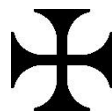




ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH  
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**OCTOBER 27, 2024**

**ORDINARY FORM – ENGLISH**  
XXX Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
Feast of Christ the King

# COMMUNITY INFORMATION

- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

- ✠ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✠ **OFFICE & WEBSITE** 585-342-2478 | [skt-lmc.org](mailto:skt-lmc.org)
- ✠ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
[bseppeler@gmail.com](mailto:bseppeler@gmail.com)
- ✠ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)
- ✠ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
[andrew.follaco@dor.org](mailto:andrew.follaco@dor.org)
- ✠ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✠ **USHERS** David Armitage 585-797-4889 [daveexel77@yahoo.com](mailto:daveexel77@yahoo.com)
- ✠ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)
- ✠ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747  
[dflanigen@yahoo.com](mailto:dflanigen@yahoo.com)
- ✠ **FINANCE** Ken Roush 585-727-3430 [ken.roush@dor.org](mailto:ken.roush@dor.org)
- ✠ **VOTIVE CANDLE INTENTIONS/SCHEDULING**  
Mary Ellen Gilkinson 585-388-7734
- ✠ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✠ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832  
[lrgabello@outlook.com](mailto:lrgabello@outlook.com)
- ✠ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight  
585-300-7156 [fmhayes06@yahoo.com](mailto:fmhayes06@yahoo.com)
- ✠ **HOUSEKEEPING** Marcy Gabello 585-756-6375

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Special Intentions</b> Requested by Family*
Today 11:15am	For <b>Special Intentions</b> Requested by the Caruso Family
Next Sunday 9:00am	TBA
Next Sunday 11:15am	TBA

# ATTENDANCE & OFFERINGS

<b>Attendance</b>	Sep 29	Oct 6	Oct 13	Oct 20	Average
English Mass	119	130	132	146	132
Latin Mass	214	210	258	232	229

<b>Cash/Checks</b>	\$ 6,440	\$ 3,852	\$ 3,339	\$13,193	\$ 6,706
Online Giving	\$ 555	\$ 1,081	\$ 335	\$ 735	\$ 677
<b>TOTALS</b>	<b>\$ 6,995</b>	<b>\$ 4,933</b>	<b>\$ 3,674</b>	<b>\$13,928</b>	<b>\$ 7,383</b>

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch		

# COMMUNITY CALENDAR

**2nd & 4th MONDAY'S OF EACH MONTH** MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

**THURSDAY, OCTOBER 31** ALL SAINTS HOLY DAY OF OBLIGATION  
English Vigil Mass here at St. Thomas at 5:30pm.

**FRIDAY, NOVEMBER 1** ALL SAINTS HOLY DAY OF OBLIGATION  
Latin Mass will be celebrated here at St. Thomas at 5:30pm.

Conscientious Catholics do not lightly excuse themselves from attending Mass on Holy days of Obligation. Please come to worship not only because of obligation, but more so because of opportunity – in this case the opportunity to honor all of Gods glorious saints and to ask them to come to our assistance as we walk with Him and with them on the journey of life.

## WEEKLY NOTICES

**UPDATES ON CHURCH AND PARISH CENTER REPAIRS** We have been dealing with a water issue in the Parish Center basement. We have been working with a plumbing company to address this issue. The work will begin on November 4th. It will be a two day job. The estimates provided for this work with materials will be in the range of \$20,000 to \$22,000. This is a big job and we feel that we have been given a fair price. This is not a job that we can do internally. A professional company who specializes in this type of work is what is needed. In addition, the furnaces in both the Church and the Parish Center are in need of repair work. We are in the process of getting estimates for these projects as well. If you can find yourself able to help with the cost of any of these necessary repairs, it would be greatly appreciated. You can note on your check, either "Parish Center Repairs", or "Furnace repairs." Your past generosity to our other projects is greatly appreciated. Thank You and God Bless You!

**LECTORS** We are looking to add lectors to our list for the 9am Mass. If interested, please contact Denise Flanigen at 585-298-2974.

**CENSUS PROBLEMS?** Several people have asked what to do if they used St. Kateri Parish on the census because they didn't realize the Latin Mass Community was on the list separately. The Diocese is working on a solution for us. If you selected St. Kateri Parish but want to be sure to be changed back to the LMC, please drop a note into one of the collection boxes and we will ensure it is fixed. Questions can be directed to Tricia Laufer (tricia.laufer at gmail dot com).



**THERE IS A SMALL GROUP OF VOLUNTEERS** that take care of ordering and restocking everyday supplies for the kitchen, bathrooms, church and classrooms. They would love a few extra helpers if you are willing. Please call or text Amber at 585-748-5413.

**PRO-LIFE WITH SAINT THERESA OF CALCUTTA** If you hear of someone who doesn't want to have her child, who wants to have an abortion, try to convince her to bring the child to me. I will love that child, who is a sign of God's love...I don't think any human heart should dare to take life, or any human hand be raised to destroy life. Life is the life of God in us. Life is the greatest gift that God has bestowed on human beings, and man has been created in the image of God. Life belongs to God, and we have no right to destroy it.

# HONOR & MEMORIAL GIFTS

**In Memory of Anthony Bakewicz**  
The Bakewicz Family

# PRAYERS

**SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

**PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

**THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **READING I** Jer 31:7-9

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

## **RESPONSORIAL PSALM**

R. The Lord has done great things for us; we are filled with joy.

## **READING II** Heb 5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my son: this day I have begotten you; just as he says in another place: You are a priest forever according to the order of Melchizedek.

