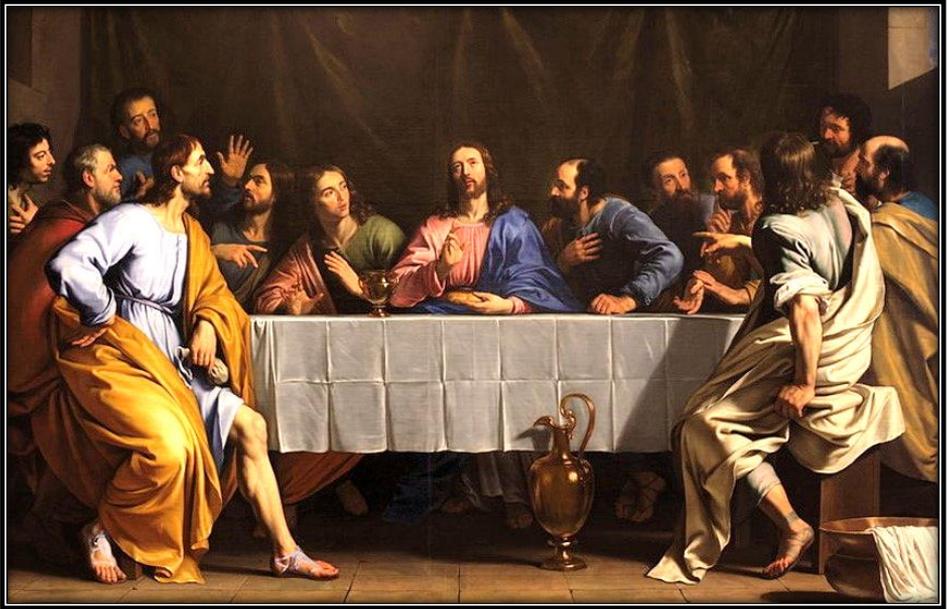
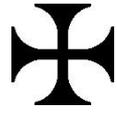


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- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

SEPTEMBER 28, 2025

ORDINARY FORM - ENGLISH
XXVI Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
XVI Sunday after Pentecost

ATTENDANCE & OFFERINGS

Attendance	Aug 31	Sep 7	Sep 14	Sep 21	Average
English Mass	127	142	136	109	129
Latin Mass	179	180	229	214	201

Cash/Checks	\$ 19,255	\$ 3,945	\$ 4,266	\$ 3,121	\$ 7,647
Online Giving	\$ 828	\$ 2,013	\$ 456	\$ 962	\$ 1,065
TOTALS	\$ 20,083	\$ 5,958	\$ 4,722	\$ 4,083	\$ 8,712

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Thomas Leavy	Maureen White	Liza Barzac
Barbara Lynch	Mark Burns	Bill Basile
Robert Clement	John Maurer	

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

NEWS & ANNOUNCEMENTS

LATIN HIGH MASSES are being planned for October 12 and 26 at 11:15am.

BANNS OF MARRIAGE John Kennedy Fitzgerald & Bonnie Jean Fallon. Their wedding is planned for October 11th.

THE MEN OF ST. JOSEPH have begun meeting on the 2nd and 4th Mondays of the month at 7:00 PM in the Parish Center. We meet next on Oct 13. Each meeting will include prayer and a discussion topic. For September and October, we'll be diving into Thomistic theology with the questions: "Who is God?" and "How can we know Him?" Just bring a rosary and yourself! *As men, we need fellowship with one another to grow in our faith and support each other in our walk with Christ. Let's come together as brothers in Christ to strengthen both our spiritual lives and our parish community.* For more information email or text Dan Claybaugh at 585-410-1166 or itsdan789@gmail.com.

ST. JOHN BOSCO SCHOOLS is now accepting applications for our Lunch & Recess Coordinator position. This part-time position is Monday through Friday from 11:15am-1:00pm. Please reach out to Donna at St. John Bosco Schools directly at ddejoode@johnboscoschools.org or 585-348-9401 for additional information or to apply.

NOVENA TO OUR LADY OF THE ROSARY FROM SEPT. 28-OCT 6TH

In accordance with the requests of Our Lady of Fatima for:

- ✠ The conversion of sinners
- ✠ Those who struggle with the sins of impurity
- ✠ For the consecration of Russia to the Immaculate Heart of Mary.

My dearest Mother Mary, behold me, thy child, in prayer at thy feet. Accept this Holy Rosary, which I offer thee in accordance with thy requests at Fatima, as a proof of my tender love for thee, for the intentions of the Sacred Heart of Jesus, in atonement for the offenses committed against thy Immaculate Heart, and for this special favor which I earnestly request in my Rosary Novena. (*Mention your intentions here*) I beg thee to present my petition to thy Divine Son. If thou wilt pray for me, I cannot be refused. I know, dearest Mother, that thou wants me to seek God's holy Will concerning my request. If what I ask for should not be granted, pray that I may receive that which will be of greater benefit to my soul. I offer thee this spiritual Bouquet of Roses because I love thee. I put all my confidence in thee, since thy prayers before God are most powerful. For the greater glory of God and for the sake of Jesus, thy loving Son, hear and grant my prayer. Sweet Heart of Mary, be my salvation.

ORDINARY FORM - ENGLISH

Today's Mass Intention	For a Special Intention Requested by Ania
Next Sunday's Mass Intention	For Deceased Members of the Gabello and Hotte Families Requested by the Gabello Family

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 Amos 6:1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

RESPONSORIAL PSALM

Praise the Lord, my soul!

