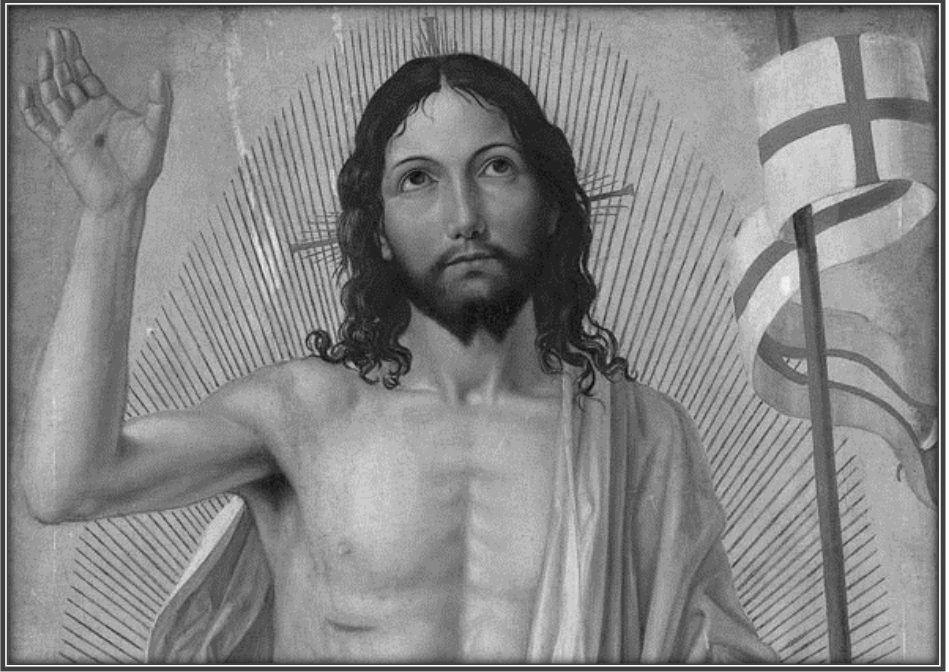
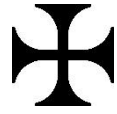


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

April 12, 2026

ORDINARY FORM - ENGLISH

Divine Mercy Sunday

EXTRAORDINARY FORM - LATIN

Low Sunday

ATTENDANCE & OFFERINGS

Attendance	Mar 15	Mar 22	Mar 29	Apr 5	Average
English Mass	119	112	144	193	142
Latin Mass	221	233	199	211	216

Cash/Checks	\$ 4,900	\$ 3,533	\$ 4,160	\$ 6,172	\$ 4,691
Online Giving	\$ 699	\$ 637	\$ 477	\$ 1,229	\$ 761
TOTALS	\$ 5,599	\$ 4,170	\$ 4,637	\$ 7,401	\$ 5,452

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To add or remove names from the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Barbara Lynch	Natalie O'Connor	Liza Barzac
John Maurer	Mark Burns	Marcy Gabello
Amanda Gee	Michael Bonnano III	Gene Cherkis
Fr. Peter Bayer	Mary Gately	

HONOR & MEMORIAL GIFTS

In Memory of Kathryn Arilotta, by Mr. & Mrs. Carmen Arilotta

NEWS & ANNOUNCEMENTS

UPCOMING LATIN HIGH MASSES WILL BE:

April 26 Third Sunday after Easter, May 24 Pentecost

CMA 2025-2026 UPDATES through 4/8 (51) donors pledged \$17,455 which is 36% of the goal.

THE SECOND & THIRD PRECEPTS (COMMANDMENTS/LAWS) of the CHURCH: All Catholics who have reached the age of reason must confess their (mortal) sins in the Sacrament of Penance at least once a year. They must also receive Holy Communion at least once each year during the Easter season, which this year extends from the First Sunday of Lent until Trinity Sunday, May 31. The Easter duty of receiving Holy Communion presumes the communicant is in the state of grace (i.e. without mortal sins).

DIVINE MERCY DEVOTIONS will be held again this year today, April 12 after the Latin Mass. In connection with the Divine Mercy Devotion, it is advisable and appropriate to receive the Sacrament of Penance during Lent and before the Mercy celebration.

