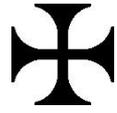


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- Our Heart is **Eucharistic** -

FEBRUARY 22, 2026

ORDINARY FORM - ENGLISH

First Sunday of Lent

EXTRAORDINARY FORM - LATIN

First Sunday of Lent

ATTENDANCE & OFFERINGS

Attendance	Jan 25	Feb 1	Feb 8	Feb 15	Average
English Mass	93	110	121	106	108
Latin Mass	117	176	159	183	159

Cash/Checks	\$ 2,641	\$ 3,367	\$ 2,160	\$ 3,403	\$ 2,893
Online Giving	\$ 678	\$ 713	\$ 833	\$ 637	\$ 715
TOTALS	\$ 3,319	\$ 4,080	\$ 2,993	\$ 4,040	\$ 3,608

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To add or remove names from the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Barbara Lynch	Natalie O'Connor	Liza Barzac
John Maurer	Mark Burns	Marcy Gabello
Amanda Gee	Michael Bonnano III	Gene Cherkis
Fr. Peter Bayer	Mary Gately	

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

NEWS & ANNOUNCEMENTS

LENTEN OBSERVANCE (REQUIRED MINIMUM)

- ✠ **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
- ✠ **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
- ✠ **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

ARCHANGEL SCHOOL OPEN HOUSE Join us at Archangel School on Thursday, March 5th from 6-7:30 p.m. for an Open House. Come and discover the possibilities available for your child or grandchild with the quality Catholic education Archangel School provides. Using the Seton and Kolbe Academy curricula as a framework, Archangel offers a homeschool-type education within a private school setting. Family-oriented, affordable, and authentically Catholic, Archangel serves students from K - 12. Visit us at 2400 Chili Avenue in Gates or online at archangelschool.com. Call 247-1112 for more information or to schedule a personal tour.

HEADMASTER SEARCH Chesterton Academy of Rochester is seeking a new headmaster. As the educational leader of our high school, our headmaster ensures that scholars learn the classics, from philosophy to physics, and that the school's sacramental life is strong and meaningful, with daily Mass, frequent opportunities for confession, and various devotional practices. A detailed job description is available on our website. Please send a cover letter and resume to chair@chestertonacademyofrochester.org. Learn about our school at chestertonacademyofrochester.org.

ENROLL AT CHESTERTON ACADEMY Enrollment at Chesterton Academy of Rochester is now open, and new families have started to register. If yours is interested in a high school that teaches a classical curriculum and is fully faithful to the Magisterium of the Catholic Church, please go to chestertonacademyofrochester.org to apply.

CMA 2025-2026 The Diocese of Rochester has launched their 2025-2026 Catholic Ministries Appeal (CMA). Our goal this year is \$49,000. You can make a pledge and have until next May to fulfill your obligation. Please make sure that you indicate our parish number which is 400. As always, your support for the LMC is greatly appreciated. God Bless you all! As of Feb 12th (40) donors have pledged a total of \$12,760.00 which is 26% of our goal.

PARKING CHALLENGES The accumulation of snow has reduced some parking spaces and covered the lines. Please work cooperatively to keep order; do not to block walkways, driveways, or others' access to their vehicle. The young and able-bodied are encouraged to park farther away, leaving closer spots for the less robust. Also, please remember THE ST. PAUL LOOP IS A FIRE LANE. If there's too much snow for a fire truck or ambulance to get past your car, do not park there. Thank you for your kindness and charity towards others in this situation.

FROM THE DARKNESS TO THE LIGHT The Cenacolo Community is a Catholic residential program for people overcoming addictions. Visit hopereborn.org for help and hope in saving lives, souls and families.

HELP WANTED

To volunteer for any of these projects or get further info, drop a note into one of the collection boxes or call Tricia at 585/755-1167. Thank you.

- ✝ We need someone to repair a couple broken floor tiles in the parish center. We already have Bondo for the repair, and all you need is a putty knife and two 15-minute work sessions.
- ✝ We need a volunteer to remove and repair the cracking ceiling plaster in the entrance to the parish center on the Colebrook side. Chipping away the damaged plaster can be done immediately, but the patching work will probably have to wait until warmer weather.

ORDINARY FORM - ENGLISH

Today's Mass Intention	Special Intentions* Requested by Family
Next Sunday's Mass Intention	Pope Leo XIV Requested by Vivian Zegarelli

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | READING 1 Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

RESPONSORIAL PSALM

R. Be merciful, O Lord, for we have sinned.

READING 2 Romans 5:12, 17-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

GOSPEL Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God." Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone." Jesus answered him, "Again it is written, You shall not put the Lord, your God, to the test." Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve." Then the devil left him and, behold, angels came and ministered to him.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI | RECESSIONAL HYMN (Page 10)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	Antonio LaPietra+ Requested by Marybeth Little
Next Sunday's Mass Intention	Matthew Leonardo+ Requested by Dionese Family

INTROIT Ps 90:15-16

He shall call upon Me, and I will answer him; I will deliver him and glorify him; with length of days I will gratify him. You who dwell in the shelter of the Most High, shall abide in the shadow of the Almighty. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end. Amen. He shall call upon Me, and I will answer him; I will deliver him and glorify him; with length of days I will gratify him.

