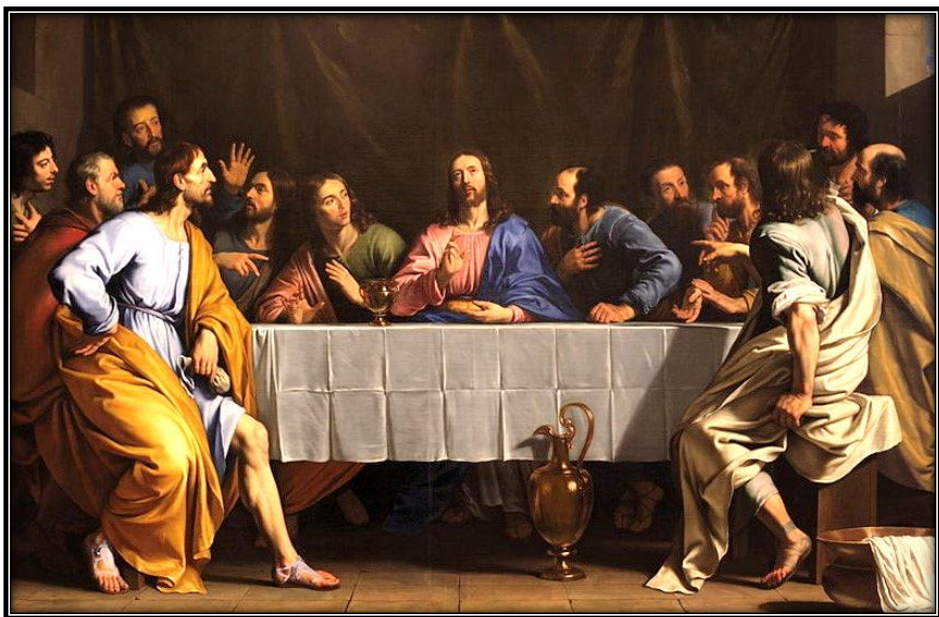
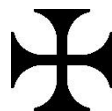


ST. KATERI TEKAKWITHA  
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ST. THOMAS THE APOSTLE CHURCH



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- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**AUGUST 31, 2025**

**ORDINARY FORM - ENGLISH**  
XXII Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
XII Sunday after Pentecost

## ATTENDANCE & OFFERINGS

Attendance	July 27	Aug 3	Aug 10	Aug 17	Average
English Mass	94	121	125	137	119
Latin Mass	238	188	146	194	192

Cash/Checks	\$ 4,233	\$ 4,139	\$ 4,362	\$ 21,760	\$ 8,624
Online Giving	\$ 715	\$ 1,321	\$ 1,786	\$ 3,173	\$ 1,749
TOTALS	\$ 4,948	\$ 5,460	\$ 6,148	\$ 24,933	\$10,372

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

## PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Karen Asam	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Janet Griswold	Amy Cristillo
Thomas Leavy	Maureen White	Liza Barzac
Barbara Lynch	Mark Burns	
Robert Clement	John Maurer	

## GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# BOILER FUNDRAISER UPDATE

Dear SKT-LMC Family,

Thank you from the bottom of my heart for your generous outpouring to fund the new Parish Center boiler. I am grateful that you respond with love and generosity when I ask for financial help for our Community. The following is an update of how we're doing:

In June, we estimated our expenses would be as follows:

Furnace Equipment, Installation & Labor	\$55,390
Asbestos Abatement	\$5,000
Contingency Fund ( <i>in case more expenses were identified once work began</i> )	\$9,610
<b>Total</b>	<b>\$70,000</b>

And so we planned to fund the project as such:

Long-term Savings Account Withdrawal	\$26,000
Fr. B. Restricted Discretionary Fund	\$24,000
<b>Fundraising from the Community</b>	<b>\$20,000</b>
<b>Total</b>	<b>\$70,000</b>

But we've far exceeded our goal so we have modified our funding plan as such:

Long-term Savings Account Withdrawal ( <i>The request for withdrawal had to be done many weeks in advance, so this amount is now unchangeable.</i> )	\$25,000
Fr. B. Restricted Discretionary Fund	\$0
<b>Fundraising from the Community (Wow!)</b>	<b>\$45,100</b>
<b>Total</b>	<b>\$70,100</b>

Any additional donations that we receive for the boiler project will be directed back into the Fr. Bonsignore Restricted Discretionary Fund. This fund is made up of special gifts that can only be released for a purpose directed by me. I save it for emergencies and urgent projects.

If you would like further clarification about any of this information, or if you have any concerns, please contact our finance manager Ken Roush at (585) 727-3430 | [Ken.Roush@dor.org](mailto:Ken.Roush@dor.org).

Again, thank you for your continued sacrifice and support for the Church and our Faith Community!

Sincerely in Christ Our Lord,

Fr. Dennis Bonsignore, Chaplain

# NEWS & ANNOUNCEMENTS

**2025-2026 FAITH FORMATION UPDATE** Registration for 2025-2026 is now open! Students from Pre-K 3 through Confirmation should register by the September 5<sup>th</sup> deadline. We are in need of substitute teachers! Reach out to Melissa if you are interested (585) 704-8039.



**THE CHOIR** will have its first practice on September 3<sup>rd</sup>. The first sung Mass will be September 7<sup>th</sup>. All vocal ranges are needed. If you're interested in joining please contact Director of Music Barbara Seppeler.

**MEN OF ST JOSEPH** Men's Group will be starting back up in September. Look for future bulletin announcements for more information.

