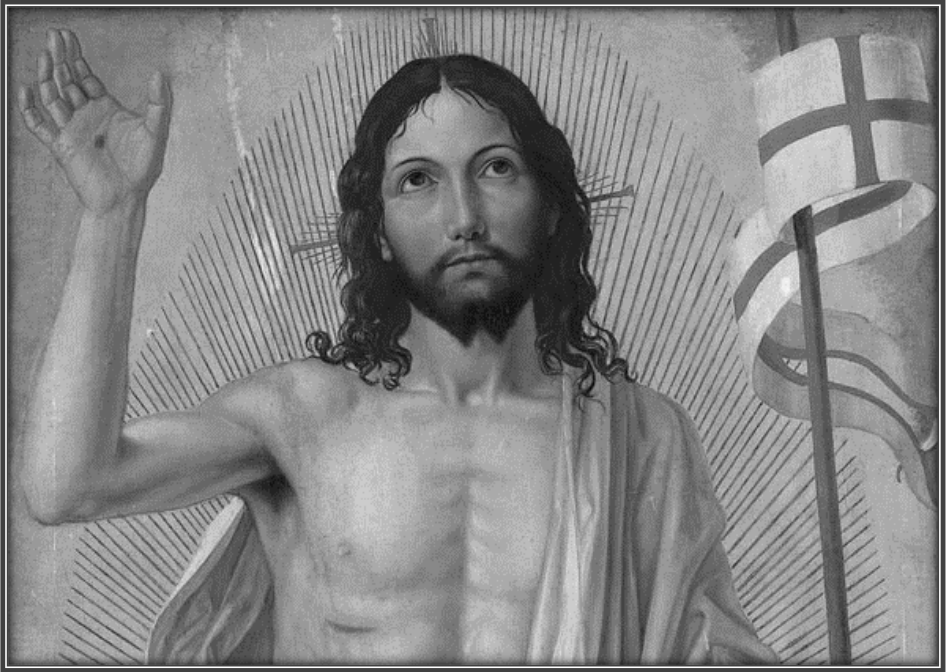




ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

APRIL 7, 2024

ORDINARY FORM – ENGLISH

Divine Mercy Sunday

EXTRAORDINARY FORM - LATIN

Low Sunday

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Thomas Kolb+ Requested by the Arilotta Family
Today 11:15am	For Michael Andrew Love+ Requested by Sara M. Love
Next Sunday 9:00am	For Norbert Kuchman+ Requested by Family
Next Sunday 11:15am	For Florian Czerniak+ (6th Anniversary) Requested by his Wife and Family

ATTENDANCE & OFFERINGS

Attendance	Mar 10	Mar 17	Mar 24	Mar 31	Average
English Mass	106	142	131	205	146
Latin Mass	233	232	230	227	231

Cash/Checks	\$ 2,675	\$ 4,616	\$ 4,788	\$ 7,000	\$ 4,770
Online Giving	\$ 599	\$ 913	\$ 1,316	\$ 547	\$ 844
TOTALS	\$ 3,274	\$ 5,529	\$ 6,104	\$ 7,547	\$ 5,614

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave us a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	

COMMUNITY CALENDAR

THURSDAY, MAY 30 CMA pledges are due for 2024. Please make your gift soon.

1st & 2nd MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

3rd TUESDAY'S OF EACH MONTH FELLOWSHIP OF MARY & MARTHA WOMEN'S GROUP meets at 7pm in the Parish Center. Contact Renee Zegarelli at 314-1065 for more information.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

DIVINE MERCY DEVOTIONS will be held here again this year today after the Latin Mass. In connection with the Divine Mercy Devotion, it is advisable and appropriate to receive the Sacrament of Penance during Lent and before the Mercy celebration.

STICKERS Feel free to take a sticker on your way out of Mass today. Display a sticker on your car, water bottle, laptop or anywhere. Use it as a conversation starter and evangelization tool while showing pride in our growing community here at St. Thomas'.