READING 2 1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

GOSPEL Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 10)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Angeline Mahonsky+ Requested by Veronica Czerniak
Next Sunday's Mass Intention	For My Deceased Family Members Requested by Marie Davias

INTROIT Ps. 85, 3 and 5

Have pity on me, O Lord, for to you I call all the day; for you, O Lord, are good and forgiving, abounding in kindness to all who call upon you. Incline your ear, O Lord; answer me, for I am afflicted and poor. Glory be to the Father. Have pity.

PRAYER O Lord, may your grace always be with us to make us diligent in performing good deeds. Through Jesus Christ.

EPISTLE Galat. 5, 25-26; 6, 1-10

Brethren: I beg you not to be disheartened by the trials I endure for you; they are your glory. For this reason I kneel before the Father from whom every family in heaven and on earth takes its name; and I pray that he will bestow on you gifts corresponding to the richness of his glory. May he strengthen your inner selves with power through his Spirit. May Christ dwell in your hearts through faith; and may love be the root and foundation of your life. Thus you will be able to grasp fully with all the saints the breadth and length and height and depth, and to know that the love of Christ surpasses all knowledge, so that you will be filled with all the fullness of God. To him whose power now at work within us is able to do immeasurably more than all we ask or imagine, to him be glory in the Church and in Christ Jesus through all generations, ages without end. Amen.

GRADUAL The nations shall revere your name, O Lord, and all the kings of the earth your glory. For the Lord has rebuilt Sion, and he shall appear in his glory. Alleluia, alleluia. Sing to the Lord a new song, for the Lord has done wondrous deeds. Alleluia.

GOSPEL Luke 14, 1-11

At that time when Jesus came on a Sabbath to eat a meal in the house of one of the leading Pharisees, they kept him under observation. There was a man right there in front of him suffering from dropsy. Jesus asked the lawyers and the Pharisees: "Is it lawful to cure on the Sabbath or not?" But they kept silent. And he took the man, healed him, and sent him away. Then he addressed himself to them, saying: "If one of you has a son or an ox and it falls into a well, will he not immediately retrieve it on the Sabbath day?" This they were incapable of

answering. He then addressed a parable to the guests, noticing how they were trying to get the places of honor at table: "When you are invited by someone to a wedding do not sit in the place of honor lest some greater dignitary has also been invited by the host, who will come to you and say: This place is for this man.' And then, shamefaced, you will proceed to take the lowest place. On the contrary, when you have been invited, go and sit in the lowest place so that when your host comes to you he will say: 'My friend, come up higher.' Then you will win the esteem of all those at table with you. For everyone who exalts himself shall be humbled, and he who humbles himself, shall be exalted."

OFFERTORY Deign, O Lord, to rescue me; let all be put to shame and confusion who seek to snatch away my life. Deign, O Lord, to rescue me.

SECRET Cleanse us by this sacrifice, O Lord, and in your mercy make us worthy to participate in it. Through Jesus Christ.

COMMUNION O Lord, I will tell of your singular justice; O God, you have taught me from my youth; and now that I am old and gray, O God, forsake me not.

POST COMMUNION Purify our souls, O Lord, and instill new life into them through this heavenly sacrament, so that even our bodies may find strength now and for the future. Through Jesus Christ.

RECESSIONAL HYMN (Page 10)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay

COMMUNITY INFO & CONTACTS

- ✠ **WEBSITE** skt-lmc.org
- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9:00am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, OCIA, and more are available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:10-11:05am
Sundays, September through May. No cost for community members.

CHAPLAIN

Father Dennis Bonsignore
585-244-8692

DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076
bseppeler@gmail.com

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lrgabello@outlook.com

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melissaclaybaugh@gmail.com

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USHERS

David Armitage 585-797-4889
daveexel77@yahoo.com

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Marcy Gabello 585-756-6375

OFFICE PHONE

585-342-2478

FINANCE

Ken Roush 585-727-3430
ken.roush@dor.org

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Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

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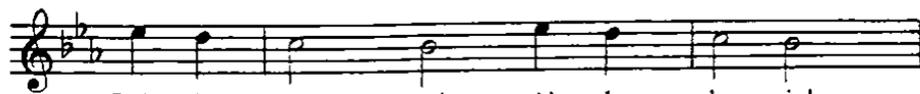
RECESSIONAL HYMN



1. Ye watch - ers and ye ho - ly ones,
 2. O high - er than the cher - u - bim,
 3. Re - spond, ye souls in end - less rest,
 4. O friends, in glad - ness let us sing,



Bright ser - aphs, cher - u - bim, and thrones,
 More glo - rious than the ser - a - phim,
 Ye pa - tri - archs and proph - ets blest,
 Su - per - nal an - thems ech - o - ing,



Raise the glad strain, Al - le - lu - ia!
 Lead their prais - es, Al - le - lu - ia!
 Al - le - lu - ia. Al - le - lu - ia!
 Al - le - lu - ia, Al - le - lu - ia!



Cry out, do - min - ions, prince - doms, powers,
 Thou bear - er of the e - ter - nal Word,
 Ye ho - ly twelve, ye mar - tyrs strong,
 To God the Fa - ther, God the Son,



Vir - tues, arch - an - gels, an - gels' choirs,
 Most gra - cious, mag - ni - fy the Lord,
 All saints tri - um - phant, raise the song,
 And God the Spir - it, Three in One,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia!



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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



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585-338-3880
2121 North Clinton Avenue
Rochester, New York 14617
Parishioner

In Loving Memory of the deceased members of St. Thomas the Apostle Church

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TO END
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