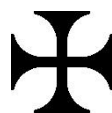




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- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**JULY 27, 2025**

**ORDINARY FORM – ENGLISH**  
XVII Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
VII Sunday after Pentecost

# ATTENDANCE & OFFERINGS

Attendance	June 29	July 6	July 13	July 20	Average
English Mass	127	150	118	109	133
Latin Mass	193	158	166	181	175

Cash/Checks	\$ 3,634	\$ 7,876	\$ 6,229	\$ 4,124	\$ 5,466
Online Giving	\$ 560	\$ 998	\$ 446	\$ 678	\$ 671
TOTALS	\$ 4,194	\$ 8,874	\$ 6,675	\$ 4,802	\$ 6,136

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Thomas Leavy	Janet Griswold	Liza Barzac
Barbara Lynch	Maureen White	Karen Asam
Robert Clement	Mildred Crittendon	James DeMallie
John Maurer		

# GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

## NEWS & ANNOUNCEMENTS

**WATER DOES NOT BREAK YOUR COMMUNION FAST** While the weather is hot and the church is uncomfortable, please remember to drink water before Mass to avoid dehydration. You may bring a supply of water to Church for you and your children to drink during Mass; please ensure it is in a container that will not make noise when opened, and please clean up any spills.

**NOTE FR. HELFRICH WILL NOT BE AVAILABLE TODAY** as he is assisting with his brother Fred's ministry.

**QUINCEAÑERA TODAY** commemorating the 15th birthday of Giovanna Vargas, a member of our Latin Mass Community and her cousin Isabella Vargas who joins us from Bradenton, Florida. A Quinceañera celebration begins with a Thanksgiving Mass, where the Quinceañeras and their families will give thanks to God for these young women. This is a coming-of-age ceremony where these young ladies are presented to their community as a presentation before God and a promise to honor themselves and their Catholic faith. This Mass of Thanksgiving is a way for their parents to thank God for the blessing of their daughters' lives and to seek God's blessing and guidance as they enter adulthood. The Vargas families invite you to join them in this special ceremony.

**CAPITAL REPAIRS FOR THE SUMMER AND FALL** We have been addressing our campus' needs for the past two years and have been fortunate to complete some of the necessary work, some by our parishioners and some by businesses. However this year we have a couple of projects that need our immediate attention. First and most important is the new boiler for the Parish Center. We have had three estimates from three reliable HVAC companies. This will cost between \$60,000 to \$65,000. This includes some asbestos removal. In addition there must be semi-annual maintenance contracts that will be over and above this amount. Secondly, landscaping and topsoil to repair the sewer work done last fall. Due to the difference in elevation between the Parish Center and the parking lot, there is a great amount of topsoil that will be required to level the area and help with the proper drainage. This is also necessary for the middle courtyard. This cost will be approximately \$6,700. Thirdly, the air conditioning in the Church. The air conditioning went out last July. We hired the services of a HVAC consultant to address the Church and Parish Center issues. Estimated cost to replace the air conditioning unit in the Church was estimated to be in the range of \$200,000. This was based on estimates from last fall. We do not see how we can replace the AC at this time. In addition, due to the age of our current heating system in the Church, regular maintenance is very important. We are doing our best to maintain this necessary scheduling. Finally, it will be necessary to ask for your help to pay for the cost of these necessary repairs. You have always been very generous and responsive to my requests regarding other repairs needed and especially the CMA that you have most recently supported. For this I am truly appreciative. If you find it within yourself to help fund either of these expenditures, you can do so by making notation on your check- "**Boiler**", or "**Landscaping**". Your support is appreciated. God Bless You! – Your Chaplain

# ORDINARY FORM - ENGLISH

Today's Mass Intention	<b>For Papa &amp; Great Grandma++</b> Requested by Roman J. Zegarelli
Next Sunday's Mass Intention	<b>For Nancy Torrell+</b> Requested by Vincent R. Zegarelli

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

**GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## READING 1 Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

## RESPONSORIAL PSALM

Lord, on the day I called for help, you answered me.

