

# ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH





- Our Belief is Catholic -
- Our Worship is Traditional -
  - Our Music is Classical -
  - Our Devotion is Marian -
  - Our Heart is Eucharistic -

## **SEPTEMBER 14, 2025**

ORDINARY FORM - ENGLISH

Exaltation of the Holy Cross

**EXTRAORDINARY FORM - LATIN** 

Exaltation of the Holy Cross

## ATTENDANCE & OFFERINGS

Attendance	Aug 17	Aug 24	Aug 31	Sep 7	Average
English Mass	137	110	127	142	129
Latin Mass	194	202	179	180	189

Cash/Checks	\$ 21,760	\$ 20,638	\$ 19,255	\$ 3,945	\$ 16,400
Online Giving	\$ 3,173	\$ 1,137	\$ 829	\$ 2,013	\$ 1788
TOTALS	\$ 24,933	\$ 21,775	\$ 20,083	\$ 5,958	\$ 18,187

Our weekly average target amount is \$5,500. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.

## PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Thomas Leavy	Maureen White	Liza Barzac
Barbara Lynch	Mark Burns	Bill Basile
Robert Clement	John Maurer	

## **GUIDELINES FOR COMMUNION**

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

## **NEWS & ANNOUNCEMENTS**

**BANNS OF MARRIAGE** John Kennedy Fitzgerald & Bonnie Jean Fallon. Their wedding is planned for October 11<sup>th</sup>.

**THE MEN OF ST. JOSEPH** have begun meeting on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the month at 7:00 PM in the Parish Center. Each meeting will include prayer and a discussion topic. For September and October, we'll be diving into Thomistic theology with the questions: "Who is God?" and "How can we know Him?" Just bring a rosary and yourself! As men, we need fellowship with one another to grow in our faith and support each other in our walk with Christ. Let's come together as brothers in Christ to strengthen both our spiritual lives and our parish community. For more information email or text Dan Claybaugh at 585-410-1166 or itsdan789@gmail.com.

#### **ROCVIRTUS**

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**ST. JOHN BOSCO SCHOOLS** is now accepting applications for our Lunch & Recess Coordinator position. This part-time position is Monday through Friday from 11:15am-1:00pm. Please reach out to Donna at St. John Bosco Schools directly at ddejoode@johnboscoschools.org or 585-348-9401 for additional information or to apply.

THE FELLOWSHIP OF MARY AND MARTHA women's group will resume monthly meetings this Tuesday, September 17th, at 7:00 in the parish center. Please bring a rosary. Call Renee for more information at (585) 314-1065.

#### NOVENA TO ST. HILDEGARD OF BINGEN

Intentions: For our Holy Father, Pope Leo XIV and for Our Choir/Cantor Programs Let us begin, In the name of the Father, and of the Son, and of the Holy Spirit. Amen. Father, Source of Life, you have bestowed on St Hildegard of Bingen many excellent graces. Help us to follow her example of meditating on your ineffable Majesty and to follow you so that we, amidst the darkness of this world, recognize the Light of your clarity to cling to you without fail. Bestow upon us a great love for sacred music as she had, and inspire our hearts with song and our souls with gladness. Help us to use the gifts you have given us for the greater glory of your Name! Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen. (Mention your request here...)

St. Hildegard of Bingen, Pray for us.

Say 1: Our Father... Say 1: Hail Mary... Say 1: Glory Be...

## **ORDINARY FORM - ENGLISH**

Today's Mass	For Dr. Joseph Carbone+
Intention	Requested by Don & Jayne Kuchman
Next Sunday's	For Dr. Joseph Carbone+
Mass Intention	Requested by Loretta Carbone

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **READING 1** Numbers 21:4b-9

With their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

#### RESPONSORIAL PSALM

R. Do not forget the works of the Lord!

#### **READING 2** Philippians 2:6-11

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

#### GOSPEL John 3:13-17

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS** | **MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

#### AGNUS DEI

**RECESSIONAL HYMN** (Page 10)



## **EXTRAORDINARY FORM - LATIN**

Today's Mass	For Patricia Gallaway+
Intention	Requested by Maggie Eduardo
Next Sunday's Mass Intention	For Robert Lockemeyer+ Requested by the Lockemeyer Family

**INTROIT** But it behooves us to glory in the cross of Our Lord Jesus Christ: in Whom is our salvation, life, and resurrection; by Whom we are saved and delivered. (Ps. 66: 2) May God have mercy on us, and bless us; may He cause the light of His countenance to shine upon us, and may He have mercy on us. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. But it behooves us to glory in the cross of Our Lord Jesus Christ: in Whom is our salvation, life, and resurrection; by Whom we are saved and delivered.