THE SKT-LMC RECENTLY CHANGED our generic email address. It is noted on our Community Info & Contacts page in the regular bulletin for your convenience. If you can't find a specific contact for something you need to communicate, please use this address and your inquiry will be forwarded appropriately: skt-lmc@dor.org

HELP WANTED

To volunteer for any of these projects or get further info, drop a note into one of the collection boxes or call Tricia at 585/755-1167. Thank you.

✝ We also need one or more volunteers to strip and re-wax the parish center kitchen floor. All materials are in the parish center broom closet. This project needs to be done off-hours due to the wet floor hazard. It can be done in one day or broken into small areas over time.



ORDINARY FORM - ENGLISH

Today's Mass Intention	Norbert Kuchman+ Requested by the Kuchman Children
Next Sunday's Mass Intention	Diane Raffery Leavy+ Requested by Colleen Leavy

PROCESSIONAL HYMN (Page 13)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA (Page 6)

THE FIRST READING

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

RESPONSORIAL PSALM

R. Alleluia.

THE SECOND READING

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. ⁸Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

GOSPEL

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them,

“Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 14)



AMBROSIAN GLORIA

G

Lóri-a in excélsis Dé- o, Et in térra pax homí-ni-
Priest *Choir/Cantor*

bus bónae vo-luntá-tis. **Laudámus te. Benedí-ci-mus te.**

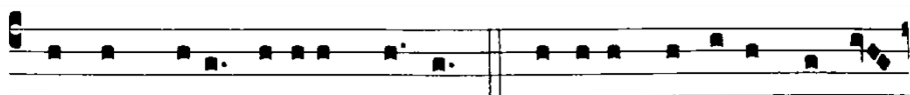
ALL

Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus tí-
Choir/Cantor

bi propter mágnam gló-ri-am tú- am. **Dómine**
ALL

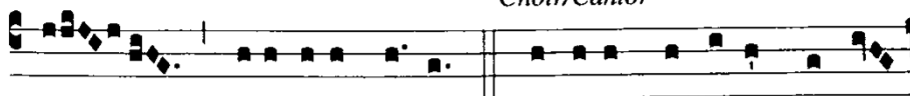
Dé-us, Rex caeléstis, Dé-us Páter omnípotens. Dómi-ne
Choir/Cantor

Fí-li uni-géni-te Jé-su Chrí-ste. **Dómine Dé-us,**
ALL



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,

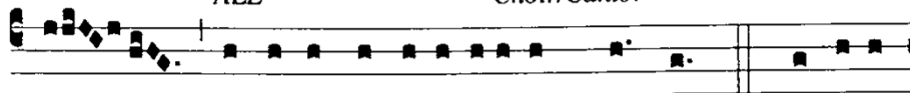
Choir/Cantor



mise-rére nó-bis. Qui tóllis peccá-ta mún-di,

ALL

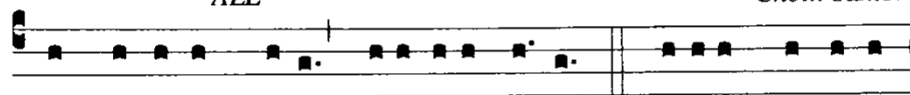
Choir/Cantor



súsci-pe depreca-ti-ónem nó-stram. Qui sédes

ALL

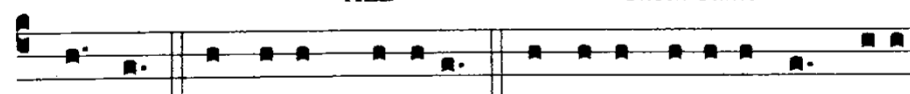
Choir/Cantor



ad dexte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

ALL

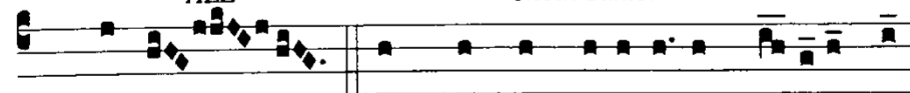
Choir/Cantor



sánctus. Tu só-lus Dó-mi-nus. Tu só-lus Altíssi-mus, Jé-su

ALL

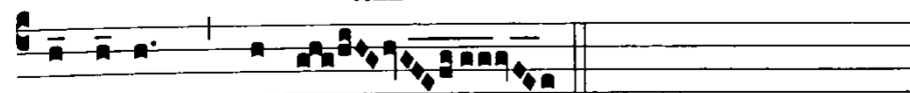
Choir/Cantor



Chrí-ste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

ALL



i Pá-tris. ** Amen.

