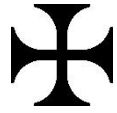


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

MAY 11, 2025

ORDINARY FORM – ENGLISH
IV Sunday of Easter

EXTRAORDINARY FORM - LATIN
III Sunday after Easter

COMMUNITY INFORMATION

- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✠ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✠ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✠ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✠ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✠ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✠ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✠ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✠ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✠ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✠ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✠ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✠ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✠ **HOUSEKEEPING** Marcy Gabello 585-756-6375

ATTENDANCE & OFFERINGS

Attendance	Apr 13	Apr 20	Apr 27	May 4	Average
English Mass	147	175	139	144	151
Latin Mass	234	238	224	301	249

Cash/Checks	\$ 4,671	\$ 7,193	\$ 3,759	\$ 4,406	\$ 5,007
Online Giving	\$ 369	\$ 1,304	\$ 587	\$ 1,050	\$ 828
TOTALS	\$ 5,040	\$ 8,497	\$ 4,346	\$ 5,456	\$ 5,835

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah D.	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Liza Barzac
Barbara Lynch	Maureen White	Karen Asam
Robert Clement	Mildred Crittendon	James DeMallie
Avery S.	Thomas Leavy	

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

COMMUNITY CALENDAR

THIRD TUESDAYS OF EACH MONTH FELLOWSHIP OF MARY & MARTHA
Women's Group meets in the Parish Center at 7:00pm. Contact Renee @ 314-1065.

SECOND & FOURTH MONDAYS OF EACH MONTH MEN OF ST JOSEPH
Men's Group meets in the Parish Center at 7:00pm.

SATURDAY, MAY 17 SPRING CLEANUP See Weekly Notices

SUNDAY, MAY 18 LATIN HIGH MASS on the IV Sunday after Easter

SUNDAY, JUNE 8 LATIN HIGH MASS for Pentecost Sunday

WEEKLY NOTICES

MAY CROWNING TODAY

ROC VIRTUS

Forming Boys into Virtuous, Catholic Men. May is "Open House Month" for anyone considering RocVirtus for the 25/26 Academic Year. Come and check it out. No RSVPs - No Commitments.



SPRING CLEANUP We need to complete the cleanup work that was not done last fall. Let's plan on getting together on **Saturday May 17 at 9:00 AM**. All of Colebrook Road property needs to be cleaned along with Mary's Shrine. The Parish Center area also needs to be cleaned before the landscaping work can be started. Please bring your rakes, leaf blowers, gloves, etc to help get the work done quickly. Let's hope for a nice day!

CMA RESULTS THROUGH MAY 1 Seventy-one donors have pledged \$22,685 or 49% of our goal. That leaves us a shortfall of \$23,315. This amount, or whatever the balance will be at May 31 will have to be paid from our operating funds. Here is a list of major projects that need to be addressed by Fall: New boiler for the Parish Center. We have secured bids and will be making a decision soon. Landscaping around the Parish Center. Quotes have been secured. Repair roof over the Sacristy. We had water damage in this area over the winter from the ice and snow. We are securing quotes. Possibly the sound system will need repair or upgrading. You can see that these expenditures are going to be major for the LMC. If we do not make our goal by May 31, some or all of these projects will not get done this year. For all those who have given, I thank you very much. For those who have not yet given, please consider a pledge no matter how much. Every pledge counts! God Bless You All!

OPEN POSITIONS FOR 2025-2026 SCHOOL YEAR ST. JOHN BOSCO SCHOOLS is looking for anyone that is on fire with the Faith who may be interested in pursuing a career in education. Work in a faith-filled environment, and receive world class training on instruction in the Classical model. Have weekly Mass, adoration, monthly confession, all while exposing the joy of education to precious souls and seeing incredible academic results. Please email Headmaster Andy Follaco at afollaco@johnboscoschools.org if you are interested. Below are our open positions:

- 1st Grade Teacher - Full Time
- Apprentice - Full or Part Time (*shadow master teachers, collaborate on instruction, and work with students with the intent to take a full-time role in a year or two*)
- Recess Monitor - (*Consistent presence needed on playground 5 days/week*)
- Substitute Teacher

REQUESTING MASS INTENTIONS To request and schedule intentions for both of our Masses, contact Lou and Marcy at Louis.Gabello@outlook.com or 585-739-3832 to reserve a date before paying for a Mass. The stipend check must be made out in the exact amount of \$10 per Mass and made payable to SAINT KATERI PARISH (not SKT-LMC). Please use the Mass Intention envelopes located in the literature racks in the vestibules. Drop your envelope in the collection box.