**COLLECT** O God, Who dost gladden us this day by the annual solemnity of the Exaltation of the Holy Cross: grant, we beseech Thee, that, as we have known its mystery on earth, we may deserve in heaven the reward which it had purchased. Through the same Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

#### **EPISTLE** Philippians 2: 5-11

Brethren let this mind be in you which was also in Jesus Christ: Who being in the form of God, thought it not robbery to be equal with God; but emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled Himself, becoming obedient even unto death, even to the death of the cross. For which cause God also hath exalted Him, and hath given Him a name which is above all names: (Here all kneel) that in the name of Jesus every knee should bend, of those that are in heaven, on earth, and under the earth; and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

**GRADUAL** Christ became obedient for us unto death: even the death of the cross. For which cause also God hath exalted Him and hath given Him a name which is above all names. Alleluia, alleluia. Sweet the wood, sweet the nails, sweet the load that hangs thereon: to bear up the King and Lord of Heaven nought was worthy save thou. Alleluia.

#### **GOSPEL** John 12: 31-36

At that time: Jesus said to the multitude of the Jews, Now is the judgment of the world: now shall the prince of this world be cast out. And I, if I be lifted up from

the earth, will draw all things to Myself. (Now this He said, signifying what death He should die.) The multitude answered Him, We have heard out of the law, that Christ abideth forever: and how sayest Thou, the Son of man must be lifted up? Who is the Son of man? Jesus therefore said to them, Yet a little while, the light is among you. Walk whilst you have the light, that the darkness overtake you not. And he that walketh in darkness knoweth not whither he goeth. Whilst you have the light, believe in the light; that you may be the children of light.

**OFFERTORY** Through the sign of the holy cross, protect Thy people, O Lord, from the snares of all enemies, that we may pay Thee a pleasing service, and our sacrifice be acceptable, alleluia.

**SECRET** Being about to be fed with the body and blood of Jesus Christ our Lord, through Whom the banner of the cross was sanctified, we beseech Thee, O Lord, our God, that as we have had the grace to adore it, so we may forever enjoy the effect of its salutary glory. Through the same Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**COMMUNION** Through the sign of the cross deliver us from our enemies, O our God.

**POST COMMUNION** Be Thou with us, O Lord, our God, and as Thou dost make us rejoice in honor of the holy Cross, defend us also by its perpetual assistance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**RECESSIONAL HYMN** (Page 10)

## **PRAYERS**

#### SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

#### PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

#### THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

## **CHURCH ETIQUETTE**

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay

## **COMMUNITY INFO & CONTACTS**

- WEBSITE skt-lmc.org
- MAILING ADDRESS St. Kateri Tekakwitha Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617
- MASS TIMES Sundays 9am-English, 11:15am-Latin Holy Days as announced in the bulletin.
- **H** CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

#### **CHAPLAIN**

Father Dennis Bonsignore 585-244-8692

#### DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076 bseppeler@gmail.com

#### MASS INTENTIONS

Lou Gabello 585-739-3832 lrgabello@outlook.com

#### **FAITH FORMATION**

Melissa Claybaugh (585) 704-8039 melissaclaybaugh@gmail.com

#### CHURCH FLOWERS

Ginny Maurer 585-368-8869

#### **USHERS**

David Armitage 585-797-4889 daveexel77@yahoo.com

#### HOUSEKEEPING

Marcy Gabello 585-756-6375

#### **OFFICE PHONE**

585-342-2478

#### FINANCE

Ken Roush 585-727-3430 ken.roush@dor.org

#### **CANDLE INTENTIONS**

Mary Ellen Gilkinson 585-388-7734

#### ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

## FACILITIES ACCESS & INFORMATION

Lou Gabello 585-739-3832 lrgabello@outlook.com

#### KNIGHTS OF COLUMBUS

Michael Hayes, Grand Knight 585-300-7156 fmhayes06@yahoo.com

## VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747 dflanigen@yahoo.com

## **RECESSIONAL HYMN**



- Jе sus Ev-ery knee shall bow. 1. At the name of To re-ceive a son sea Hum-bled for a - umph - ant With its hu - man light. tri Bore it him -Strong your love as death name Name him broth-ers.
- 5. In your hearts en throne him; There let him sub due 6. Broth-ers, this Lord Je sus Dwells with us a gain,



King of glo - ry Ev - ery tongue con him now; fess - ners Un - to whom he came, From the lips of sin Through all ranks height, To the cen - tral crea - tures, of And with bat - ed But with awe breath: and won - der, true: All that is not All that is ly, not ho In his Fa - ther's - dom O'er the earth reign; wis



We should call him plea - sure Lord, 'Tis the Fa - ther's bore it, Spot-less to the last, Faith-ful - lv he To the Fa - ther's God - head, breast: To the throne of Sav - ior, He is Christ the Lord. is God the In temp-ta-tion's Cap - tain hour; Crown him as your Meet up - on his em - pire brow, For all wreaths of



gin-ning Was the Might-y Word. Who from the be to -rious When through death he passed. Brought it back vic Of that per - fect Filled with the glo - ry rest. it wor-shiped, Ev - er - more dored. Ev to be ег fold you In its light and power. Let will en his glo - ry fess him King of now. And our hearts con -



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