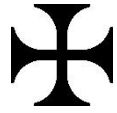


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JUNE 8, 2025

ORDINARY FORM – ENGLISH
Pentecost Sunday

EXTRAORDINARY FORM - LATIN
Pentecost Sunday

COMMUNITY INFORMATION

- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✠ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✠ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✠ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✠ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✠ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✠ **USHERS** David Armitage 585-797-4889 daveexcel77@yahoo.com
- ✠ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✠ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✠ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✠ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✠ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✠ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✠ **HOUSEKEEPING** Marcy Gabello 585-756-6375

ATTENDANCE & OFFERINGS

Attendance	May 11	May 18	May 25	June 1*	Average
English Mass	145	145	110	141	135
Latin Mass	235	205	214	186	210

Cash/Checks	v	\$ 3,496	\$10,719	\$ 4,194	\$ 5,452
Online Giving	\$ 401	\$ 885	\$ 587	\$ 673	\$ 637
TOTALS	\$ 3,799	\$ 4,381	\$11,306	\$ 4,867	\$ 6,088

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Liza Barzac
Barbara Lynch	Maureen White	Karen Asam
Robert Clement	Mildred Crittendon	James DeMallie
Avery S.	Thomas Leavy	

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

COMMUNITY CALENDAR

SECOND & FOURTH MONDAYS OF EACH MONTH MEN OF ST JOSEPH

Men's Group meets in the Parish Center at 7:00pm.

WEEKLY NOTICES

CONFIRMATION TODAY for adult convert, JACOB BAKEWICZ. He attended the meetings of the "Catholic Essentials" program. May the Holy Spirit come upon him with the power of grace.

AN IDEA FOR A VOLUNTEER NOVENA COORDINATOR has been put forward. Our community has many needs, especially with our repairs and costs, that must be addressed through prayer. If someone wants to help by signing up to find seasonally and need-appropriate novenas (at least monthly) to share with all parishioners, please drop a note into one of the collection boxes and someone will be in touch. Thank you.

PARKING ON THE WEST (ST. PAUL) SIDE OF THE CHURCH has become problematic. Please remember the following: this area is intended primarily for handicapped individuals since the church entrance is ramped; park only in marked spots and stay inside the lines; when parking, pull up to the car in front of you and do not leave an empty spot between cars; display your handicap tag if you don't have handicap plates. Please do not park directly in front of the steps as this spot is for Fr. Helfrich. Do not park on the sidewalk or grass: you could be ticketed for blocking the fire lane. As our community grows, parking will become more challenging, and you may have to walk a greater distance. Your cooperation and charity towards others are appreciated.

THE SECOND & THIRD PRECEPTS (COMMANDMENTS/LAWS) of the CHURCH: All Catholics who have reached the age of reason must confess their (mortal) sins in the Sacrament of Penance at least once a year. They must also receive Holy Communion at least once each year during the Easter season, which this year extends from the First Sunday of Lent until Trinity Sunday (June 15). The Easter duty of receiving Holy Communion presumes the communicant is in the state of grace (i.e. without mortal sins).

CHANGES ARE NECESSARY and we need a place to do them. Our parish center is a great place for activities. We are working hard to improve and repair the building. With the growth of our beautiful young families comes the need to provide a clean and comfortable place for infant care. We will be converting one of the offices into a changing and nursing room. **We need men to clear, clean, and block off the room.** We will need curtains, changing tables, chairs, and carpet. **Moms are encouraged to provide ideas & suggestions.** Please consider giving a few hours of your time to create this new space. Sign up electronically or drop a note in one of the collection boxes. When we get enough people we will schedule the work. Thanks!



ORDINARY FORM - ENGLISH

Today's Mass Intention	For Special Intentions* Requested by Family
Next Sunday's Mass Intention	For Special Intentions* Requested by Family

PROCESSIONAL HYMN (Page 13)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA (Page 10)

READING I Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

R. Lord, send out your Spirit, and renew the face of the earth.

READING II 1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all

the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

GOSPEL John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 14)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Robert Gomes+ Requested by John Gomes & Family
Next Sunday's Mass Intention	For Gabriella Zazofsky Requested by Maria Pabalan

PROCESSIONAL HYMN (Page 13)

INTROIT The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. (Ps. 67: 2) Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

COLLECT O God, Who on this day didst teach the hearts of Thy faithful by the light of the Holy Spirit: grant unto us, by the same Spirit, to be wise in what is right, and ever to rejoice in His consolation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

EPISTLE Acts 2: 1-11

When the days of the Pentecost were accomplished, they were all together in one place; and suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them; and they were all filled with the Holy Spirit, and they began to speak with divers tongues, according as the Holy Spirit gave them to speak. Now there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven, And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold, are not all these that speak Galileans? And how have we heard every one of our own tongues wherein we were born? Parthians and Medes, and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia, and Pamphylia, Egypt,

and the parts of Lybia about Cyrene, and strangers of Rome, Jews also, and Proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God.

