

ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH





- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

AUGUST 17, 2025

ORDINARY FORM - ENGLISH

XX Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

X Sunday after Pentecost

ATTENDANCE & OFFERINGS

Attendance	July 20	July 27	Aug 3	Aug 10	Average
English Mass	109	94	121	125	112
Latin Mass	181	238	188	146	188

Cash/Checks	\$ 4,124	\$ 4,233	\$ 4,139	\$ 4,362	\$ 4,215
Online Giving	\$ 678	\$ 715	\$ 1,321	\$ 1,786	\$ 1,125
TOTALS	\$ 4,802	\$ 4,948	\$ 5,460	\$ 6,148	\$ 5,340

Our weekly average target amount is \$5,500. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

En. D1. and D 41 an	D-4-:-1- D1-:	I: 0- I1-:- A1
Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	James DeMallie	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Thomas Leavy	Janet Griswold	Liza Barzac
Barbara Lynch	Maureen White	Karen Asam
Robert Clement	Mildred Crittendon	
John Maurer	Mark Burns	

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

BOILER FUNDRAISER: \$20,000 NEEDED BY SEPTEMBER 15TH!

Fellow Community Members,

As you are aware, our Parish Center boiler has been repaired many times over the years and the time has come to fully replace it. Doing so also requires asbestos abatement.

Thanks to all of those who spent some time with us after both Masses last week to come up with fundraising ideas to fund this significant project. Many great ideas were brought up that we will consider in the future but given our time constraints, we found that a mini campaign amongst our community members was the best use of our limited time. Remember we have about \$50,000 already committed to the project and need to fund the remaining \$20,000 with your help. We are asking all community members and friends of our community to please give \$250 or \$125 over the next (4) weeks to fully fund this imperative expenditure. Of course, larger amounts would go a long way if God places that on your heart. If just one third of our registered families are able to give in this way our goal will easily be met.

Please consider what the Parish Center building does for our community, which will be lost if it can not be heated:

- Thousands of hours of Eucharistic Adoration
- The education of 60-70 (and growing!) Faith Formation students
- The Coffee hours where we meet people and build community
- A meeting space for many prayer groups and organizations including the Knights of Columbus, Men of St. Joseph, Fellowship of Martha and Mary, and so many more!

Without the Parish Center, much of our community life will cease to exist. We believe in this place, that God has willed it into existence, and wants our community to continue. We also know that God helps those who help themselves. We need to pull together and make this statement not only to ourselves but to the Diocese that we are capable of moving this group into the future with a commitment to evangelizing and exposing more people to the beauty of the Mass.

There are QR codes at each entrance as well as published here. You can also drop a check (made out to SKT-LMC) or cash in the collection boxes, or with the 'second collection' where ushers will walk around with baskets. We appreciate your support and hope to finish this mini campaign in short order! Be assured of my prayers for you and your family.

In Him, Andy Follaco Community Member





NEWS & ANNOUNCEMENTS

2025-2026 FAITH FORMATION UPDATE Melissa Claybaugh will be taking over the Faith Formation Coordinator role from Andy Follaco this coming year. Thank you, Andy, for leading and growing the program the past several years! Melissa, along with her husband Dan and their five children, has been attending St. Thomas since 2021. The Faith Formation program was a primary reason her family joined the parish and remains an integral part of the shared community they



enjoy at St. Thomas. **Registration for 2025-2026 is now open!** Our program starts at Pre-K 3 and continues through Confirmation Year 2. Please visit the parish website at www.skt-lmc.org and navigate to the "Our Community" tab or scan to QR code to complete registration. We are in need of substitute teachers! Reach out to Melissa if you are interested (585) 704-8039.

THE CHOIR will have its first practice on September 3rd. The fist sung Mass will be September 7th. All vocal ranges are needed. If you're interested in joing please contact Director of Music Barbara Seppeler.

ORDINARY FORM - ENGLISH

Today's Mass Intention	For My Wife Jo Ann+ Requested by Bob
Next Sunday's Mass Intention	For My Wife Jo Ann+ Requested by Bob

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 Jeremiah 38:4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him:

"My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

RESPONSORIAL PSALM Lord, come to my aid!