COLLECT O God, You Who purify Your Church by the yearly Lenten observance, grant to Your household that what they strive to obtain from You by abstinence, they may achieve by good works. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

LESSON 2 Cor. 6:1-10

Brethren: We entreat you not to receive the grace of God in vain. For He says, In an acceptable time I have heard you, and in the day of salvation I have helped you. Behold, now is the acceptable time; behold, now is the day of salvation! We give no offense to anyone, that our ministry may not be blamed. On the contrary, let us conduct ourselves in all circumstances as God's ministers, in much patience; in tribulations, in hardships, in distresses; in stripes, in imprisonments, in tumults; in labors, in sleepless nights, in fastings; in innocence, in knowledge, in long-sufferings; in kindness, in the Holy Spirit, in unaffected love; in the word of truth, in the power of God; with the armor of justice on the right hand and on the left; in honor and dishonor, in evil report and good report; as deceivers and yet truthful, as unknown and yet well known, as dying, and behold, we live, as chastised but not killed, as sorrowful yet always rejoicing, as poor yet enriching many, as having nothing yet possessing all things.

GRADUAL Ps 90:11-12

To His angels God has given command about you, that they guard you in all your ways. V. Upon their hands they shall bear you up, lest you dash your foot against a stone.

GOSPEL Matt 4:1-11

At that time, Jesus was led into the desert by the Spirit, to be tempted by the devil. And after fasting forty days and forty nights, He was hungry. And the tempter came and said to Him, If You are the Son of God, command that these stones become loaves of bread. But He answered and said, It is written, 'Not by bread alone does man live, but by every word that comes forth from the mouth of God.' Then the devil took Him into the holy city and set Him on the pinnacle of the temple, and said to Him, If You are the Son of God, throw Yourself down; for it is written, 'He has given His angels charge concerning

You; and upon their hands they shall bear You up, lest You dash Your foot against a stone.’ Jesus said to him, It is written further, ‘You shall not tempt the Lord your God.’ Again, the devil took Him to a very high mountain, and showed Him all the kingdoms of the world and the glory of them. And he said to Him, All these things will I give You, if You will fall down and worship me. Then Jesus said to him, Begone, Satan, for it is written, ‘The Lord your God shall you worship and Him only shall you serve.’ Then the devil left Him; and behold, angels came and ministered to Him.

OFFERTORY Ps 90:4-5

With His pinions the Lord will cover you, and under His wings you shall take refuge; His faithfulness is a buckler and a shield.

SECRET We offer these sacrificial gifts at the beginning of Lent, praying You, O Lord, that while we practice restraint in the use of bodily food, we may also refrain from harmful pleasures. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION Ps 90:4-5

With His pinions the Lord will cover you, and under His wings you shall take refuge; His faithfulness is a buckler and a shield.

POST COMMUNION

May the holy offering of Your sacrament renew us, O Lord, and cause us to be purified from our old ways and come to the fellowship of this saving mystery. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

RECESSIONAL HYMN (Page 10)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** skt-lmc.org
- ✝ **LOCATION** 4536 St. Paul Boulevard, Rochester NY 14617
- ✝ **MAILING ADDRESS / OFFICE** St. Kateri Parish
445 Kings Highway South, Rochester NY 14617-4138
- ✝ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:10-11:05am
Sundays, September through May. No cost for community members.

CHAPLAIN

Father Dennis Bonsignore
585-244-8692

DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076
bseppeler@gmail.com

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Marcy Gabello 585-756-6375

OFFICE PHONE

585-544-8880

PARISH CENTER/FAITH FORMATION PHONE

585-342-2478

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ken.roush@dor.org

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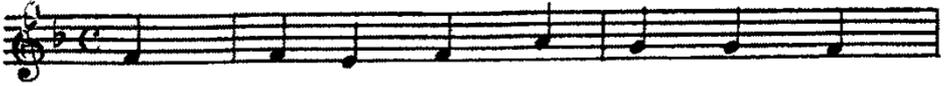
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RECESSIONAL HYMN



1. Lord, who through - out these for - ty days,
 2. As thou with Sa - tan didst con - tend,
 3. As thou didst hun - ger bear and thirst,
 4. And through these days of pen - i - tence,
 5. A - bide with us, that so, this life



For us didst fast and pray,
 And didst the vic - t'ry win,
 So teach us, gra - cious Lord,
 And through thy Pas - sion - tide,
 Of suf - f'ring o - ver - past,



Teach us with thee to mourn our sins,
 O give us strength in thee to fight,
 To die to self, and chief - ly live
 Yea, ev - er - more, in life and death,
 An East - er of un - end - ing joy



And close by thee to stay.
 In thee to con - quer sin.
 By thy most ho - ly word.
 Je - sus! with us a - bide.
 We may at - tain at last!



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Please pray for the soul of

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Parishioner

In Loving Memory of the deceased members of St. Thomas the Apostle Church

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ABORTION**