## ORDINARY FORM - ENGLISH

Today's Mass Intention	<b>For Dennis Cerase+</b> Requested by Don and Jayne Kuchman
Next Sunday's Mass Intention	<b>For Marcy and Lou Gabello, 54th Wedding Anniversary</b> Requested by The Gabello Family

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**READING 1** Sirach 3:17-18, 20, 28-29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

**RESPONSORIAL PSALM**

God, in your goodness, you have made a home for the poor.

## **READING 2** Hebrews 12:18-19, 22-24a

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

## **GOSPEL** Luke 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

## **AGNUS DEI**

## **RECESSIONAL HYMN** (Page 8)

# EXTRAORDINARY FORM - LATIN

Today's Mass Intention	<b>For The Anderson Family</b> Requested by Anonymous
Next Sunday's Mass Intention	<b>For All Living and Deceased Members of Humanity</b> Requested by Cynthia Walker

**INTROIT** Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. (Ps. 69: 4) Let them be turned backward and blush for shame, who desire evils to me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul.

**COLLECT** O almighty and merciful God, of whose gift it comes that Thy faithful people do unto Thee worthy and laudable service: grant unto us, we beseech Thee, that we may run without stumbling towards the attainment of Thy promises. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

## **EPISTLE** 2 Cor 3: 4-9

Brethren, Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter kills, but the spirit quickens. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice abounds in glory.

## **GRADUAL**

I will bless the Lord at all times: His praise shall ever be in my mouth. In the Lord shall my soul be praised: let the meek hear, and rejoice. (Ps. 87: 2) Alleluia, alleluia. O Lord, the God of my salvation, I have cried in the day, and in the night before Thee. Alleluia.

## **GOSPEL** Luke 10: 23-37

At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that

you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how do you read it? He answering, said: Thou shalt love the Lord thy God with thy whole heart, with thy whole soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself, And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine, and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence and gave to the host, and said. Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner.

**OFFERTORY** Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thine indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against His people.

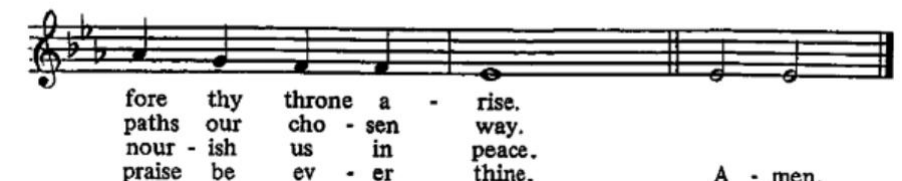
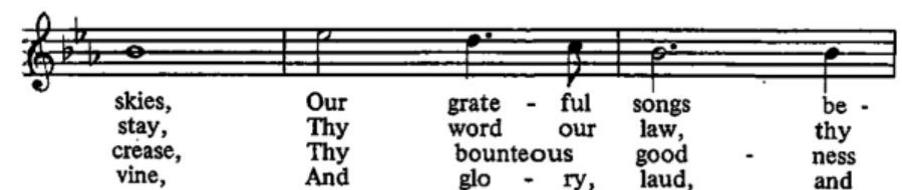
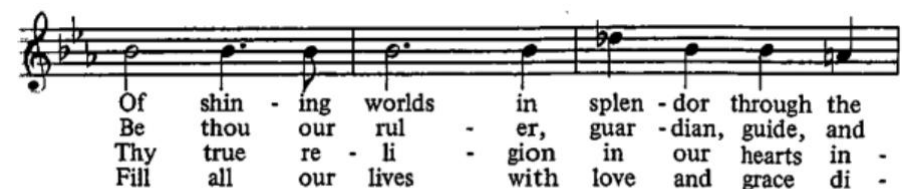
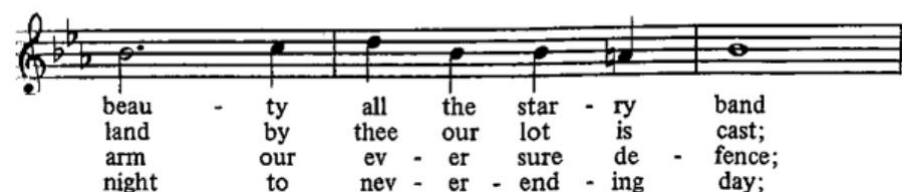
**SECRET** Graciously look upon the sacrifices, we beseech Thee, O Lord, which we present upon Thine altar: that while they obtain pardon for us, they may give honor to Thy name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**COMMUNION** The earth shall be filled with the fruit of Thy works, O Lord, that Thou may bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

**POST COMMUNION** May the holy reception of this mystery, we beseech Thee, O Lord, quicken us: and may it win for us both pardon and protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**RECESSIONAL HYMN** (Page 8)

# RECESSIONAL HYMN





# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESSING PROPERLY FOR CHURCH** Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT “dress down” for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, you will dress respect-fully. After all, it does matter what we wear to Holy Mass!

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** [skt-lmc.org](http://skt-lmc.org)
- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am  
Sundays, September through May. No cost for community members.

## CHAPLAIN

Father Dennis Bonsignore  
585-244-8692

## DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)

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## OFFICE PHONE

585-342-2478

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## CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

## ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

## FACILITIES ACCESS & INFORMATION






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[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

## KNIGHTS OF COLUMBUS

Michael Hayes, Grand Knight  
585-300-7156  
[fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)

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*Please pray for the soul of*

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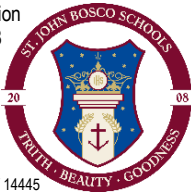
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**Thomas J. Cusker**

Attorney at Law  
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585-338-3880  
2121 North Clinton Avenue  
Rochester, New York 14617  
Parishioner

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and  
Roush  
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**PRAY  
TO END  
ABORTION**