READING 2 Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

GOSPEL Luke 12:49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 8)

EXTRAORDINARY FORM - LATIN

Today's Mass	For Katherine Mazor+
Intention	Requested by Gianni & Kayla Zambito
Next Sunday's	For Kathleen Dionese+
Mass Intention	Requested by Family

INTROIT Ps. 54, 17, 18, 20 and 23

When I called upon the Lord, he heard my voice and freed me from those who war against me; and he humbled them, he who is before all ages, and remains forever: cast your care upon the Lord, and he will support you. Hearken, O God, to my prayer; turn not away from my pleading; give heed to me and answer me. Glory be to the Father. When I called.

PRAYER O God, your almighty power is made most evident in your mercy and pity. Be even more merciful toward us, that we may seek the rewards you have promised and come to share in them. Through Jesus Christ.

EPISTLE 1 Cor. 12, 2-11

Brethren: You know that when you were pagans you were led astray to mute idols, whenever the impulse drove you. That is why I am telling you that nobody who speaks under the impulse of God's Spirit ever says: "Cursed be Jesus." And nobody can say: "Jesus is Lord," unless he is inspired by the holy Spirit. There are different gifts, but the one same Spirit; and there are different ministries, but the one same Lord; and there are different functions, but the one same God, who is the cause of all of them in everyone. To each individual the manifestation of the Spirit is given for the common good. To one the Spirit imparts the expression of wisdom; to another the same Spirit imparts the expression of knowledge. By the same Spirit one receives faith; by the same Spirit another is given the gift of healing, while still another gets miraculous powers. Prophecy is given to one, to another ability to distinguish one spirit from another. One gets the gift of tongues, another that of interpreting the tongues. But the one and the same Spirit produces all these gifts, distributing them to each one just as he wills.

GOSPEL Luke 18, 9-14

At that time Jesus spoke this parable, addressed to those who believed in their own righteousness and held everyone else in contempt. "Two men went up to the Temple to pray; one was a Pharisee, the other a tax-gatherer. The Pharisee stood forward and prayed as follows: I give you thanks, God, that I am not like the rest of men, grasping, unjust, adulterous, or even like this tax-gatherer. I fast twice weekly; I tithe all that I possess. The tax-gatherer, however, kept his distance and would not dare to raise his eves to heaven, but beat his breast, saying, "O God,

be merciful to me, a sinner. I tell you, this man went home from the Temple justified, but not the other. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.

OFFERTORY To you I lift up my soul, O Lord. In you, O my God, I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame.

SECRET The sacrifice was instituted by you, O Lord, to give glory to your name. May we offer it in such a manner that we may find it healing for our weaknesses. Through Jesus Christ.

COMMUNION You shall be pleased with due sacrifices, burnt offerings and holocausts on your altar, O Lord.

POST COMMUNION O Lord our God, do not withhold your gracious assistance from us, whom you never cease to renew by your heavenly sacrament. Through Jesus Christ.

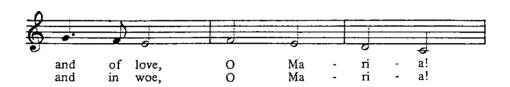
RECESSIONAL HYMN (Page 8)

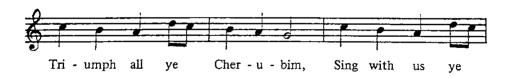


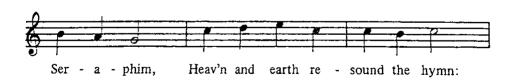
RECESSIONAL HYMN













PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESSING PROPERLY FOR CHURCH Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT "dress down" for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, you will dress respect-fully. After all, it does matter what we wear to Holy Mass!

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

COMMUNITY INFO & CONTACTS

- ₩ WEBSITE skt-lmc.org
- ₩ MAILING ADDRESS St. Kateri Tekakwitha Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617
- MASS TIMES Sundays 9am-English, 11:15am-Latin Holy Days as announced in the bulletin.
- **H** CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

CHAPLAIN

Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076 <u>bseppeler@gmail.com</u>

MASS INTENTIONS

Lou Gabello 585-739-3832 <u>lrgabello@outlook.com</u>

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Marcy Gabello 585-756-6375

OFFICE PHONE

585-342-2478

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Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

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Denise Flanigen 585-467-8747 <u>dflanigen@yahoo.com</u>



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Please pray for the soul of Mark G. Hubbel



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