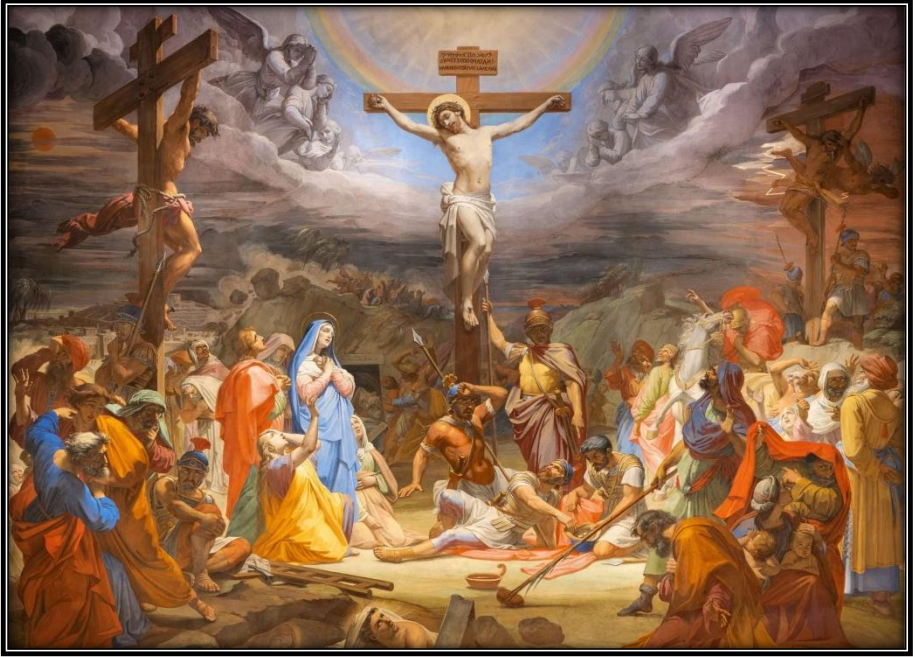
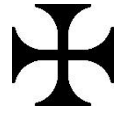


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**SEPTEMBER 7, 2025**

**ORDINARY FORM - ENGLISH**  
XXIII Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
XIII Sunday after Pentecost

## ATTENDANCE & OFFERINGS

Attendance	Aug 10	Aug 17	Aug 24	Aug 31	Average
English Mass	125	137	110	127	125
Latin Mass	146	194	202	179	180

Cash/Checks	\$ 4,362	\$ 21,760	\$ 20,638	\$ 19,255	\$ 16,504
Online Giving	\$ 1,786	\$ 3,173	\$ 1,137	\$ 829	\$ 1,731
TOTALS	\$ 6,148	\$ 24,933	\$ 21,775	\$ 20,083	\$ 18,235

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

## PRAYING FOR THE SICK & INFIRM

Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Thomas Leavy	Maureen White	Liza Barzac
Barbara Lynch	Mark Burns	Bill Basile
Robert Clement	John Maurer	

## GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# NEWS & ANNOUNCEMENTS

**THE MEN OF ST. JOSEPH** will begin meeting again on the 2nd and 4th Mondays of the month at 7:00 PM in the Parish Center. Each meeting will include prayer and a discussion topic. For September and October, we'll be diving into Thomistic theology with the questions: "Who is God?" and "How can we know Him?" Just bring a rosary and yourself! *As men, we need fellowship with one another to grow in our faith and support each other in our walk with Christ. Let's come together as brothers in Christ to strengthen both our spiritual lives and our parish community.* For more information email or text Dan Claybaugh at 585-410-1166 or [itsdan789@gmail.com](mailto:itsdan789@gmail.com).

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**WHEN:** Tuesday Evenings (6-8PM)

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**CONTACT:** Ben Anderson - 585-678-1232 - [benanderson@benanderson.us](mailto:benanderson@benanderson.us)



# ORDINARY FORM - ENGLISH

Today's Mass Intention	<b>For Marcy and Lou Gabello, 54th Wedding Anniversary</b> Requested by The Gabello Family
Next Sunday's Mass Intention	<b>For Joseph Carbone+</b> Requested by Don & Jayne Kuchman

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **READING 1** Wisdom 9:13-18b

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

## **RESPONSORIAL PSALM**

In every age, O Lord, you have been our refuge.

