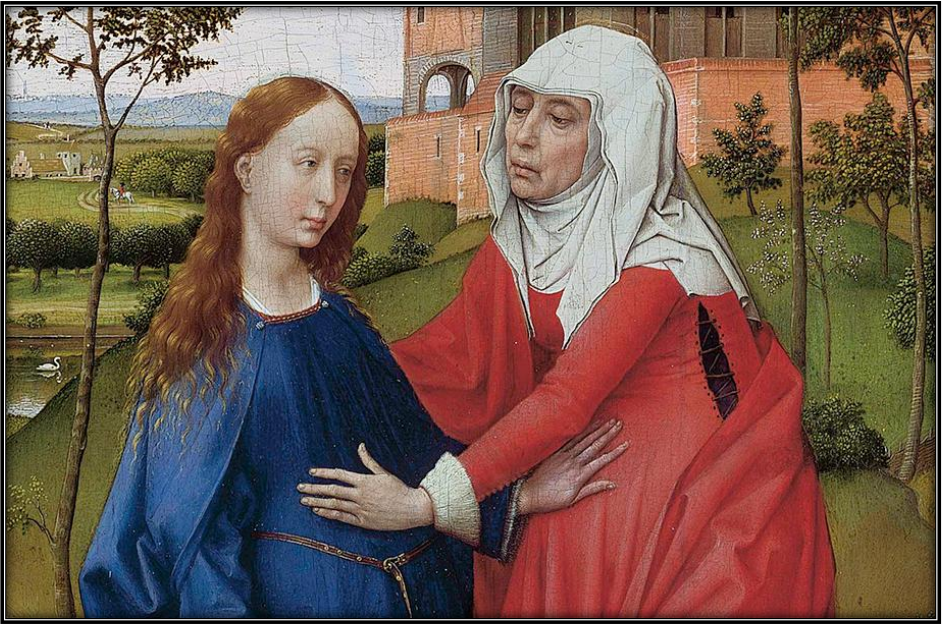
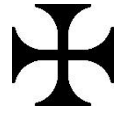


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LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JULY 6, 2025

ORDINARY FORM – ENGLISH
XIV Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
IV Sunday after Pentecost

ATTENDANCE & OFFERINGS

Attendance	June 8	June 15	June 22	June 29	Average
English Mass	141	151	136	127	139
Latin Mass	214	216	202	193	206

Cash/Checks	\$ 3,527	\$ 4,330	\$ 3,488	\$ 3,634	\$ 3,745
Online Giving	\$ 690	\$ 808	\$ 622	\$ 560	\$ 670
TOTALS	\$ 4,217	\$ 5,138	\$ 4,110	\$ 4,194	\$ 4,415

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Avery S.	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Thomas Leavy	Janet Griswold	Liza Barzac
Barbara Lynch	Maureen White	Karen Asam
Robert Clement	Mildred Crittendon	James DeMallie
John Maurer		

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

NEWS & ANNOUNCEMENTS

CAPITAL REPAIRS FOR THE SUMMER AND FALL We have been addressing our campus' needs for the past two years and have been fortunate to complete some of the necessary work, some by our parishioners and some by businesses. However this year we have a couple of projects that need our immediate attention. First and most important is the new boiler for the Parish Center. We have had three estimates from three reliable HVAC companies. This will cost between \$60,000 to \$65,000. This includes some asbestos removal. In addition there must be semi-annual maintenance contracts that will be over and above this amount. Secondly, landscaping and topsoil to repair the sewer work done last fall. Due to the difference in elevation between the Parish Center and the parking lot, there is a great amount of topsoil that will be required to level the area and help with the proper drainage. This is also necessary for the middle courtyard. This cost will be approximately \$6,700. Thirdly, the air conditioning in the Church. The air conditioning went out last July. We hired the services of a HVAC consultant to address the Church and Parish Center issues. Estimated cost to replace the air conditioning unit in the Church was estimated to be in the range of \$200,000. This was based on estimates from last fall. We do not see how we can replace the AC at this time. In addition, due to the age of our current heating system in the Church, regular maintenance is very important. We are doing our best to maintain this necessary scheduling. Finally, it will be necessary to ask for your help to pay for the cost of these necessary repairs. You have always been very generous and responsive to my requests regarding other repairs needed and especially the CMA that you have most recently supported. For this I am truly appreciative. If you find it within yourself to help fund either of these expenditures, you can do so by making notation on your check- "**Boiler**", or "**Landscaping**". Your support is appreciated. God Bless You! – Your Chaplain

THE REGINA CAELI ACADEMY (RCA) interest group is growing! As a PreK-12 classical homeschool hybrid academy, RCA blends in-person instruction on Mondays and Thursdays with conventional homeschooling the rest of the week. RCA's family-centered policies make it an accessible and affordable option for families. Visit <https://rochybridhomeschool.my.canva.site/> to learn more.

ST. JOHN BOSCO SCHOOLS in East Rochester is now accepting applications for the following positions:

- PT- Extended Care Coordinator- M-F from 2:30pm-5:30pm
- PT- Office Assistant - W-F from 8:00am-11:30am
- Volunteer CGS Catechist - Preferred Mondays from 12:50pm-2:40pm

For more information or job description, please contact Donna at 585-348-9401 or email inquiry to ddejoode@johnboscoschools.org.

THE NEXT NOVENA we will be praying as a community will be the novena to the Most Precious Blood of Jesus, starting Sunday July 6. See Page 7 of the bulletin. The intentions are:

- For our country and elected officials
- For all the sick and dying in our parish
- For peace in our streets, nation, and in the world and an end to war

ORDINARY FORM - ENGLISH

Today's Mass Intention	For Elizabeth Ann Yu+ Requested by Family
Next Sunday's Mass Intention	For Gail Yanus+ Requested by The Gabello Family

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING I Isaiah 66:10-14

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

RESPONSORIAL PSALM

Let all the earth cry out to God with joy.

