTER/FAITH FORMATION PHONE

585-342-2478

## FINANCE

Ken Roush 585-727-3430  
[ken.roush@dor.org](mailto:ken.roush@dor.org)

## CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

## ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

## FACILITIES ACCESS & INFORMATION

Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

## KNIGHTS OF COLUMBUS

Michael Hayes, Grand Knight  
585-300-7156  
[fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)

## VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)

# PROCESSIONAL HYMN

Come, Holy Ghost, Creator blest,  
And in our souls take up Thy rest,  
Come with Thy grace and heavenly aid,  
And fill the hearts which Thou hast made.

To Thee, the Comforter, we cry,  
To Thee, the gift of God most high,  
The fount of life, the fire of love,  
The soul's anointing from above.

The sevenfold gifts of grace are Thine,  
O Finger of the hand Divine;  
True promise of the Father Thou,  
Who dost the tongue with speech endow.

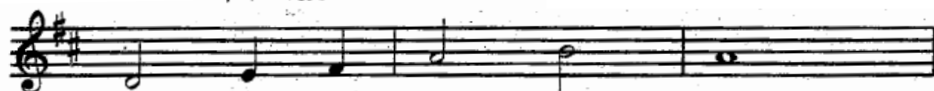
Thy light to every thought impart,  
And shed Thy love in every heart;  
Our body's poor infirmity  
With strength perpetual fortify.

Our mortal foe afar repel,  
Grant us henceforth in peace to dwell;  
If Thou be our preventing guide,  
No evil can our steps betide.

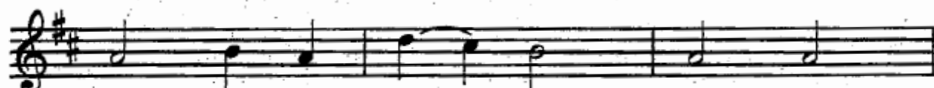
Make Thou to us the Father known;  
Teach us th' Eternal Son to own,  
And Thee, Whose name we ever bless,  
Of Both the Spirit to confess.

All glory while the ages run  
Be to the Father and the Son,  
Who rose from death; the same to Thee,  
O Holy Ghost, eternally.  
Amen.

# RECESSIONAL HYMN



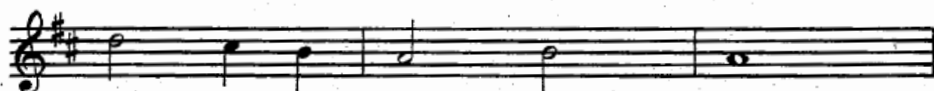
1. Come down, O Love di - vine,  
 2. O let it free - ly burn,  
 3. And so the year - ing strong,



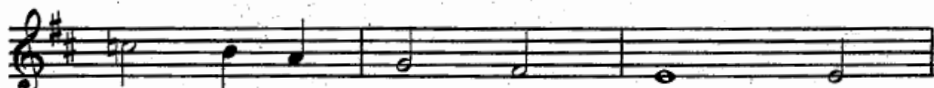
Seek thou this soul of mine, And  
 Till earth - ly pas - sions turn To  
 With which the soul will long, Shall



vis - it it with thine own ar - dor glow - ing;  
 dust and ash - es in its heat con - sum - ing;  
 far out-pass the power of hu - man - tell - ing;



O Com - fort - er, draw near,  
 And let thy glo - rious light  
 For none can guess its grace,



With - in my heart ap - pear, And  
 Shine ev - er on my sight, And  
 Till he be - come the place Where -



kin - dle it, thy ho - ly flame be - stow - ing.  
 clothe me round, the while my path il - lum - ing.  
 in the Ho - ly Spir - it makes his dwell - ing.



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the families  
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