Choir/Cantor

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	Michael Andrew Love+ Requested by Sara S. Love
Next Sunday's Mass Intention	Rest of the soul of my wife, Miriam Gorre+ Requested by Vincent Gorre

PROCESSIONAL HYMN (Page 13)

INTROIT 1 Peter 2: 2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps. 80: 2) Rejoice to God our helper: sing aloud to the God of Jacob. Glory Be. As newborn...

COLLECT

Grant, we beseech Thee, Almighty God, that we who have completed the Easter holy days, may, through Thy imparting, retain these effects in our ways and our life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Corinthians 5: 7-8

Dearly beloved: Whatsoever is born of God overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Spirit: and these three are one. And there are three that give testimony on earth: the Spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

GRADUAL This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. Alleluia, alleluia. (1 Cor. 5: 7) Christ our Pasch is immolated.

GOSPEL John 20: 19-31

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore

were glad, when they saw the Lord. He said therefore to them again: Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them, Receive ye the Holy Spirit: whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: “Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered, and said to him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed. Many other signs also did Jesus in the sight of His disciples which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

OFFERTORY An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen as He said, alleluia.

SECRET Graciously receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou hast afforded cause for such joy, grant also the fruit of everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Put in thy hand, and know the place of the nails, alleluia: and be not incredulous, but believing, alleluia, alleluia.

POST COMMUNION We beseech Thee, O Lord our God, to make profitable to us, both in this world and in that to come, the sacred mysteries by Thee established for the ensuring of our salvation. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EXPOSITION & BENEDICTION (Page 10)

RECESSIONAL HYMN (Page 14)

EXPOSITION HYMN

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.

Amen.

BENEDICTION HYMN

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

Amen.



THE DIVINE PRAISES

Repeat each phrase *after* the priest:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

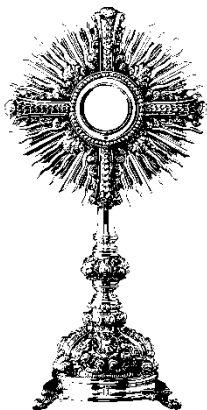
Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints. Amen.

Then **ALL** say:

May The Heart of Jesus in the Most Blessed Sacrament be praised, adored and loved with grateful affection at every moment in all the tabernacles of the world even to the end of time. Amen.



COMMUNITY INFO & CONTACTS

- ✠ **WEBSITE** skt-lmc.org
- ✠ **LOCATION** 4536 St. Paul Boulevard, Rochester NY 14617
- ✠ **MAILING ADDRESS / OFFICE** St. Kateri Parish
445 Kings Highway South, Rochester NY 14617-4138
- ✠ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:10-11:05am
Sundays, September through May. No cost for community members.

CHAPLAIN

Father Dennis Bonsignore
585-244-8692

DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS

Lou Gabello 585-739-3832
Louis.Gabello@outlook.com

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melissaclaybaugh@gmail.com

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David Armitage 585-797-4889
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Marcy Gabello 585-756-6375

OFFICE

585-544-8880
skt-lmc@dor.org

PARISH CENTER/FAITH FORMATION PHONE

585-342-2478

FINANCE

Ken Roush 585-727-3430
ken.roush@dor.org

CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION

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lrgabello@outlook.com

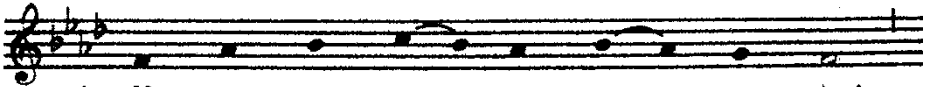
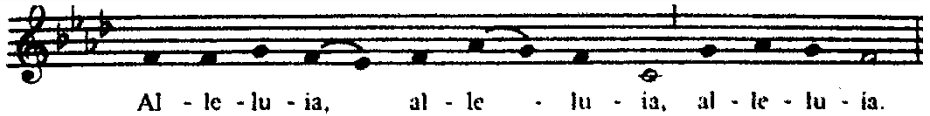
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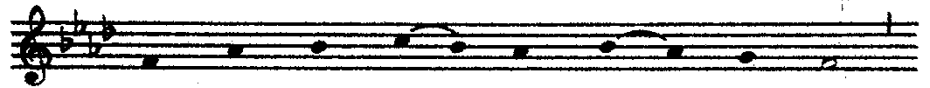
VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747
dflanigen@yahoo.com