READING II Galatians 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL Luke 10:1-12, 17-20

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 8)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Antoine Feher+ Requested by Kristina Rocci
Next Sunday's Mass Intention	For Tristan Laufer+ Requested by Tricia Laufer

INTROIT The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? My enemies that trouble me, themselves stumble and fall. Though an army encamp against me, my heart will not fear. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? My enemies that trouble me, themselves stumble and fall.

COLLECT Grant us, we beseech You, O Lord, that the course of the world may be directed according to Your rule in peace and that Your Church may have the joy of serving You undisturbed. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

EPISTLE Rom 8:18-23

Brethren: I reckon that the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us. For the eager longing of creation awaits the revelation of the sons of God. For creation was made subject to vanity - not by its own will but by reason of Him Who made it subject - in hope, because creation itself also will be delivered from its slavery to corruption into the freedom of the glory of the sons of God. For we know that all creation groans and travails in pain until now. And not only it, but we ourselves also who have the first-fruits of the Spirit - we ourselves groan within ourselves, waiting for the adoption as sons of God, the redemption of our body, in Christ Jesus our Lord.

GRADUAL Pardon our sins, O Lord; why should the nations say, Where is their God? Help us, O God our Saviour; because of the glory of Your name, O Lord, deliver us. Alleluia, alleluia. O God, seated on Your throne, judging justly: be a stronghold for the oppressed in times of distress. Alleluia.

GOSPEL Luke 5:1-11

At that time, while the crowds were pressing upon Jesus to hear the word of God, He was standing by Lake Genesareth. And He saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, He asked him to put out a little from the land. And sitting down, He began to teach the crowds from the boat. But when He had ceased speaking, He said to Simon, Put out into the deep, and lower your nets for a catch. And Simon answered and said to Him, Master, the whole night through we have toiled and have taken nothing; but at Your word I will lower the net. And when they had done so, they enclosed

a great number of fishes, but their net was breaking. And they beckoned to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw this, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he and all who were with him were amazed at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Do not be afraid; henceforth you shall catch men. And when they had brought their boats to land, they left all and followed Him.

OFFERTORY Give light to my eyes that I may never sleep in death, lest my enemy say, I have overcome him.

SECRET Be appeased, we beseech You, O Lord, by accepting our offerings, and in Your kindness make even our rebellious wills turn to You. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION O Lord, my rock, my fortress, my deliverer: my God, my rock of refuge!

POST COMMUNION May the sacrament we have received cleanse us, we beseech You, O Lord, and by its grace protect us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

RECESSIONAL HYMN (Page 8)

COMMUNITY NOVENA

NOVENA TO THE PRECIOUS BLOOD OF JESUS

Let us begin, In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
By the Voice of Thy Blood, O Jesus, I seek Thee, ask Thee and beg Thee, to help me at
this time of my need.

O Jesus, I kneel at Thy bleeding feet pleading that you will hear me. Many graces and
many mercies have come from Thy Blood. My hope lives in you, until the end of my
time.

O Jesus, by Thy Precious Blood which you shed for our souls, by each drop that you
shed for our redemption and by the tears of Thy Immaculate Mother, I beseech Thee
and earnestly ask You to listen to my prayer:

(Mention your request here...)

O Jesus, who during all the days of Thy mortal life, You consoled so many sufferers,
You healed so many infirmities, You raised so often a sinking courage; have pity on my
soul who cries to Thee from the depths of my anguish.

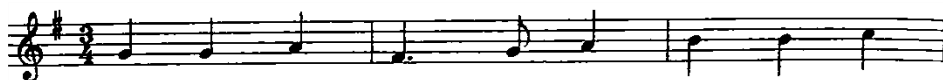
O Jesus, from the wounds of Thy heart, may a wave of Thy merciful blood flow and
grant to me the grace that I so ardently desire.

O Jesus, hasten the moment when You will change my tears to joy and my sighs to
thanksgivings.

Holy Mary, I ask you to join with me in seeking help. But, God our Father in heaven,
"May your will be done". Amen.

Say 1: Our Father...Say 1: Hail Mary...Say 1: Glory Be...
Jesus, Crucified, Have Mercy on Me

RECESSIONAL HYMN



1. My coun - try, 'tis of thee, Sweet land of
2. My na - tive coun - try, thee, Land of the
3. Let mu - sic swell the breeze, And ring from
4. Our fa - thers' God, to thee, Au - thor of



lib - er - ty, Of thee I sing; Land where my
no - ble, free; Thy name I love; I love thy
all the trees Sweet free - dom's song; Let mor - tal
lib - er - ty, To thee we sing; Long may our



fa - thers died, Land of the pil - grim's pride,
rocks and rills, Thy woods and tem - pled hills;
tongues a - wake; Let all that breathe par - take;
land be bright With free - dom's ho - ly light;



From ev - 'ry moun - tain - side Let free - dom ring!
My heart with rap - ture thrills, Like that a - bove.
Let rocks their si - lence break, The sound pro - long.
Pro - tect us by thy might, Great God, our King.

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

COMMUNITY INFO & CONTACTS

- ✝ **WEBSITE** skt-lmc.org
- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am
Sundays, September through May. No cost for community members.

CHAPLAIN

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Please pray for the soul of
Mark G. Hubbel



*"A true
soldier for
Christ"*



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Parishioner

*In Loving Memory of the
deceased members of*

St. Thomas the
Apostle Church

*In Loving Memory of the
deceased members of the
McDonald
and
Roush
Families*



**PRAY
TO END
ABORTION**