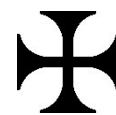
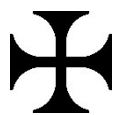


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**DECEMBER 28, 2025  
JANUARY 4, 2026**

**ORDINARY FORM - ENGLISH**  
Feast of the Holy Family (Page 3)  
Epiphany of the Lord (Page 4)

**EXTRAORDINARY FORM - LATIN**  
Sunday within the Octave of Christmas (Page 6)  
Holy Name of Jesus (Page 7)

## ATTENDANCE & OFFERINGS

Due to holiday schedules and deadlines, reporting will be postponed until 1/11/26.

## PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.



Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Thomas Leavy	Maureen White	Liza Barzac
Barbara Lynch	Mark Burns	Marcy Gabello
John Maurer	Michael Bonnano III	Gene Cherkis
Amanda Gee	Mary Gately	Natalie O'Connor

## HOLY DAY MASS INTENTIONS

Dec 31 Mass Intention	<b>Joseph Eduardo+</b> Requested by Maggie Eduardo
Jan 1 Mass Intention	<b>Robert Gomes+</b> Requested by John Gomes

## GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

	 <p>(585) 738-2257 admin@upstatehardwoodresurfacing.com <b>FOR A FREE QUOTE TODAY!</b></p>	<p><i>Support our Community by placing an Ad in our weekly bulletin!</i></p> <p>Contact: Ryan 585-305-6394 RJZEGARELLI@gmail.com</p> <p><i>\$100/year</i></p>
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## COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** [skt-lmc.org](http://skt-lmc.org)
- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear  
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are  
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:10-11:05am  
Sundays, September through May. No cost for community members.

### CHAPLAIN

Father Dennis Bonsignore  
585-244-8692

### DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)

### MASS INTENTIONS

Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

### FAITH FORMATION

Melissa Claybaugh (585) 704-8039  
[melissaclaybaugh@gmail.com](mailto:melissaclaybaugh@gmail.com)

### CHURCH FLOWERS

Ginny Maurer 585-368-8869

### USHERS

David Armitage 585-797-4889  
[daveexel77@yahoo.com](mailto:daveexel77@yahoo.com)

### HOUSEKEEPING

Marcy Gabello 585-756-6375

### OFFICE PHONE

585-342-2478

### FINANCE

Ken Roush 585-727-3430  
[ken.roush@dor.org](mailto:ken.roush@dor.org)

### CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

### ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

### FACILITIES ACCESS & INFORMATION

Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

### KNIGHTS OF COLUMBUS

Michael Hayes, Grand Knight  
585-300-7156  
[fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)

### VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)

## DEC 28th ORDINARY FORM – ENGLISH

Today's Mass  
Intention

**Ginny Maurer and Joe Ziarko+, Anniversary of Marriage, 47 years**  
Requested by Ginny Maurer

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### READING I Sirach 3:2-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins — a house raised in justice to you.

### RESPONSORIAL PSALM

R. Blessed are those who fear the Lord and walk in his ways.

### READING II Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### GOSPEL Mt 2:13-15, 19-23

When the magi had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him." Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, Out of Egypt I called my son. When Herod had died, behold, the angel of the Lord appeared in a dream to Joseph in Egypt and said, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." He rose, took

the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go back there. And because he had been warned in a dream, he departed for the region of Galilee. He went and dwelt in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, He shall be called a Nazorean.

**CREDO** I believe in one God, the Father almighty...

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI | RECESSIONAL HYMN** (Pages 10-11)

## JAN 4th ORDINARY FORM – ENGLISH

Today's Mass Intention	<b>Gary Spampinato+</b> Requested by Donald and Jayne Kuchman
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**PROCESSIONAL HYMN** (Page 12)

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**READING I** Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

**RESPONSORIAL PSALM**

R. Lord, every nation on earth will adore you.

## RECESSIONAL HYMN



1. Earth has many a no - ble cit - y;  
2. Fair - er than the sun at morn - ing  
3. East - ern sa - ges at his cra - dle  
4. Sa - cred gifts of mys - tic mean - ing:  
5. Je - sus, whom the Gen - tiles wor - shiped



Beth - l'hem, thou dost all ex - cel;  
Was the star that told his birth,  
Make ob - la - tions rich and rare;  
In - cense doth their God dis - close;  
At thy glad e - piph - a - ny,



Out of thee the Lord from heav - en  
To the world its God an - nounc - ing  
See them give, in deep de - vo - tion  
Gold the King of kings pro - claim - eth;  
Un - to thee, with God the Fa - ther



Came to rule his Is - ra - el.  
Seen in flesh - ly form on earth.  
Gold and frank - in - cense and myrrh.  
Myrrh his sep - ul - cher for - shows.  
And the Spir - it, glo - ry be. A - men.



