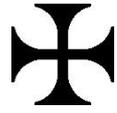


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- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

MARCH 15, 2026

ORDINARY FORM - ENGLISH

Fourth Sunday of Lent

EXTRAORDINARY FORM - LATIN

Fourth Sunday of Lent

ATTENDANCE & OFFERINGS

Attendance	Feb 15	Feb 22	Mar 1	Mar 8	Average
English Mass	106	103	104	104	104
Latin Mass	183	235	192	224	209

Cash/Checks	\$ 3,403	\$ 4,134	\$ 10,057	\$ 2,749	\$ 5,086
Online Giving	\$ 637	\$ 802	\$ 857	\$ 911	\$ 802
TOTALS	\$ 4,040	\$ 4,134	\$ 10,914	\$ 3,660	\$ 5,687

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To add or remove names from the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Barbara Lynch	Natalie O'Connor	Liza Barzac
John Maurer	Mark Burns	Marcy Gabello
Amanda Gee	Michael Bonnano III	Gene Cherkis
Fr. Peter Bayer	Mary Gately	

HONOR & MEMORIAL GIFTS

In Memory of Beverly & Gerald Ezrow by daughter Lori Camp

NEWS & ANNOUNCEMENTS

LENTEN OBSERVANCE (REQUIRED MINIMUM)

- ✠ **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
- ✠ **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
- ✠ **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

IN HONOR OF ST. JOSEPH, we will be having a St. Joseph's Day Table after both Masses on March 22. Donations of meatless dishes and sweets will be gratefully accepted and can be dropped off in the parish center before or after Mass. Blessed bread will be available at the parish center for you to take home. Today's coffee hours are in honor of St. Patrick.

THE STATIONS OF THE CROSS will be conducted and prayed on SUNDAY, MARCH 22, at 1:15PM in the Church. The prayer of St. Alphonsus Ligouri will be used. (Please note: Father Helfrich will **not** be conducting the Stations this year in the Adoration Chapel on Wednesdays as in years past.

THE INSTALLATION OF HIS EXCELLENCY, the Most Reverend **John S. Bonnici** as the tenth BISHOP of the Diocese of Rochester will be taking place on March 19, the Solemnity of Saint Joseph, at Sacred Heart Cathedral. Attendance requires tickets; our 2 tickets have already been distributed. The Solemn Mass of Installation will be live-streamed with links available through: dor.org, sacredheartrochester.org, and catholiccourier.com. This is a great moment in our diocesan history-in-the-making. Our prayers and support go out to **Bishop John Bonnici** and our profound gratitude goes out to **Bishop Salvatore Matano**.

UPCOMING LATIN HIGH MASSES WILL BE:

April 5 Easter, April 26 Third Sunday after Easter, May 24 Pentecost

CMA 2025-2026 The Diocese of Rochester has launched their 2025-2026 Catholic Ministries Appeal (CMA). Our goal this year is \$49,000. You can make a pledge and have until next May to fulfill your obligation. Please make sure that you indicate our parish number which is 400. As always, your support for the LMC is greatly appreciated. God Bless you all! As of Feb 24th (42) donors have pledged a total of \$13,060.00 which is 26.7% of our goal.

HELP WANTED

To volunteer for any of these projects or get further info, drop a note into one of the collection boxes or call Tricia at 585/755-1167. Thank you.

- ✝ We need someone to repair a couple broken floor tiles in the parish center. We already have Bondo for the repair, and all you need is a putty knife and two 15-minute work sessions.
- ✝ We need a volunteer to remove and repair the cracking ceiling plaster in the entrance to the parish center on the Colebrook side. Chipping away the damaged plaster can be done immediately, but the patching work will probably have to wait until warmer weather.

ORDINARY FORM - ENGLISH

Today's Mass Intention	Mark Hubbel+ Requested by Stephen & Jennifer Lockemeyer
Next Sunday's Mass Intention	Joseph and Beverly Halecki++ Requested by Anne and Andy Halecki

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | THE FIRST READING 1 Sm 16:1, 6-7, 10-13

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM

R. The Lord is my shepherd; there is nothing I shall want.

THE SECOND READING Eph 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

GOSPEL Jn 9:1, 6-9, 13-17, 34-38

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" — which means Sent —. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI | RECESSIONAL HYMN (Page 10)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	Arthur and Patricia May++ John A. May
Next Sunday's Mass Intention	Antonio LaPietra+ Requested by the Burns Family

INTROIT

Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation. I rejoiced because they said to me, We will go up to the house of the Lord. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end. Amen. Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

COLLECT Grant, we beseech You, almighty God, that we who justly suffer for our sins may find relief in the help of Your grace. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

LESSON Gal 4:22-31

Brethren: It is written that Abraham had two sons, the one by a slave-girl and the other by a free woman. And the son of the slave-girl was born according to the flesh, but the son of the free woman in virtue of the promise. This said by way of allegory. For these are the two covenants: one indeed from Mount Sinai bringing forth children unto bondage, which is Agar. For Sinai is a mountain in Arabia, which corresponds to the present Jerusalem, and is in slavery with her children. But that Jerusalem which is above is free, which is our mother. For it is written, Rejoice, O barren one, that do not bear; break forth and cry, you that do not travail; for many are the children of the desolate, more than of her that has a husband. Now we, brethren, are the children of the promise, as Isaac was. But as then he who was born according to the flesh, persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? Cast out the slave-girl and her son, for the son of the slave-girl shall not be heir with the son of the free woman. Therefore, brethren, we are not children of a slave-girl, but of the free woman - in virtue of the freedom wherewith Christ has made us free.