SEQUENCE Come Thou Holy Spirit, come, And from Thy celestial home
Shed a ray of light divine. Come, Thou Father of the poor, Come, Thou
source of all our store, Come, within our bosoms shine, Thou of
Comforters the best, Thou the soul's delightful guest, Sweet refreshment
here below. In our labor rest most sweet, Pleasant coolness in the heat,
Solace in the midst of woe. O most blessed Light divine, Shine within
these hearts of Thine, And our inmost being fill. Where Thou art not, man
hath nought, Nothing good in deed or thought, Nothing free from taint of
ill. Heal our wounds, our strength renew, On our dryness pour Thy dew,
Wash the stains of guilt away. Bend the stubborn heart and will, Melt the
frozen, warm the chill, Guide the steps that go astray. On Thy faithful who
adore, And confess Thee evermore, In Thy sevenfold gifts descend. Give
them virtue's sure reward, Give them Thy salvation, Lord, Give them joys
that never end. Amen. Alleluia.

GOSPEL John 14: 23-31

At that time Jesus said to His disciples, If any one love Me, he will keep
My word, and My Father will love him, and We will come to him and will
make Our abode in him: he that loveth Me not, keepeth not My words.
And the word which you have heard is not Mine: but the Father's Who
sent Me. These things have I spoken to you, abiding with you. But the
Paraclete, the Holy Spirit, Whom the Father will send in My Name, He
will teach you all things, and bring all things to your mind, whatsoever I
shall have said to you. Peace I leave with you, My peace I give unto you:
not as the world giveth, do I give unto you. Let not your heart be troubled,
nor let it be afraid. You have heard that I said to you: I go away, and I
come unto you. If you loved Me, you would indeed be glad, because I go
to the Father: for the Father is greater than I. And now I have told you
before it come to pass: that when it shall come to pass you may believe. I
will not now speak many things with you. For the prince of this world
cometh, and in Me he hath not any thing. But that the world may know
that I love the Father, and as the Father hath given Me commandment, so
do I.

OFFERTORY Confirm, O God, what Thou hast wrought in us; from Thy
temple, which is in Jerusalem, kings shall offer presents to Thee, alleluia.

SECRET Sanctify, O Lord, we beseech Thee, the gifts offered up to Thee and cleanse our hearts by the light of the Holy Spirit. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

PREFACE It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: through Christ our Lord. Who, ascending above all the heavens and sitting at Thy right hand, poured out (on this day) the promised Holy Spirit upon the children of adoption. Wherefore the whole world doth rejoice with overflowing joy and the heavenly hosts also and the angelic Powers sing together the hymn of Thy glory, evermore saying:

COMMUNION Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia: and they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia, alleluia.

POST COMMUNION May the infusion of the Holy Spirit, O Lord, cleanse our hearts, and render them fruitful by the inward sprinkling of His dew. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (Page 14)



AMBROSIAN GLORIA

G

Lóri-a in excélsis Dé-o, Et in térra pax homí-ni-

Priest

Choir/Cantor

bus bónæ vo-luntá-tis. **Laudá-mus te. Benedí-ci-mus te.**

ALL

Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ági-mus tí-

Choir/Cantor

bi propter mágnam gló-ri-am tú-am. **Dómine**

ALL

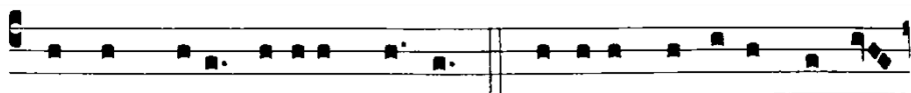
Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dómi-ne

Choir/Cantor

Fí-li uni-géni-te Jé-su Chrí-ste.