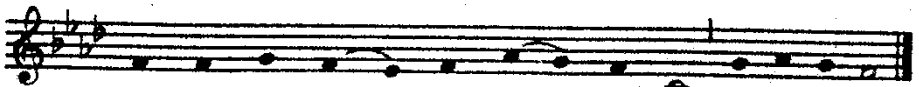
PROCESSIONAL HYMN



1. Ye sons and daugh - ters let us sing!
2. That Eas - ter morn. at break of day,
3. An an - gel clad in white they see.
4. That night the a - pos - tles met in fear,
5. When Thom - as first the tid - ings heard.
6. "My pier - ced side, O Thom - as, see;
7. No long - er Thom - as then de - nied,
8. How blest are they who have not seen,
9. On this most ho - ly day of days,

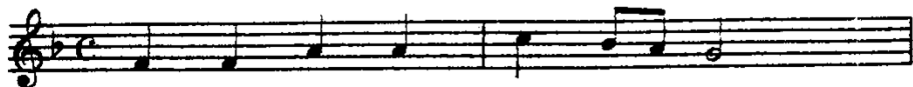


The King of heav'n, the glo - rious King.
 The faith - ful wo - men went their way
 Who sat, and spake un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 My hands, my feet, I show to thee;
 He saw the feet, the hands, the side;
 And yet whose faith has con - stant been,
 To God your hearts and voi - ces raise,

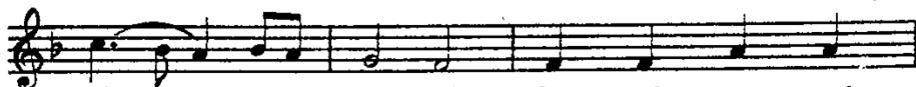


O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord doth go to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 Not faith - less, but be - liev - ing be." Al - le - lu - ia!
 "Thou are my Lord and God," he cried. Al - le - lu - ia!
 For they e - ter - nal life shall win. Al - le - lu - ia!
 In laud, and ju - bi - lee and praise. Al - le - lu - ia!

RECESSIONAL HYMN



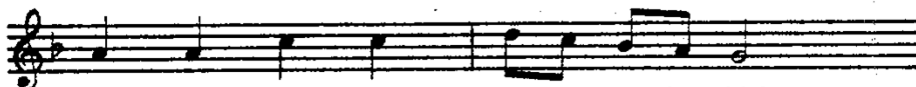
1. Christ the Lord is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led,



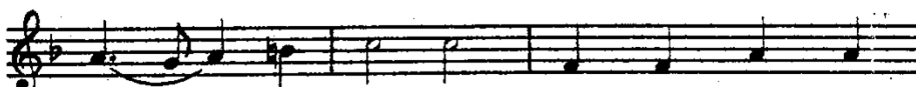
Al - le - lu - ia! Sons of men and
 Al - le - lu - ia! Where, O death, is
 Al - le - lu - ia! Fought the fight, the
 Al - le - lu - ia! Following our ex -



an - gels say. Al - le - lu - ia!
 now thy sting? Al - le - lu - ia!
 bat - tle won. Al - le - lu - ia!
 alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high,
 Once he died our souls to save,
 Death in vain for - bids him rise;
 Made like him, like him we rise,



Al - le - lu - ia! Sing ye heav'n's and
 Al - le - lu - ia! Where thy vic - to -
 Al - le - lu - ia! Christ has o - pen'd
 Al - le - lu - ia! Ours the cross, the



earth re - ply, Al - le - lu - ia!
 ry, O grave? Al - le - lu - ia!
 par - a - dise. Al - le - lu - ia!
 grave, the skies. Al - le - lu - ia!



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the families
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Barattini and
Parrinello



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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of
Mark G. Hubbel



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In Loving Memory of
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Husband, Father, & Papa

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**PRAY
TO END
ABORTION**