USHERS NEEDED new ushers are needed to empty the collection boxes and bag the donations after the 9:00am English Mass. This is a task that takes about ten minutes. We have only two men who do this every week. We need to give them a break and ensure we have trained people to cover if they are absent. Please contact Bill May wgmay 48 at gmail dotcom to sign up. If you have been wondering what you can do to support the Parish, this is a great way to get involved. Thank you.

THE SECOND & THIRD PRECEPTS (COMMANDMENTS/LAWS) of the CHURCH: All Catholics who have reached the age of reason must confess their (mortal) sins in the Sacrament of Penance at least once a year. They must also receive Holy Communion at least once each year during the Easter season, which this year extends from the First Sunday of Lent until Trinity Sunday (June 15). The Easter duty of receiving Holy Communion presumes the communicant is in the state of grace (i.e. without mortal sins).

ORDINARY FORM - ENGLISH

Today's Mass Intention	For Elizabeth Yu+ Requested by The Follaco Family
Next Sunday's Mass Intention	For Norman C. LeFrois Requested by Don and Jayne Kuchman

PROCESSIONAL HYMN (Page 13)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA (Page 11)

READING I Acts 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth." The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

RESPONSORIAL PSALM

We are his people, the sheep of his flock.

READING II Revelation 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the

elders said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. “For this reason they stand before God’s throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes.”

GOSPEL John 10:27-30

Jesus said: “My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father’s hand. The Father and I are one.”

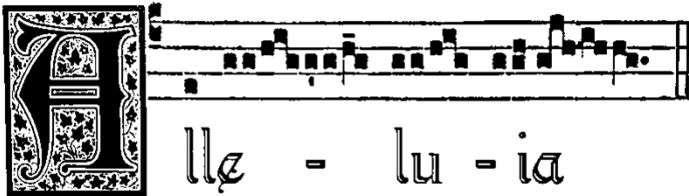
CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 14)



EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Mike Gray+ Requested by his Wife
Next Sunday's Mass Intention	For Michael Andrew Love+ Requested by Sara M. Love

PROCESSIONAL HYMN (Page 13)

INTROIT Psalm 65 : 1-2

Shout with joy to God, all the earth, alleluia: sing ye a psalm to His name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. Ps. Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thine enemies shall lie to Thee. V. Glory be to the Father.

COLLECT

Almighty God, Who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness, grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same. Through our Lord...

EPISTLE 1 Pet 2:11-19

Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, Having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works, which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling; Or to governors as sent by him for the punishment of evildoers, and for the praise of the good: For so is the will of God, that by doing well you may put to silence the ignorance of foolish men: As free, and not as making liberty a cloak for malice, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy, if for conscience towards God, a man endure sorrows, suffering wrongfully.

GOSPEL John 16: 16-22

At that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said one to another: What is this that He saith to us: A little while, and you shall not see Me: and again a little while, and you shall see Me, and because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me: and again a little while, and you shall see Me? Amen, amen, I say to you, that

you shall lament and weep, but the world shall re-joice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

OFFERTORY Praise the Lord, O my soul; while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

SECRET Grant, O Lord, that by these mysteries it may be given us to subdue our worldly desires, and learn to love the things of heaven. Through our Lord.

COMMUNION A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me: because I go to the Father, Alleluia, alleluia.

POST COMMUNION May the sacraments which we have received, we beseech Thee, O Lord, be a life-giving food for our souls and a safeguard to our bodies. Through our Lord.

