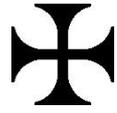


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- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

MARCH 22, 2026

ORDINARY FORM - ENGLISH

Fifth Sunday of Lent

EXTRAORDINARY FORM - LATIN

Fifth Sunday of Lent

ATTENDANCE & OFFERINGS

Attendance	Feb 22	Mar 1	Mar 8	Mar 15	Average
English Mass	103	104	104	119	108
Latin Mass	235	192	224	221	218

Cash/Checks	\$ 4,134	\$ 10,057	\$ 2,749	\$ 4,900	\$ 5,460
Online Giving	\$ 802	\$ 857	\$ 911	\$ 699	\$ 817
TOTALS	\$ 4,134	\$ 10,914	\$ 3,660	\$ 5,599	\$ 6,077

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To add or remove names from the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Barbara Lynch	Natalie O'Connor	Liza Barzac
John Maurer	Mark Burns	Marcy Gabello
Amanda Gee	Michael Bonnano III	Gene Cherkis
Fr. Peter Bayer	Mary Gately	

HONOR & MEMORIAL GIFTS

In Memory of Beverly & Gerald Ezrow by daughter Lori Camp

NEWS & ANNOUNCEMENTS

LENTEN OBSERVANCE (REQUIRED MINIMUM)

- ✝ **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
- ✝ **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
- ✝ **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

IN HONOR OF ST. JOSEPH, we will be having a St. Joseph's Day Table today. Donations of meatless dishes and sweets will be gratefully accepted and can be dropped off in the parish center before or after Mass. Blessed bread will be available at the parish center for you to take home.

THE STATIONS OF THE CROSS will be conducted and prayed on SUNDAY, MARCH 22, at 1:15PM in the Church. The prayer of St. Alphonsus Ligouri will be used. (Please note:) Father Helfrich will **not** be conducting the Stations this year in the Adoration Chapel on Wednesdays as in years past.

UPCOMING LATIN HIGH MASSES WILL BE:

April 5 Easter, April 26 Third Sunday after Easter, May 24 Pentecost

CMA 2025-2026 UPDATES through 3/17 (49) donors pledged \$16,695 which is 34% of the goal.

HELP WANTED

To volunteer for any of these projects or get further info, drop a note into one of the collection boxes or call Tricia at 585/755-1167. Thank you.

- ✝ We need someone to repair a couple broken floor tiles in the parish center. We already have Bondo for the repair, and all you need is a putty knife and two 15-minute work sessions.
- ✝ We need someone to sweep and vacuum the parish center in-use rooms, entrances, and hallways over the next couple weeks to remove all the sidewalk salt. The vacuum cleaner is in the parish center and this project could be done on Sunday after coffee hours or during the week at your convenience.
- ✝ We also need one or more volunteers to strip and re-wax the parish center kitchen floor. All materials are in the parish center broom closet. This project needs to be done off-hours due to the wet floor hazard. It can be done in one day or broken into small areas over time.

ORDINARY FORM - ENGLISH

Today's Mass Intention	Joseph and Beverly Halecki++ Requested by Anne and Andy Halecki
Next Sunday's Mass Intention	Edith Linares Pike+ Requested by Colleen Leavy

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

THE FIRST READING Ez 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus, you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM

R. With the Lord there is mercy and fullness of redemption.

THE SECOND READING Rom 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL Jn 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So, when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said, "I know he will rise, in the resurrection on the last day." Jesus

told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 10)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	Antonio LaPietra+ Requested by the Burns Family
Next Sunday's Mass Intention	J. Arthur May and Patricia Roland++, 75th Wedding Anniversary Remembrance Requested by Jack May

INTROIT Do me justice, O God, and fight my fight against a faithless people; from the deceitful and impious man rescue me. For you are my God and my strength. Send forth your light and your fidelity; they shall lead me on and bring me to your holy mountain, to your dwelling-place. Do me justice.

COLLECT O almighty God, look with mercy upon your family. Guide and guard us in body and soul by your bounteous grace and protection. Through Jesus Christ.

EPISTLE Heb. 9, 11-15

Brethren: When Christ came as high priest of the good things which have come to be, he entered once for all into the sanctuary, passing through the greater and more perfect tent not made by hands, that is, not belonging to this creation. He entered not with the blood of goats and calves but with his own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can make holy those who are defiled so that their flesh is made clean, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God? This is why he is mediator of a new covenant: that since his death has taken place for deliverance from transgressions committed under the first covenant, those who have been called may receive the eternal inheritance: in Christ Jesus our Lord.

GRADUAL Rescue me from my enemies, O Lord; teach me to do your will. O Lord, my deliverer from the angry nations, truly above my adversaries you exalt me and from the violent man you have rescued me.

TRACT Much have they oppressed me from my youth. Let Israel say: Much have they oppressed me from my youth. Yet they have not prevailed against me; upon my back the plowers plowed. Long did they make their furrows. But the just Lord has severed the cords of the wicked.