FAITH FORMATION FUNDRAISER deadline extended through TODAY.



ADULT FRONT

Sacred Heart of Jesus



BOYS FRONT

St. George



GIRLS FRONT

St. Joan of Arc



TOTE BAG

Sacred Heart

WE THANK THOSE WHO HAVE GIVEN GENEROUSLY and ask all who have not yet given to prayerfully consider doing so. Last year we were able to make our goal of \$47,000. We still have quite a ways to go to reach this year's assessment.

As of April 3, 82 donors have pledged \$24,363 which is 52% of our goal.

Those who may want to donate online, here is the information needed:
<https://www.dor.org/giving/cma-contribute/>. Please be sure to indicate "Latin Mass Community" #400. All pledges need to be paid by May 31. Please consider making a pledge of any amount to this year's CMA. Thank you and may God Bless You!

ORDINARY FORM - ENGLISH

PROCESSIONAL HYMN (Page 14)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA (Page 12)

THE FIRST READING Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM

R. Give thanks to the LORD, for he is good, his love is everlasting.

Let the house of Israel say,
"His mercy endures forever."

Let the house of Aaron say,
"His mercy endures forever."

Let those who fear the LORD say,
"His mercy endures forever."

R. Give thanks to the LORD, for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.

My strength and my courage is the LORD,
and he has been my savior.

The joyful shout of victory
in the tents of the just:

R. Give thanks to the LORD, for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the LORD, for he is good, his love is everlasting.

THE SECOND READING 1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are

not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

GOSPEL Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH

Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 15)

EXTRAORDINARY FORM - LATIN

PROCESSIONAL HYMN (Page 14)

INTROIT 1 Peter 2: 2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps. 80: 2) Rejoice to God our helper: sing aloud to the God of Jacob. Glory Be. As newborn...

COLLECT

Grant, we beseech Thee, Almighty God, that we who have completed the Easter holy days, may, through Thy imparting, retain these effects in our ways and our life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Corinthians 5: 7-8

Dearly beloved: Whatsoever is born of God overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Spirit: and these three are one. And there are three that give testimony on earth: the Spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

GRADUAL This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. Alleluia, alleluia. (1 Cor. 5: 7) Christ our Pasch is immolated.

GOSPEL John 20: 19-31

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them, Receive ye the Holy Spirit: whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: "Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas

answered, and said to him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed. Many other signs also did Jesus in the sight of His disciples which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

OFFERTORY An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen as He said, alleluia.

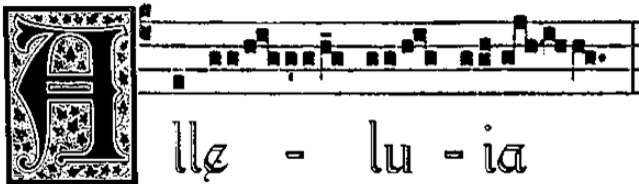
SECRET Graciously receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou hast afforded cause for such joy, grant also the fruit of everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Put in thy hand, and know the place of the nails, alleluia: and be not incredulous, but believing, alleluia, alleluia.

POST COMMUNION We beseech Thee, O Lord our God, to make profitable to us, both in this world and in that to come, the sacred mysteries by Thee established for the ensuring of our salvation. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (Page 15)

EXPOSITION & BENEDICTION (Page 10)



EXPOSITION HYMN

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.

Amen.

BENEDICTION HYMN

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

Amen.

THE DIVINE PRAISES

Repeat each phrase *after* the priest:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints. Amen.

Then **ALL** say:

May The Heart of Jesus in the Most Blessed Sacrament be praised, adored and loved with grateful affection at every moment in all the tabernacles of the world even to the end of time. Amen.