GRADUAL Ps 121: 1, 7

I rejoiced because they said to me, We will go up to the house of the Lord. May peace be within your walls, prosperity in your buildings.

GOSPEL John 6:1-15

At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And there followed Him a great crowd, because they witnessed the signs He worked on those who were sick. Jesus therefore went up the mountain, and sat there with His disciples. Now the Passover, the feast of the Jews, was near. When, therefore, Jesus had lifted up His eyes and seen that a very great crowd had come to Him, He said to

Philip, Whence shall we buy bread that these may eat? But He said this to try him, for He Himself knew what He would do. Philip answered Him, Two hundred denarii worth of bread is not enough for them, that each one may receive a little. One of His disciples, Andrew, the brother of Simon Peter, said to Him, There is a young boy here who has five barley loaves and two fishes; but what are these among so many? Jesus then said, Make the people recline. Now there was much grass in the place. The men therefore reclined, in number about five thousand. Jesus then took the loaves, and when He had given thanks, distributed them to those reclining; and likewise the fishes, as much as they wished. But when they were filled, He said to His disciples, Gather the fragments that are left over, lest they be wasted. They therefore gathered them up; and they filled twelve baskets with the fragments of the five barley loaves left over by those who had eaten. When the people, therefore, had seen the sign which Jesus had worked, they said, This is indeed the Prophet Who is to come into the world. So when Jesus perceived that they would come to take Him by force and make Him king He fled again to the mountain, Himself alone.

OFFERTORY

Praise the Lord, for He is good; sing praise to His Name, for He is sweet; all that He wills He does in heaven and on earth.

SECRET Look with favor, we beseech You, O Lord, upon the offerings here before You, that they may be beneficial for our devotion and salvation. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION

Jerusalem, built as a city, with compact unity: to it the tribes go up, the tribes of the Lord, to give thanks to Your Name, O Lord.

POST COMMUNION

Grant, we beseech You, merciful God, that we may treat with sincere reverence, and consume with heartfelt faith Your sacrament, which ever fills us to overflowing. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

RECESSIONAL HYMN (Page 10)

PRAYERS

FOR THOSE IN MILITARY SERVICE MAY THE LORD PROTECT them as they protect us. May they be blessed for the selfless acts they perform for their country and for the world. May Our Blessed Mother watch over them and may their Guardian Angels shield them from all that would harm their souls and bodies. (If you would like to submit names of military personnel to pray for, simply write their names on a slip of paper and place it in the regular collection boxes.)

SALVE REGINA HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales (to provide a solution to the property dilemma: GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII) SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** skt-lmc.org
- ✝ **LOCATION** 4536 St. Paul Boulevard, Rochester NY 14617
- ✝ **MAILING ADDRESS / OFFICE** St. Kateri Parish
445 Kings Highway South, Rochester NY 14617-4138
- ✝ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:10-11:05am
Sundays, September through May. No cost for community members.

CHAPLAIN

Father Dennis Bonsignore
585-244-8692

DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS

Lou Gabello 585-739-3832
Louis.Gabello@outlook.com

FAITH FORMATION

Melissa Claybaugh (585) 704-8039
melissaclaybaugh@gmail.com

CHURCH FLOWERS

Ginny Maurer 585-368-8869

USHERS

David Armitage 585-797-4889
daveexel77@yahoo.com

HOUSEKEEPING

Marcy Gabello 585-756-6375

OFFICE PHONE

585-544-8880

PARISH CENTER/FAITH FORMATION PHONE

585-342-2478

FINANCE

Ken Roush 585-727-3430
ken.roush@dor.org

CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION

Lou Gabello 585-739-3832
lrgabello@outlook.com

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VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747
dflanigen@yahoo.com

RECESSIONAL HYMN

Father Faber

Melody from the Trier Gesangbuch (1872)

Adapted and Arr. by N. A. M.

Moderato

mf



1. O bless - ed Saint Jo - seph, how
2. For thou to the pil - grim art
3. When the treas - ures of God where un -



1. great was thy worth, The one chos - en
2. fa - ther and guide, And Je - sus and
3. shel - tered on earth, Safe keep - ing was



1. shad - ow of God up - on earth, The
2. Ma - ry felt safe by thy side; Ah,
3. found for them both in thy worth; O



1. fa - ther of Je - sus! - Ah, then, wilt thou be, Sweet
2. bless - ed Saint Jo - seph, how safe I should be, Sweet
3. fa - ther of Je - sus, be fa - ther to me, Sweet



1. spouse of our La - dy! a fa - ther to me?
2. spouse of our La - dy! if thou wert with me!
3. spouse of our La - dy! and I will love thee.



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Mark G. Hubbel



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585-338-3880
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Parishioner

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TO END
ABORTION**