## PROCESSIONAL HYMN

We three kings of Orient are  
Bearing gifts we traverse afar  
Field and fountain, moor and mountain  
Following yonder star

### Refrain:

**O Star of wonder, star of night  
Star with royal beauty bright  
Westward leading, still proceeding  
Guide us to thy Perfect Light**

Born a King on Bethlehem's plain  
Gold I bring to crown Him again  
King forever, ceasing never  
Over us all to reign

### Refrain

Frankincense to offer have I  
Incense owns a Deity nigh  
Prayer and praising, all men raising  
Worship Him, God most high

### Refrain

Myrrh is mine, its bitter perfume  
Breathes of life of gathering gloom  
Sorrowing, sighing, bleeding, dying  
Sealed in the stone-cold tomb

### Refrain

Glorious now behold Him arise  
King and God and Sacrifice  
Alleluia, Alleluia  
Earth to heav'n replies

### Refrain

### READING II Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

### GOSPEL Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

**CREDO** I believe in one God, the Father almighty...

### SANCTUS

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

### AGNUS DEI

**RECESSIONAL HYMN** (Page 13)

# DEC 28<sup>th</sup> EXTRAORDINARY FORM – LATIN

Today's Mass  
Intention

**Joseph Eduardo+**  
Requested by Maggie Eduardo

**INTROIT** When a profound stillness compassed everything and the night in its swift course was half spent, Your all-powerful Word, O Lord, bounded from heaven's royal throne. The Lord is King, in splendor robed; robed is the Lord and girt about with strength. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. When a profound stillness compassed everything and the night in its swift course was half spent, Your all-powerful Word, O Lord, bounded from heaven's royal throne.

**COLLECT** O Almighty and eternal God, direct our actions in conformity with Your will, that in the name of Your beloved Son we may be worthy to do good works in abundance. Who livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.

**EPISTLE** Gal 4: 1-7

Brethren: As long as the heir is a child, he differs in no way from a slave, though he is the master of all; but he is under guardians and stewards until the time set by his father. So we too, when we were children, were enslaved under the elements of the world. But when the fullness of time came, God sent His Son, born of a woman, born under the Law, that He might redeem those who were under the Law, that we might receive the adoption of sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, Abba, Father. So that He is no longer a slave, but a son; and if a son, an heir also through God.

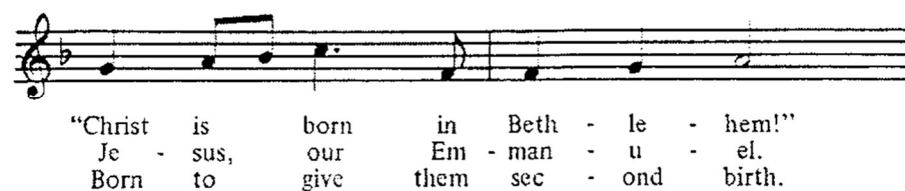
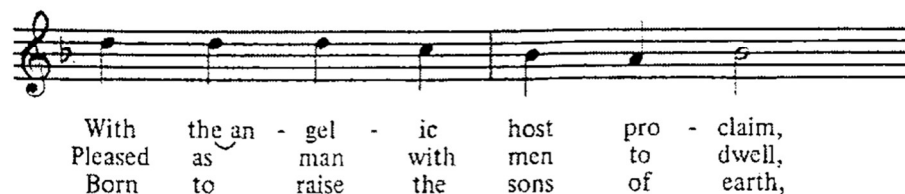
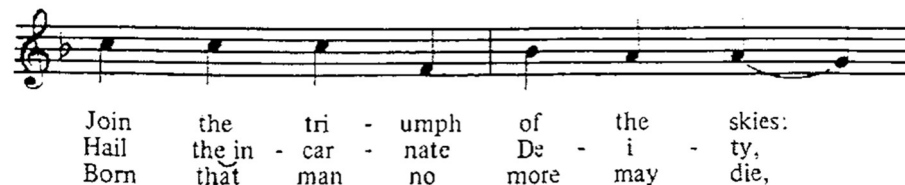
**GRADUAL** Fairer in beauty are You than the sons of men; grace is poured out upon Your lips. My heart overflows with a goodly theme; as I sing my ode to the King, my tongue is nimble as the pen of a skillful scribe. Alleluia, alleluia.

**GOSPEL** Luke 2:33-40

At that time, Joseph and Mary, the mother of Jesus were marvelling at the things spoken concerning Him. And Simeon blessed them, and said to Mary His mother, Behold, this Child is destined for the fall and for the rise of many in Israel, and for a sign that shall be contradicted. And your own soul a sword shall pierce, that the thoughts of many hearts may be revealed. There was also Anna, a prophetess, daughter of Phanuel, of the tribe of Aser. She was of a great age, having lived with her husband seven years from her maidenhood, and by herself as a widow to eighty-four years. She never left the temple, with fastings and prayers worshipping night and day. And coming up at that very hour, she began to give praise to the Lord, and spoke of Him to all who were awaiting the redemption of Jerusalem. And when they had fulfilled all things as prescribed in the Law of the Lord, they returned to Galilee, into their own town of Nazareth. And the Child grew and became strong. He was full of wisdom and the grace of God was upon Him.