AMBROSIAN GLORIA

G

Lóri-a in excélsis Dé- o, Et in térra pax homí-ni-
Priest *Choir/Cantor*

bus bónæ vo-luntá-tis. **Laudámus te. Benedí-ci-mus te.**

ALL

Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus tí-
Choir/Cantor

bi propter mágnam gló-ri-am tú- am. **Dómine**
ALL

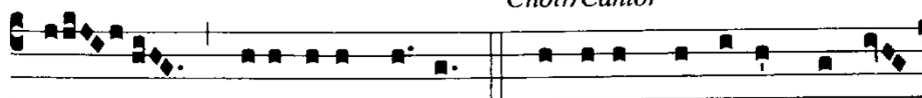
Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dómi-ne
Choir/Cantor

Fí-li uni-géni-te Jé-su Chrí-ste. **Dómine Dé-us,**
ALL



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,

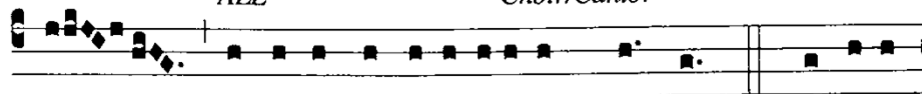
Choir/Cantor



mise-rére nó-bis. Qui tóllis peccá-ta mún-di,

ALL

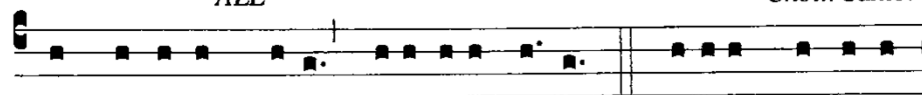
Choir/Cantor



súsci-pe depre-ca-ti-ónem nó-stram. Qui sédes

ALL

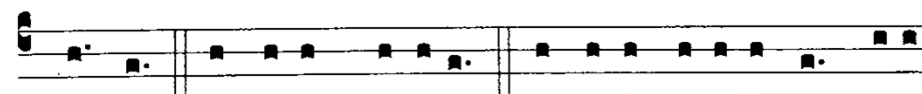
Choir/Cantor



ad déxte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

ALL

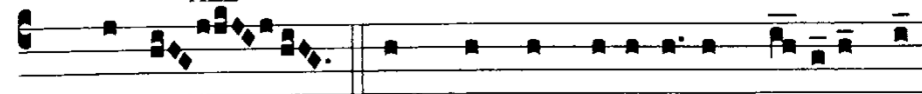
Choir/Cantor



sánctus. Tu só-lus Dó-mi-nus. Tu só-lus Altíssi-mus, Jé-su

ALL

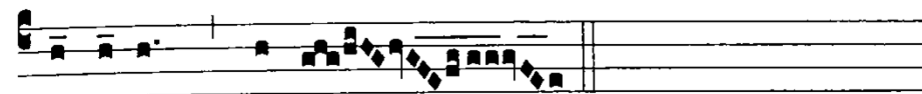
Choir/Cantor



Chrí-ste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

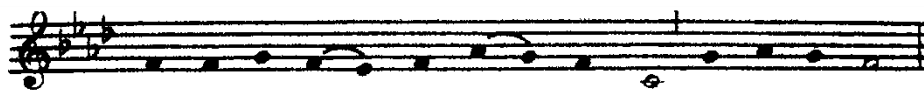
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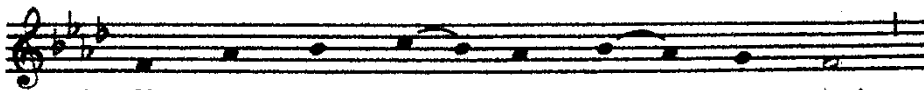
i Pá-tris. ** Amen.