RECESSIONAL HYMN (Page 14)

PRAYER FOR Serenity

God, grant me serenity to accept
the things I cannot change, courage
to change the things I can & wisdom
to know the difference :: living one
day at a time, enjoying one moment
at a time :: accepting hardship as a
pathway to peace :: taking, as Jesus
did, this sinful world as it is, not as
I would have it :: trusting that You
will make all things right if I surren-
der to Your will :: so
that I may be reason-
ably happy in this life
and supremely happy
with You forever in
the next. AMEN

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

AMBROSIAN GLORIA

G

Lóri-a in excélsis Dé-o, Et in térra pax homí-ni-

Priest

Choir/Cantor

bus bónæ vo-luntá-tis. **Laudámus te. Benedí-ci-mus te.**

ALL

Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus tí-

Choir/Cantor

bi propter mágnam gló-ri-am tú-am. **Dómine**

ALL

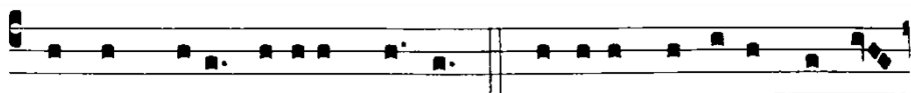
Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dómi-ne

Choir/Cantor

Fí-li uni-géni-te Jé-su Chrí-ste.

Dómine Dé-us,

ALL



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,

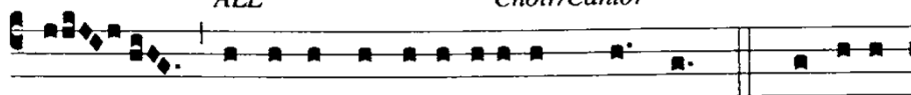
Choir/Cantor



mise-rére nó-bis. Qui tóllis peccá-ta mún-di,

ALL

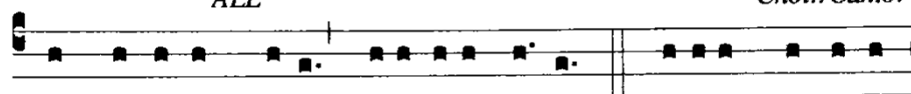
Choir/Cantor



súsci-pe depreca-ti-ónem nó-stram. Qui sédes

ALL

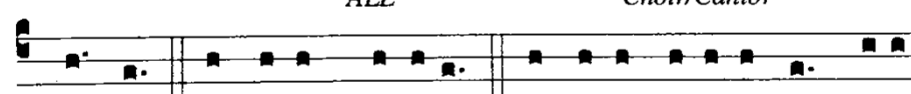
Choir/Cantor



ad déxte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

ALL

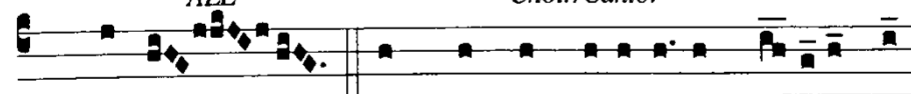
Choir/Cantor



sánctus. Tu só-lus Dóminus. Tu só-lus Altíssi-mus, Jé-su

ALL

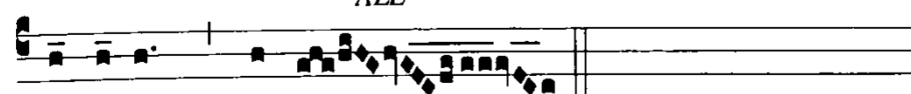
Choir/Cantor



Chrí-ste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

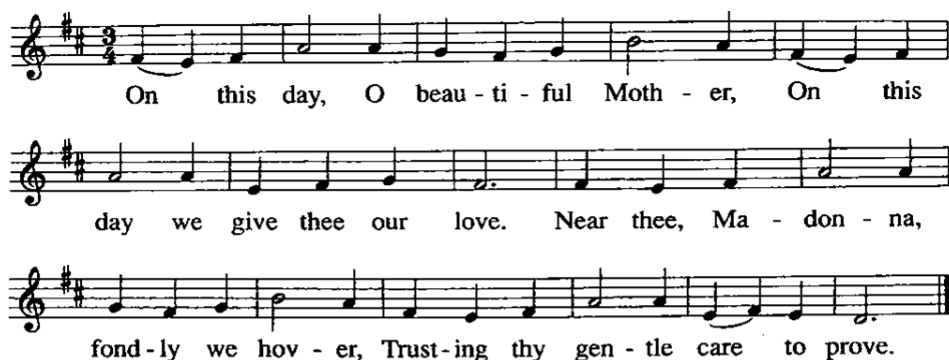
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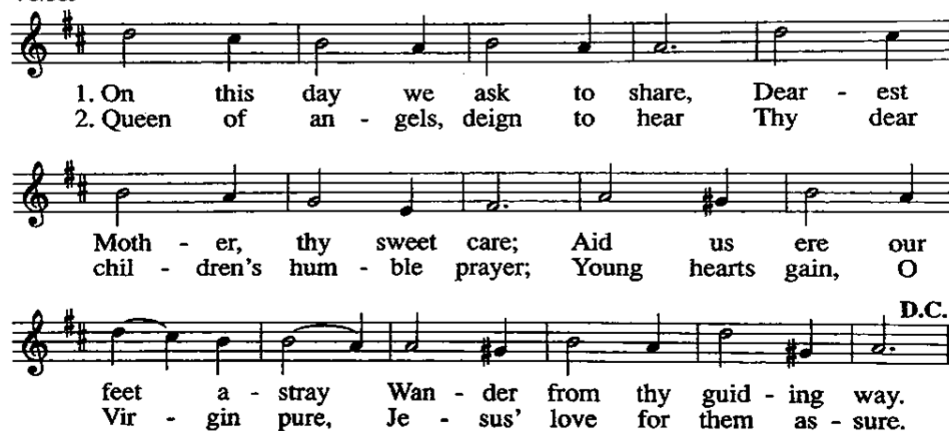
i Pá-tris. ** Amen.

Choir/Cantor

PROCESSIONAL HYMN



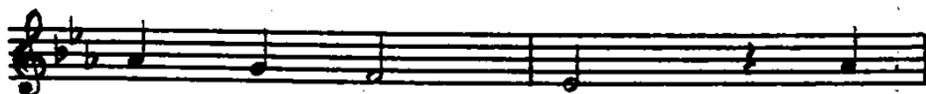
Verses



RECESSIONAL HYMN



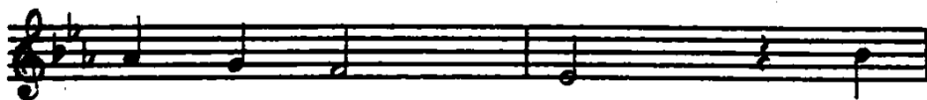
1. Be joy - ful, Mar - y, heav'n - ly Queen, be
 2. The Son you bore by heav - en's grace, be
 3. The Lord has ris - en from the dead, be
 4. Then pray to God, O Vir - gin fair, be



joy - ful, Mar - y! Your
 joy - ful, Mar - y! Did
 joy - ful, Mar - y! He
 joy - ful, Mar - y! That






grief is changed to joy se - rene,
 by his death our guilt e - rase,
 rose in glo - ry as he said,
 he our souls to heav - en bear,



Al - le - lu - ia! Re -
 Al - le - lu - ia! Re -
 Al - le - lu - ia! Re -
 Al - le - lu - ia! Re -



joice, re - joice, O Mar - y!
 joice, re - joice, O Mar - y!
 joice, re - joice, O Mar - y!
 joice, re - joice, O Mar - y!

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*In Loving Memory of the
deceased members of the*

Lockemeyer
and
Tenebruso
Families

Please pray for the soul of

Mark G. Hubbel



*"A true
soldier for
Christ"*



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Thomas J. Cusker

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*In Loving Memory of the
deceased members of*

St. Thomas the
Apostle Church

*In Loving Memory of the
deceased members of the*

McDonald
and
Roush
Families



**PRAY
TO END
ABORTION**