Dómine Dé-us,

ALL



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,

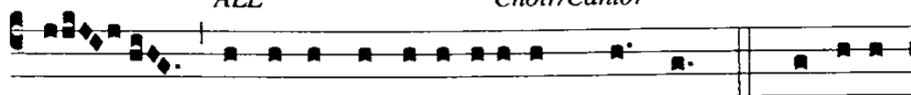
Choir/Cantor



mise-rére nó-bis. Qui tóllis peccá-ta mún-di,

ALL

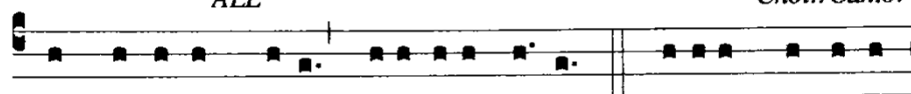
Choir/Cantor



súsci-pe depreca-ti-ónem nó-stram. Qui sédes

ALL

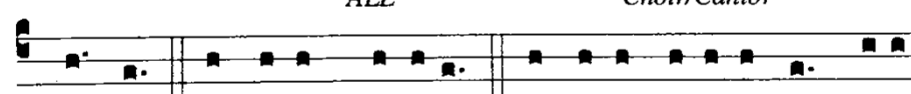
Choir/Cantor



ad déxte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

ALL

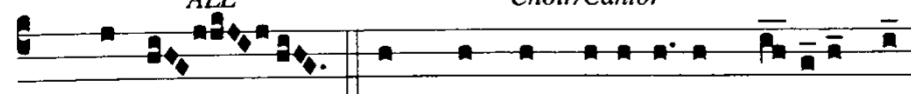
Choir/Cantor



sánctus. Tu só-lus Dóminus. Tu só-lus Altíssi-mus, Jé-su

ALL

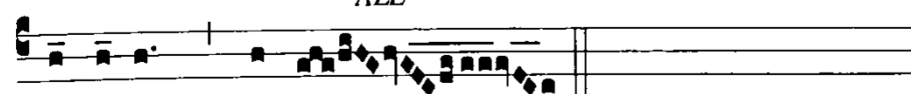
Choir/Cantor



Chrí-ste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

ALL



i Pá-tris. ** Amen.

Choir/Cantor

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

PROCESSIONAL HYMN

Come, Holy Ghost, Creator blest,
And in our souls take up Thy rest,
Come with Thy grace and heavenly aid,
And fill the hearts which Thou hast made.

To Thee, the Comforter, we cry,
To Thee, the gift of God most high,
The fount of life, the fire of love,
The soul's anointing from above.

The sevenfold gifts of grace are Thine,
O Finger of the hand Divine;
True promise of the Father Thou,
Who dost the tongue with speech endow.

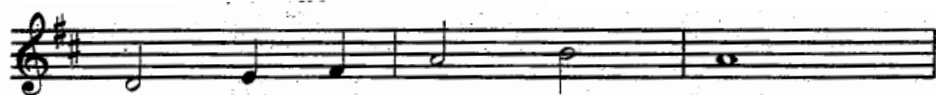
Thy light to every thought impart,
And shed Thy love in every heart;
Our body's poor infirmity
With strength perpetual fortify.

Our mortal foe afar repel,
Grant us henceforth in peace to dwell;
If Thou be our preventing guide,
No evil can our steps betide.

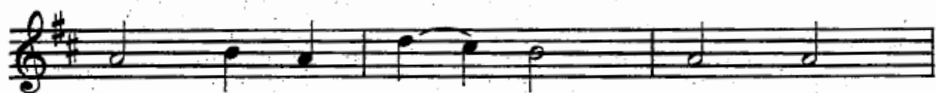
Make Thou to us the Father known;
Teach us th' Eternal Son to own,
And Thee, Whose name we ever bless,
Of Both the Spirit to confess.

All glory while the ages run
Be to the Father and the Son,
Who rose from death; the same to Thee,
O Holy Ghost, eternally.
Amen.

RECESSIONAL HYMN



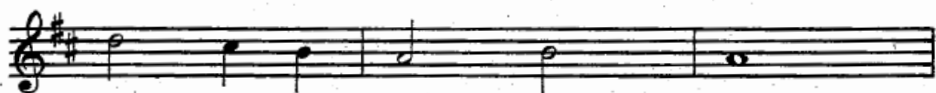
1. Come down, O Love di - vine,
2. O let it free - ly burn,
3. And so the yearn - ing strong,



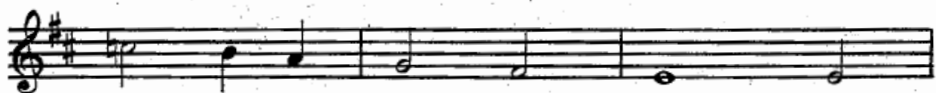
Seek thou this soul of mine, And
Till earth - ly pas - sions turn To
With which the soul will long, Shall



vis - it it with thine own ar - dor glow - ing;
dust and ash - es in its heat con - sum - ing;
far out-pass the power of hu - man tell - ing;






O Com - fort - er, draw near,
And let thy glo - rious light
For none can guess its grace,



With - in my heart ap - pear, And
Shine ev - er on my sight, And
Till he be - come the place Where -



kin - dle it, thy ho - ly flame be - stow - ing.
clothe me round, the while my path il - lum - ing.
in the Ho - ly Spir - it makes his dwell - ing.

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*In Loving Memory of the
deceased members of the
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Families*

Please pray for the soul of
Mark G. Hubbel



*"A true
soldier for
Christ"*



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**PRAY
TO END
ABORTION**