Choir/Cantor

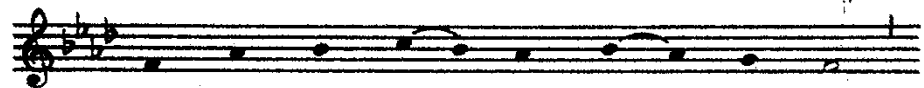
PROCESSIONAL HYMN



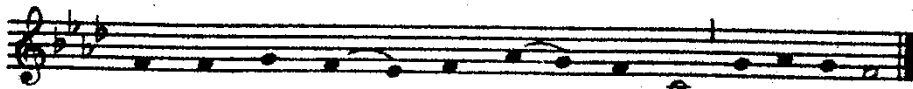
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. Ye sons and daugh - ters let us sing!
2. That Eas - ter morn - at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My pier - céd side, O Thom - as, see;
7. No long - er Thom - as then de - nied,
8. How blest are they who have not seen,
9. On this most ho - ly day of days,

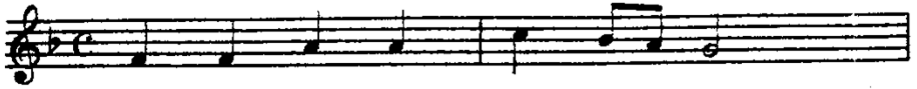


The King of heav'n, the glo - rious King.
 The faith - ful wo - men went their way
 Who sat, and spake un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 My hands, my feet, I show to thee;
 He saw the feet, the hands, the side;
 And yet whose faith has con - stant been,
 To God your hearts and voi - ces raise.

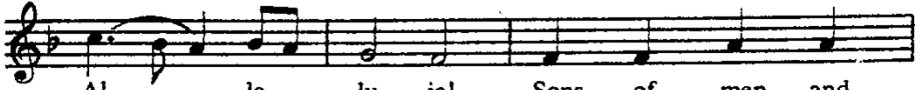


O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord doth go to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 Not faith - less, but be - liev - ing be." Al - le - lu - ia!
 "Thou are my Lord and God," he cried. Al - le - lu - ia!
 For they e - ter - nal life shall win. Al - le - lu - ia!
 In laud, and ju - bi - lee and praise. Al - le - lu - ia!

RECESSIONAL HYMN



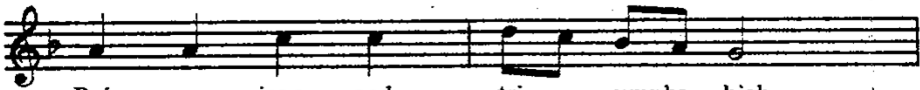
1. Christ the Lord is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led,



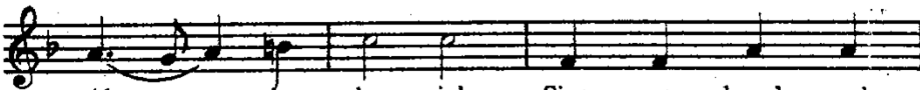
Al - le - lu - ia! Sons of men and
 Al - le - lu - ia! Where, O death, is
 Al - le - lu - ia! Fought the fight, the
 Al - le - lu - ia! Following our ex -



an - gels say. Al - le - lu - ia!
 now thy sting? Al - le - lu - ia!
 bat - tle won. Al - le - lu - ia!
 alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high,
 Once he died and our souls to save,
 Death in vain for - bids him rise;
 Made like him, like him we rise,



Al - le - lu - ia! Sing ye heav'ns and
 Al - le - lu - ia! Where thy vic - to -
 Al - le - lu - ia! Christ has o - pen'd
 Al - le - lu - ia! Ours the cross, the



earth re - ply, Al - le - lu - ia!
 ry, O grave? Al - le - lu - ia!
 par - a - dise. Al - le - lu - ia!
 grave, the skies. Al - le - lu - ia!

Chesterton Academy of Rochester

A High School with a higher purpose!
The mission of Chesterton Academy is to raise up a generation of joyful leaders and saints, educated in the classical tradition and the truths of the Catholic faith.



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Please pray for the soul of

Mark G. Hubbel



*"A true
soldier for
Christ"*

*Of your Charity pray for
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Contact

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TO END
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