## **READING 2** Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

## **GOSPEL Luke 14:25-33**

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 10)

# EXTRAORDINARY FORM - LATIN

Today's Mass Intention	<b>For All Living and Deceased Members of Humanity</b> Requested by Cynthia Walker
Next Sunday's Mass Intention	<b>For Patricia Gallaway+</b> Requested by Maggie Eduardo

**INTROIT** Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. (Ps. 73: 1) O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee.

**COLLECT** Almighty and everlasting God, give unto us the increase of faith, hope and charity: and, that we may deserve to obtain what Thou dost promise, make us to love that which Thou dost command. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**EPISTLE** Galatians 3: 16-22

Brethren, To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul to make the promise of no effect. For if the inheritance be of the law it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

**GRADUAL** Have regard, O Lord, to Thy covenant, and forget not to the end the souls of Thy poor: Arise O Lord, and judge Thy cause: remember the reproach of Thy servants.

**GOSPEL** Luke 10: 23-37

At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way for thy faith hath made thee whole.

**OFFERTORY** In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

**SECRET** Look graciously, O Lord, upon Thy people: graciously look upon our gifts that, being appeased by this offering, Thou may both grant us pardon, and give us what we ask. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**COMMUNION** Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

**POST COMMUNION** We who have received the heavenly Sacraments, beseech Thee, O Lord, that we may increasingly advance towards eternal redemption. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**RECESSIONAL HYMN** (Page 10)

# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESSING PROPERLY FOR CHURCH** Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT “dress down” for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, you will dress respect-fully. After all, it does matter what we wear to Holy Mass!

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.



# COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** [skt-lmc.org](http://skt-lmc.org)
- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am  
Sundays, September through May. No cost for community members.

## CHAPLAIN

Father Dennis Bonsignore  
585-244-8692

## DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)

## MASS INTENTIONS

Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

## FAITH FORMATION

Melissa Claybaugh (585) 704-8039  
[melissaclaybaugh@gmail.com](mailto:melissaclaybaugh@gmail.com)

## CHURCH FLOWERS

Ginny Maurer 585-368-8869

## USHERS

David Armitage 585-797-4889  
[daveexel77@yahoo.com](mailto:daveexel77@yahoo.com)

## HOUSEKEEPING

Marcy Gabello 585-756-6375

## OFFICE PHONE

585-342-2478

## FINANCE

Ken Roush 585-727-3430  
[ken.roush@dor.org](mailto:ken.roush@dor.org)

## CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

## ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

## FACILITIES ACCESS & INFORMATION

Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

## KNIGHTS OF COLUMBUS

Michael Hayes, Grand Knight  
585-300-7156  
[fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)

## VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

Denise Flanigen 585-467-8747  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)

# RECESSIONAL HYMN



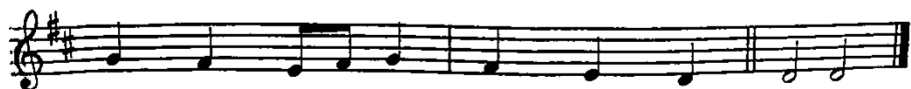
1. The God whom earth and sea and sky A -  
 2. O Moth - er blest! the chos - en shrine Where -  
 3. Blest in the mes - sage Gab - riel brought; Blest  
 4. O Lord, the Vir - gin - born, to thee E -



dore and laud and mag - ni - fy, Whose  
 in the Ar - chi - tect di - vine, Whose  
 in the work the Spir - it wrought; Most  
 ter - nal praise and glo - ry be, Whom



might they own, whose praise they tell, In  
 hand con - tains the earth and sky, Vouch-  
 blest, to bring to hu - man birth The  
 with the Fa - ther we a - dore And



Ma - ry's bod - y deigned to dwell.  
 safed in hid - den guise to lie:  
 long de - sired of all the earth.  
 Ho - ly Ghost for ev - er - more. A - men.

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Families*

*Please pray for the soul of*  
Mark G. Hubbel



*"A true  
soldier for  
Christ"*



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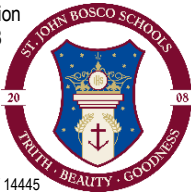
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Rochester, New York 14617  
Parishioner

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deceased members of*

St. Thomas the  
Apostle Church

*In Loving Memory of the  
deceased members of the  
McDonald  
and  
Roush  
Families*



**PRAY  
TO END  
ABORTION**