**OFFERTORY** God has made the world firm, not to be moved. Your throne, O God, stands firm from of old; from everlasting You are.

**SECRET** Grant, we beseech You, almighty God, that the gift offered in the sight of Your majesty may obtain for us the grace of reverent devotion and secure us eternal happiness. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.



## RECESSIONAL HYMN



1. Hark! the her - ald an - gels sing,  
2. Christ, by high - est heaven a - dored,  
3. Hail the heaven - born Prince of peace!



"Glo - ry to the new - born King;  
Christ, the ev - er - last - ing Lord;  
Hail the Sun - of right - eous - ness!



Peace on earth, and mer - cy mild -  
Late in time be - hold him come,  
Light and life to all he brings,



God and sin - ners rec - on - ciled!"  
Off - and the Vir - gin's womb.  
Risen spring of heal - ing in his wings.



Joy - ful, all ye na - tions, rise,  
Veiled in flesh the God - head see;  
Mild he lays his glo - ry by,

**PREFACE** It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, for through the Mystery of the Word made flesh, the new light of Thy glory hath shone upon the eyes of our mind, so that while we acknowledge God in visible form, we may through Him be drawn to the love of things invisible. And therefore with Angels and Archangels, with Throne and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

**COMMUNION** Take the Child and His mother, and go into the land of Israel, for those who sought the Child's life are dead.

**POST COMMUNION** By the working of this sacrament, O Lord, may our sins be erased and our just desires fulfilled. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**RECESSIONAL HYMN** (Pages 10-11)

## JAN 4th EXTRAORDINARY FORM – LATIN

Today's Mass  
Intention

George and Mary Jane Walker+  
Requested by Mark Walker

**PROCESSIONAL HYMN** (Page 12)

**INTROIT** Phil 2:10-11

At the Name of Jesus every knee should bend of those in heaven, on earth, and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father. O Lord, our Lord, how glorious is Your Name over all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. At the Name of Jesus every knee should bend of those in heaven, on earth, and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

**COLLECT** O God, You Who appointed Your only-begotten Son to be the Saviour of the human race, and commanded that He be called Jesus, mercifully grant that we may enjoy in heaven the vision of Him Whose holy Name we venerate on earth. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

**LESSON** Acts 4:8-12

In those days, Peter, filled with the Holy Spirit, said, Rulers of the people and elders, if we are on trial today about a good work done to a cripple, as to how this man has been cured, be it known to all of you and to all the people of Israel that in the Name of Jesus Christ of Nazareth, Whom you crucified, Whom God has raised from the dead, even in this Name does he stand here before you, sound. This is 'The stone that was rejected by you, the builders, which has become the cornerstone.' Neither is there salvation in any other. For there is no other name under heaven given to men by which we must be saved.

## **GOSPEL** Luke 2:21

At that time, when eight days were fulfilled for the circumcision of the Child, His name was called Jesus, the name given Him by the angel before He was conceived in the womb.

**OFFERTORY** I will give thanks to You, O Lord my God, with all my heart, and I will glorify Your Name forever. For You, O Lord, are good and forgiving, abounding in kindness to all who call upon You. Alleluia.

**SECRET** May Your blessing, O most merciful God, which makes all creation flourish, sanctify this our sacrifice, which we offer You to the glory of the Name of Your Son, our Lord Jesus Christ, and may it be pleasing to Your majesty as an act of praise and be profitable to us for our salvation. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

**PREFACE** It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, for through the Mystery of the Word made flesh, the new light of Thy glory hath shone upon the eyes of our mind, so that while we acknowledge God in visible form, we may through Him be drawn to the love of things invisible. And therefore with Angels and Archangels, with Throne and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

**COMMUNION** All the nations You have made shall come and worship You, O Lord, and glorify Your Name. For You are great, and do wondrous deeds; You alone are God. Alleluia.

**POSTCOMMUNION** Almighty, eternal God, You Who have created and redeemed us, graciously look upon our needs, and deign to receive with kind and favorable countenance the sacrifice of the Saving Victim, which we have offered to Your majesty, in honor of the Name of Your Son, our Lord Jesus Christ, that, Your grace being poured out upon us, we may have the joy of seeing our names written in heaven, under the glorious Name of Jesus, the sign of eternal predestination. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

**RECESSIONAL HYMN** (Page 13)

## **PRAYERS**

### **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

### **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

### **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

## **CHURCH ETIQUETTE**

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay