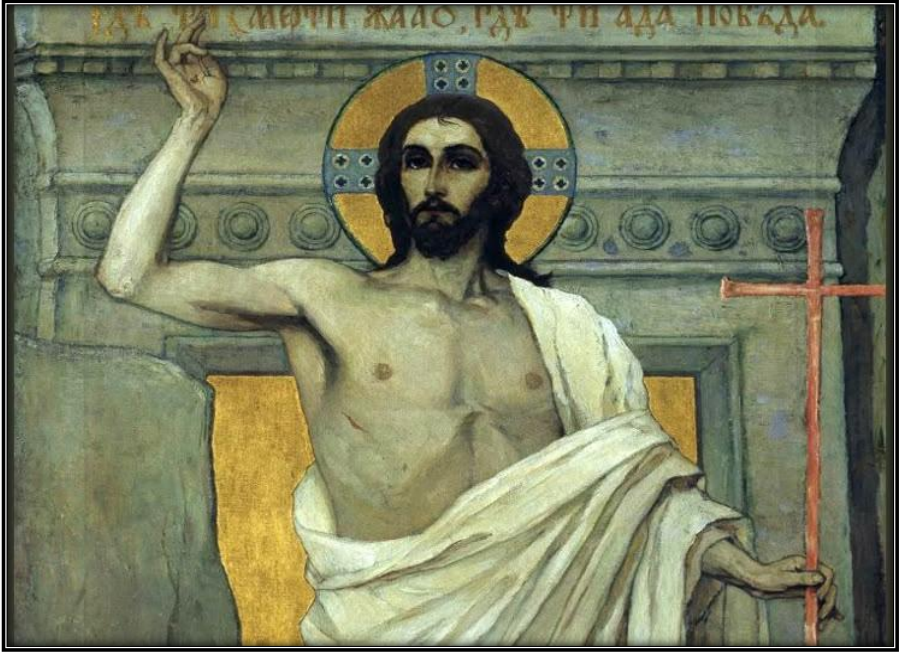
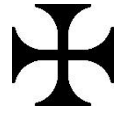


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**APRIL 27, 2025**

**ORDINARY FORM – ENGLISH**  
Divine Mercy Sunday

**EXTRAORDINARY FORM - LATIN**  
Low Sunday

# COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear  
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are  
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,  
September through May. No cost for community members.

# COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | [skt-lmc.org](http://skt-lmc.org)
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
[andrew.follaco@dor.org](mailto:andrew.follaco@dor.org)
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 [daveexel77@yahoo.com](mailto:daveexel77@yahoo.com)
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)
- ✝ **FINANCE** Ken Roush 585-727-3430 [ken.roush@dor.org](mailto:ken.roush@dor.org)
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**  
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight  
585-300-7156 [fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

# ATTENDANCE & OFFERINGS

Attendance	Mar 23	Mar 30	Apr 6	Apr 13	Average
English Mass	131	133	145	147	139
Latin Mass	217	209	239	234	225

Cash/Checks	\$ 4,643	\$ 5,480	\$ 3,145	\$ 4,671	\$ 4,485
Online Giving	\$ 458	\$ 841	\$ 1,113	\$ 369	\$ 695
TOTALS	\$ 5,101	\$6,321	\$ 4,258	\$ 5,040	\$ 5,180

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Liza Barzac
Barbara Lynch	Maureen White	Karen Asam

# GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# COMMUNITY CALENDAR

**THIRD TUESDAYS OF EACH MONTH FELLOWSHIP OF MARY & MARTHA**  
Women's Group meets in the Parish Center at 7:00pm. Contact Renee @ 314-1065.

**SECOND & FOURTH MONDAYS OF EACH MONTH MEN OF ST JOSEPH**  
Men's Group meets in the Parish Center at 7:00pm.

## WEEKLY NOTICES

**THE SECOND & THIRD PRECEPTS (COMMANDMENTS/LAWS)** of the CHURCH: All Catholics who have reached the age of reason must confess their (mortal) sins in the Sacrament of Penance at least once a year. They must also receive Holy Communion at least once each year during the Easter season, which this year extends from the First Sunday of Lent until Trinity Sunday (June 15). The Easter duty of receiving Holy Communion presumes the communicant is in the state of grace (i.e. without mortal sins).

**DIVINE MERCY DEVOTIONS TODAY** after the Latin Mass. In connection with the Divine Mercy Devotion, it is advisable and appropriate to receive the Sacrament of Penance during Lent and before the Mercy celebration.

**CALL FOR CHOIR MEMBERS** Do you love the music at our Latin Mass? We don't want to lose our special music! Our choir works very hard every week to bring us the sound of our faith and we want to keep it going! They are recruiting for any who can read music - join our singers and ringers today! Practices are every Wednesday night at 6pm for the schola and 6:30pm for the choir. We are specifically in need of sopranos, but are open to anyone! Contact Barb Seppeler or talk to her after Mass.

**HOLY SEPULCHRE & ASCENSION GARDEN CEMETERIES** are pleased to offer a respectful way to dispose of blessed religious articles. We invite you to bring any unwanted blessed items to our office during regular business hours for proper disposal. Drop-off Details: Monday May 5th – Friday May 9th: 9:00 AM – 4:30 PM and Saturday May 10th: 9:00 AM – 12:00 PM. Please note the following guidelines: Items must be blessed religious articles, each item must not exceed two feet in length, width, or height, cremated remains of a loved one or pet will not be accepted, once items are brought in for disposal, they cannot be retrieved. We are honored to provide this service to the community and ensure these sacred items are handled with care. If you have any questions, feel free to contact us.

# ORDINARY FORM - ENGLISH

Today's Mass Intention	<b>Special Intentions*</b> Requested by Family
Next Sunday's Mass Intention	TBA

## PROCESSIONAL HYMN (Page 17)

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

## GLORIA (Page 14)

### READING I Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

### RESPONSORIAL PSALM

Give thanks to the Lord for he is good, his love is everlasting.

### READING II Revelation 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right

hand and said, “Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.”

### **GOSPEL** John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 18)



# EXTRAORDINARY FORM - LATIN

Today's Mass Intention	<b>For Patricia Ann Tandle+</b> Requested by A. Peter Blum
Next Sunday's Mass Intention	TBA

## PROCESSIONAL HYMN (Page 17)

### INTROIT 1 Peter 2: 2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps. 80: 2) Rejoice to God our helper: sing aloud to the God of Jacob. Glory Be. As newborn...

### COLLECT

Grant, we beseech Thee, Almighty God, that we who have completed the Easter holy days, may, through Thy imparting, retain these effects in our ways and our life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

### EPISTLE 1 Corinthians 5: 7-8

Dearly beloved: Whatsoever is born of God overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Spirit: and these three are one. And there are three that give testimony on earth: the Spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

**GRADUAL** This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. Alleluia, alleluia. (1 Cor. 5: 7) Christ our Pasch is immolated.

### GOSPEL John 20: 19-31

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them, Receive ye the Holy Spirit: whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called



Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: “Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered, and said to him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed. Many other signs also did Jesus in the sight of His disciples which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

**OFFERTORY** An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen as He said, alleluia.

**SECRET** Graciously receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou hast afforded cause for such joy, grant also the fruit of everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**COMMUNION** Put in thy hand, and know the place of the nails, alleluia: and be not incredulous, but believing, alleluia, alleluia.

**POST COMMUNION** We beseech Thee, O Lord our God, to make profitable to us, both in this world and in that to come, the sacred mysteries by Thee established for the ensuring of our salvation. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**RECESSIONAL HYMN** (Page 18)

**EXPOSITION & BENEDICTION** (Page 12)

# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

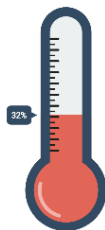
GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# CMA TRACKER

Please remember the annual CMA helps to support our priests. We are grateful to have Father Bonsignore as our community's Chaplain. Let's show *him* support as well by making a donation this Lent. We thank those who have given generously and ask all who have not yet given to prayerfully consider doing so. Any remaining amount due will have to come out of our operating funds, currently \$26,165. Remember the deadline of May 31<sup>st</sup>. As of April 16, (66) donors contributed \$19,835 or 43% of our goal. God Bless You!



# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

## EXPOSITION HYMN

O salutaris hostia  
quae caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium

Uni trinoque Domino  
sit sempiterna gloria,  
qui vitam sine termino  
nobis donet in patria.

Amen.

## BENEDICTION HYMN

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio.

Amen.

# THE DIVINE PRAISES

Repeat each phrase *after* the priest:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints. Amen.

Then **ALL** say:

May The Heart of Jesus in the Most Blessed Sacrament be praised,  
adored and loved with grateful affection at every moment in all the  
tabernacles of the world even to the end of time. Amen.



# AMBROSIAN GLORIA

G

Lóri-a in excélsis Dé-o, Et in térra pax homí-ni-

*Priest*

*Choir/Cantor*

bus bónæ vo-luntá-tis. **Laudá-mus te. Benedí-ci-mus te.**

*ALL*

**Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ági-mus tí-**

*Choir/Cantor*

bi **propter mágnam gló-ri-am tú-am. Dó-mine**

*ALL*

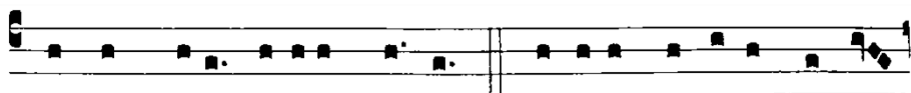
**Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dó-mi-ne**

*Choir/Cantor*

**Fí-li uni-géni-te Jé-su Chrí-ste.**

**Dó-mine Dé-us,**

*ALL*



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,

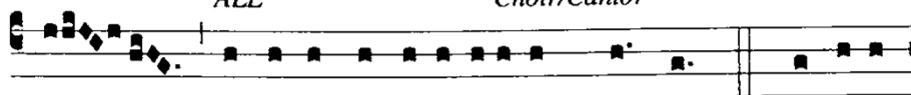
*Choir/Cantor*



mise-rére nó-bis. Qui tóllis peccá-ta mún-di,

*ALL*

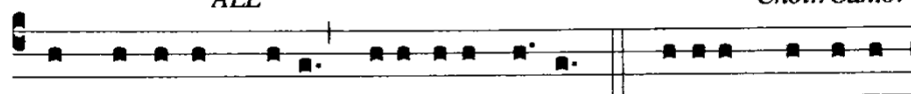
*Choir/Cantor*



súsci-pe depreca-ti-ónem nó-stram. Qui sédes

*ALL*

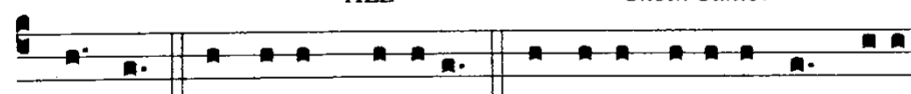
*Choir/Cantor*



ad déxte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

*ALL*

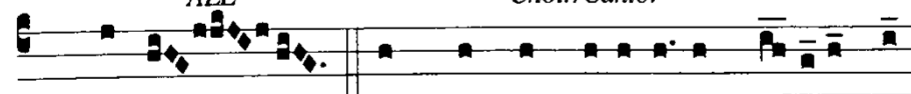
*Choir/Cantor*



sánctus. Tu só-lus Dó-minus. Tu só-lus Altíssi-mus, Jé-su

*ALL*

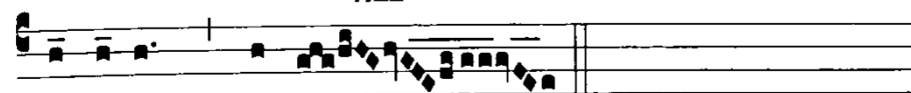
*Choir/Cantor*



Chrí-ste.

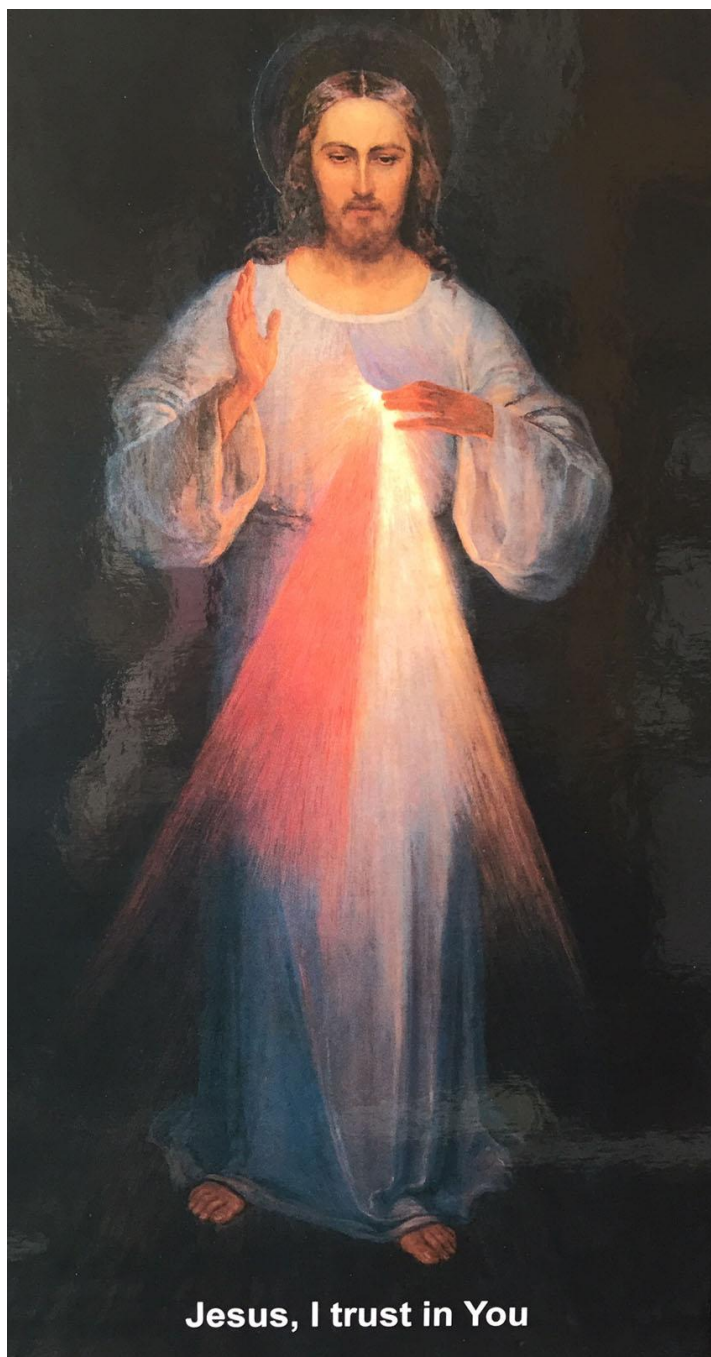
Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

*ALL*



i Pá-tris. \*\* Amen.

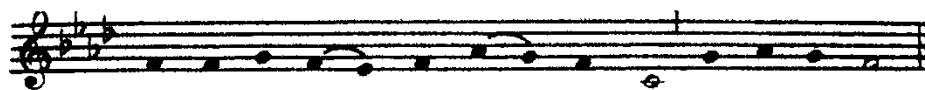
*Choir/Cantor*



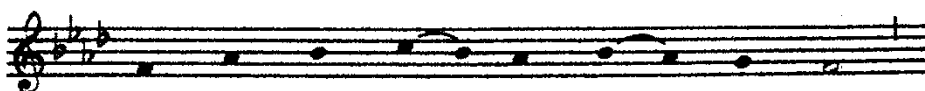
**Jesus, I trust in You**



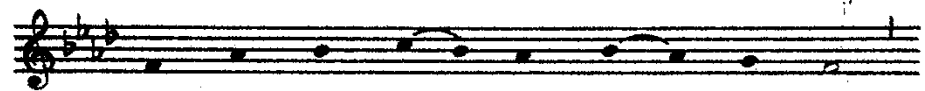
# PROCESSIONAL HYMN



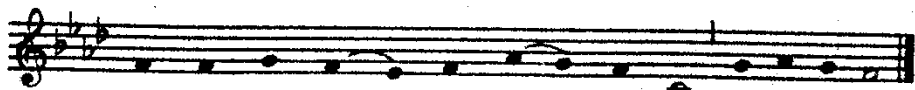
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. Ye sons and daugh - ters let us sing!
2. That Eas - ter morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear,
5. When Thom - as first the tid - ings heard,
6. "My pier - céd side, O Thom - as, see;
7. No long - er Thom - as then de - nied,
8. How blest are they who have not seen,
9. On this most ho - ly day of days,

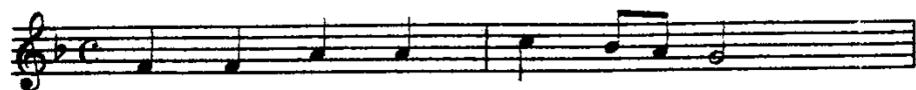


The King of heav'n, the glo - rious King,  
 The faith - ful wo - men un - to their way  
 Who sat, and spake un - to the three,  
 A - midst them came their Lord most dear,  
 How they had seen the ris - en Lord,  
 My hands, my feet, I show to thee;  
 He saw the feet, the hands, the side;  
 And yet whose faith has con - stant been,  
 To God your hearts and voi - ces raise,

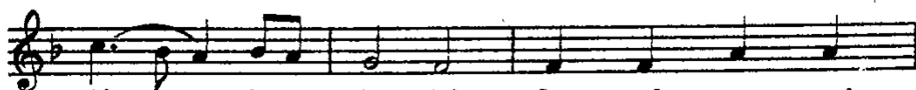


O'er death to - day rose tri - umph - ing. Al - le - lu - ia!  
 To seek the tomb where Je - sus lay. Al - le - lu - ia!  
 "Your Lord doth go to Gal - i - lee." Al - le - lu - ia!  
 And said, "My peace be on all here." Al - le - lu - ia!  
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 Not faith - less, but be - liev - ing be." Al - le - lu - ia!  
 "Thou are my Lord and God," he cried. Al - le - lu - ia!  
 For they e - ter - nal life shall win. Al - le - lu - ia!  
 In laud, and ju - bi - lee and praise. Al - le - lu - ia!

# RECESSIONAL HYMN



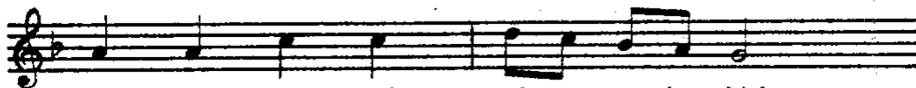
1. Christ the Lord is ris'n to - day,  
 2. Lives a - gain our glo - rious King;  
 3. Love's re - deem - ing work is done,  
 4. Soar we now where Christ has led,



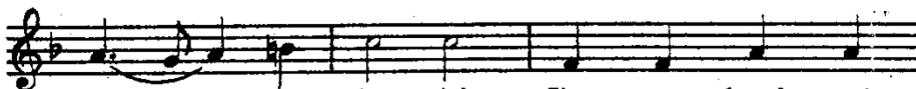
Al - le - lu - ia! Sons of men and  
 Al - le - lu - ia! Where, O death, is  
 Al - le - lu - ia! Fought the fight, the  
 Al - le - lu - ia! Following our ex -



an - gels say. Al - le - lu - ia!  
 now thy sting? Al - le - lu - ia!  
 bat - tle won. Al - le - lu - ia!  
 alt - ed Head; Al - le - lu - ia!





Raise your joys and tri - umphs high,  
 Once he died our souls to save,  
 Death in vain for bids him rise;  
 Made like him, like him we rise,



Al - le - lu - ia! Sing ye heav'ns and  
 Al - le - lu - ia! Where thy vic - to -  
 Al - le - lu - ia! Christ has o - pen'd  
 Al - le - lu - ia! Ours the cross, the



earth re - ply, Al - le - lu - ia!  
 ry, O grave? Al - le - lu - ia!  
 par - a - dise. Al - le - lu - ia!  
 grave, the skies. Al - le - lu - ia!

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TO END  
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