## READING 2 Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead

in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

#### **GOSPEL Luke 11:1-13**

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test." And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

#### **AGNUS DEI**

#### **RECESSIONAL HYMN (Page 8)**

# EXTRAORDINARY FORM - LATIN

Today's Mass Intention	<b>For Isabella &amp; Giovanna Vargas on the Celebration of their Quinceanera</b> Requested by Christine Vargas
Next Sunday's Mass Intention	<b>For Father Nicholas Gruner (25<sup>th</sup> anniversary of death) +</b> Requested by Kristina Rocci

**INTROIT** All ye nations, clap your hands: shout unto God with the voice of joy. For the Lord is most high, He is terrible: a great King over all the earth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. All ye nations, clap your hands: shout unto God with the voice of joy.

**COLLECT** O God, whose providence faileth not in its designs, we humbly entreat Thee: to put away from us all hurtful things, and to give us all things which be profitable for us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**EPISTLE** Rom. 6, 19-23

Brethren: I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity for iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

**GOSPEL** Matthew 7: 15-21

At that time Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit, shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me: Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

**OFFERTORY** As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

**SECRET** O God, who hast justified the variety of sacrifices of the Law by the perfection of this one Sacrifice: accept the Sacrifice of Thy servants who are dedicated to Thee, and sanctify it with a blessing like to that which Thou didst bestow upon the gifts of Abel: that what each one of us has offered to the honor of Thy Majesty, may profit us all unto salvation. Through our Lord Jesus Christ.

**COMMUNION** Bow down Thine ear, make haste to deliver me.

**POST COMMUNION** May Thy healing work, O Lord, both mercifully free us from our perversities, and lead us to those things which are right. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**RECESSIONAL HYMN** (Page 8)

# RECESSIONAL HYMN



1 Im - mac - u - late Mar - y, thy prais - es we sing,  
 2 In heav - en, the bles - sed thy glo - ry pro - claim;  
 3 Thy name is our pow - er, thy vir - tues our light,  
 4 We pray for our moth - er, the Church up - on earth;



Who reign - est in splen - dor with Je - sus our King.  
 On earth, we thy chil - dren in - voke thy fair name.  
 Thy love is our com - fort, thy plead - ing our might.  
 And bless, dear - est La - dy, the land of our birth.

## Refrain



A - ve, A - ve, A - ve Ma - ri - a,



A - ve, A - ve Ma - ri - a.





# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESSING PROPERLY FOR CHURCH** Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT “dress down” for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, you will dress respect-fully. After all, it does matter what we wear to Holy Mass!

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** [skt-lmc.org](http://skt-lmc.org)
- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am  
Sundays, September through May. No cost for community members.

## CHAPLAIN

Father Dennis Bonsignore  
585-244-8692

## DIRECTOR OF MUSIC

Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)

## MASS INTENTIONS

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## CHURCH FLOWERS

Ginny Maurer 585-368-8869

## USHERS

David Armitage 585-797-4889  
[daveexel77@yahoo.com](mailto:daveexel77@yahoo.com)

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Marcy Gabello 585-756-6375

## OFFICE PHONE

585-342-2478

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[ken.roush@dor.org](mailto:ken.roush@dor.org)

## CANDLE INTENTIONS

Mary Ellen Gilkinson 585-388-7734

## ADORATION CHAPEL

Mary Jo Maurer 585-771-0084

## FACILITIES ACCESS & INFORMATION






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[lrgabello@outlook.com](mailto:lrgabello@outlook.com)

## KNIGHTS OF COLUMBUS

Michael Hayes, Grand Knight  
585-300-7156  
[fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)

## VOLUNTEERS/ LECTORS & CHURCH ENVELOPES

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Mark G. Hubbel



*"A true  
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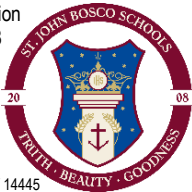


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Parishioner

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deceased members of*  
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Apostle Church

*In Loving Memory of the  
deceased members of the  
McDonald  
and  
Roush  
Families*



**PRAY  
TO END  
ABORTION**