## **GOSPEL Mk 10:46-52**

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaheus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)

# EXTRAORDINARY FORM - LATIN

**INTROIT** Worthy is the Lamb who was slain to receive power, and divinity, and wisdom, and strength, and honor. To him belong glory and dominion forever and ever. O God, with your judgment endow the king, and with your justice, the king's son. Glory be to the Father. Worthy is the Lamb.

**COLLECT** Almighty and eternal God, you have renewed all creation in your beloved Son, the king of the whole universe. May all the peoples of the earth, now torn apart by the wound of sin, become subject to the gentle rule of your only-begotten Son: Who lives and reigns.

**EPISTLE** Colossians I, 12-20

Brethren: Give thanks to the Father for making you worthy to share the lot of the saints in light. For he rescued us from the power of darkness and brought us into the kingdom of his beloved Son, through whom we have redemption, and the forgiveness of our sins. He is the image of the invisible God, the firstborn of all creatures; for in him everything was created in heaven and on earth, things visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers; they were all created through him and for him. He is before all things, and in him all things hold together. And he is head of the body, the Church; he is the beginning, the firstborn of the dead, that he may hold first place in everything. For God was pleased to have all fullness abide in him and through him to reconcile for himself all things, making peace through his blood shed on the cross—all things, I say, both on earth and in heaven, in Christ Jesus, our Lord.

**GRADUAL** He shall rule from sea to sea, and from the River to the ends of the earth. All kings shall pay him homage, all nations shall serve him.

**GOSPEL** John 4: 36-53

At that time Pilate said to Jesus: "Are you the king of the Jews?" Jesus answered, "Are you saying this on your own, or have others been telling you about me?" "I'm no Jew, am I?" Pilate retorted. "It is your own nation and the chief priests who handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my subjects would be fighting to save me from being handed over to the Jews. But, as it is, my kingdom does not belong here." At this, Pilate said to him. "So then, you are a king?" Jesus replied, "You say that I am a king. The reason why I have been born, the reason I have come into the world, is to testify to the truth. Everyone who belongs to the truth listens to my voice."

**OFFERTORY** Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession.

**SECRET** We offer you, O Lord, the Victim of man's reconciliation. May Jesus Christ, your Son and our Lord, whom we offer up again in sacrifice today, grant unity and peace to all nations: Who lives and reigns.

**COMMUNION** The Lord is enthroned as king forever; may the Lord bless his people with peace!

**POST COMMUNION** We have eaten at the banquet of immortality, O Lord. We are honored to serve under the standard of Christ the King; may we come to rule with him forever in his heavenly kingdom: Who lives and reigns.

**RECESSIONAL HYMN** (Page 11)

## ACT OF CONSECRATION

Most Sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy altar. We are Thine and Thine we wish to be; but, to be more surely united to Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart.

Many indeed have never known Thee; Many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee: Grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.

Be Thou King of those who are deceived by erroneous opinions or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one shepherd.

Grant O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; To it be glory and honor forever. Amen.

# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! **REVERENCE** for God and **RESPECT** for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) **RESPECT** for the House of God, (2) **REVERENCE** for the Blessed Sacrament, and (3) **REGARD** for those who want to pray in peace. The guiding principle should be **DEVOTION NOT COMMOTION**. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the **CONSECRATION** of the Mass. This will involve only a few moments of delay.

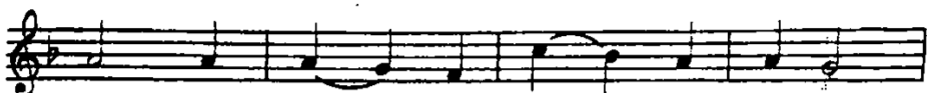
## GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. ↯ Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# RECESSIONAL HYMN



1. Ho - ly God, we praise Thy Name!  
 2. Hark! the loud ce - les - tial hymn  
 3. Ho - ly Fa - ther, Ho - ly Son,



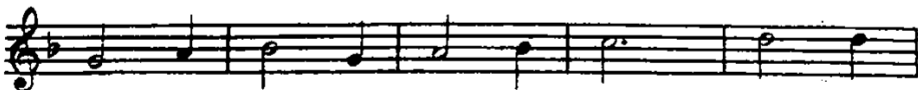
Lord of all, we bow be - fore Thee;  
 An - gel choirs a - bove are rais - ing;  
 Ho - ly Spir - it, Three we name Thee,



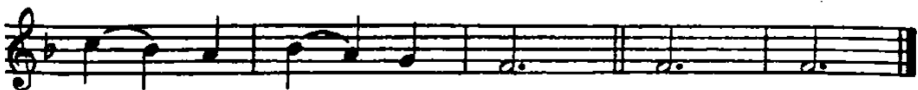
All on earth Thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim  
 While in es - sence on - ly - One,



All in heav'n a - bove a - dore Thee;  
 In un - ceas - ing cho - rus prais - ing,  
 Un - di - vid - ed God we claim Thee,



In - fi - nite Thy vast do - main, Ev - er -  
 Fill the heav'ns with sweet ac - cord: Ho - ly -  
 And a - dor - ing bend the knee, While ly, we



last - ing is Thy reign.  
 ho - ly, ho - ly Lord!  
 own the mys - ter - y. A - men.

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Families

*Please pray for the soul of*

Mark G. Hubbel



*"A true  
soldier for  
Christ"*



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TO END  
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