GOSPEL John 8, 46-59

At that time Jesus said to the crowds of the Jews: "Can any one of you convict me of sin? If I am telling the truth, why do you not believe me? The man who belongs to God hears the words of God. The reason why you do not hear is that you do not belong to God." The Jews answered, "Aren't we right, after all, in saying that you are a Samaritan, and are mad?" Jesus replied, "I am not mad, but I do honor my Father, while you fail to honor me. I do not seek glory for myself; there is One who does seek it and he passes judgment. I solemnly assure you, if a man keeps my word, he will never see death." "Now we are sure you are mad," the Jews retorted. "Abraham died; so did the prophets. Yet, you claim,

'A man will never experience death if he keeps my word.' Surely, you don't pretend to be greater than our father Abraham who is dead?-Or the prophets who are dead? Just who do you pretend to be?" Jesus answered, "If I glorify myself, my glory amounts to nothing. The One who glorifies me is the Father whom you claim as your God, even though you do not know him. But I do know him; and if I say I do not know him, I shall be just like you-a liar! Yes, I do know him and I keep his word. Your father Abraham rejoiced at the prospect of seeing my day. When he saw it, he was glad." This caused the Jews to object, "You're not even fifty years old. How can Abraham have seen you?" Jesus answered them, "I solemnly assure you, before Abraham even existed, I am." Then they picked up rocks to throw at Jesus, but he hid himself and slipped out of the Temple precincts.

OFFERTORY I praise you, O Lord, with all my heart; be good to your servant, that I may live and keep your words. O Lord, give me life according to your word.

SECRET O Lord, may these offerings free us from the bondage of sin and win for us the gift of your mercy. Through Jesus Christ.

COMMUNION This is my body, which shall be given up for you: this is the cup of the new covenant in my blood," says the Lord, "do this as often as you receive it, in remembrance of me."

POST COMMUNION Be close to us, O Lord our God, and with your unfailing help defend those who have been renewed through your sacrament. Through Jesus Christ.

RECESSIONAL HYMN (Page 10)

COMMUNITY NOVENA

March 22nd-30th. Intentions are for all the seemingly impossible situations and intentions of the Parishioners of St. Thomas the Apostle LMC.

Most holy Apostle St. Jude, faithful servant and friend of Jesus. The name of the traitor (Judas) who delivered the beloved Master into the hands of His enemies, has caused thee to be forgotten by many, but the Church honors and invokes thee universally as the patron of hopeless cases, of things despaired of. Pray for me who am so miserable; make use I implore thee, of that particular privilege accorded to thee, to bring visible and speedy help, where help is almost despaired of. Come to my assistance in this great need that I may receive the consolations and the succor of Heaven in all my necessities, tribulations and sufferings particularly (*Here make your request*) And that I may bless God with thee and all the elect forever. I promise thee, O blessed St. Jude, to be ever mindful of this great favor and I will never cease to honor thee as my special and powerful patron and to do all in my power to encourage devotion to thee. R. Amen. May the most just, most high and most adorable Will of God be in all things done, praised and magnified, forever and ever. R. Amen.

PRAYERS

FOR THOSE IN MILITARY SERVICE MAY THE LORD PROTECT them as they protect us. May they be blessed for the selfless acts they perform for their country and for the world. May Our Blessed Mother watch over them and may their Guardian Angels shield them from all that would harm their souls and bodies. (If you would like to submit names of military personnel to pray for, simply write their names on a slip of paper and place it in the regular collection boxes.)

SALVE REGINA HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales (to provide a solution to the property dilemma: GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII) SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** skt-lmc.org
- ✝ **LOCATION** 4536 St. Paul Boulevard, Rochester NY 14617
- ✝ **MAILING ADDRESS / OFFICE** St. Kateri Parish
445 Kings Highway South, Rochester NY 14617-4138
- ✝ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:10-11:05am
Sundays, September through May. No cost for community members.

CHAPLAIN

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585-244-8692

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bseppeler@gmail.com

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Marcy Gabello 585-756-6375

OFFICE PHONE

585-544-8880

PARISH CENTER/FAITH FORMATION PHONE

585-342-2478

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ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

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fmhayes06@yahoo.com

VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747
dflanigen@yahoo.com

RECESSIONAL HYMN

O Cross of Christ, immortal tree,
on which the King of glory died,
The world is sheltered by your arms
that bore our Savior crucified.

From bitter death and barren wood
the holy tree of life is made;
Its branches bear unfailing fruit
and leaves that never, ever fade.

O faithful Cross, you stand unmoved
while ages run their weary course;
Foundation of the universe,
creation's single binding force.

Give glory to the risen Christ
and to His holy Cross give praise,
The sign of God's unfathomed love,
the hope of all our fleeting days.



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585-338-3880
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Parishioner

In Loving Memory of the deceased members of St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families

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