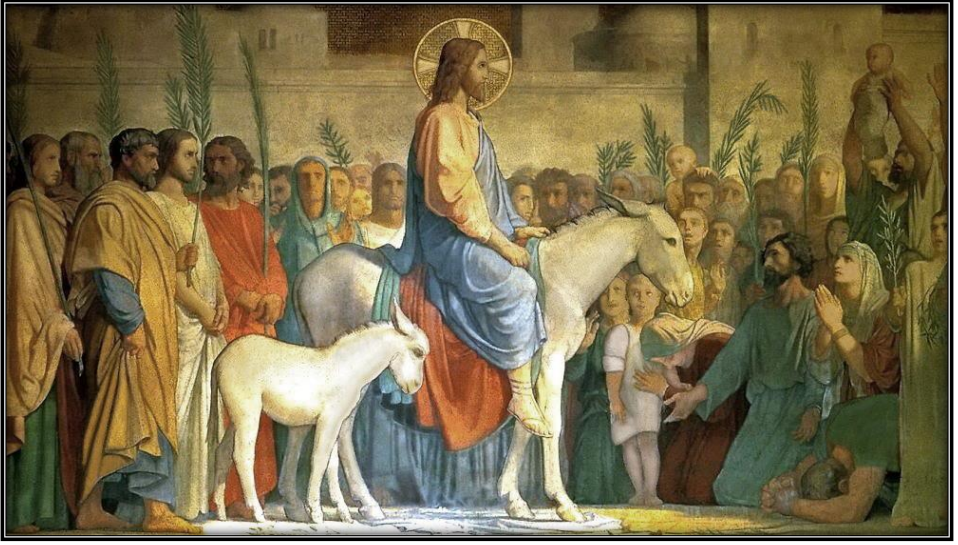




ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**MARCH 24, 2024**

**ORDINARY FORM - ENGLISH**

Palm Sunday

**EXTRAORDINARY FORM - LATIN**

Palm Sunday

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Special Intentions</b> Requested by Family
Today 11:15am	For <b>Deceased Relatives of the Bruning Family</b> Requested by The Bruning Family
Next Sunday 9:00am	<b>Pro Populo</b>
Next Sunday 11:15am	<b>Pro Populo</b>

# ATTENDANCE & OFFERINGS

<b>Attendance</b>	Feb 18	Feb 25	Mar 3	Mar 10	Average
English Mass	131	130	109	106	119
Latin Mass	216	255	236	233	235

<b>Cash/Checks</b>	\$ 4,077	\$ 4,793	\$ 3,571	\$ 2,675	\$ 3,779
<b>Online Giving</b>	\$ 1,458	\$ 595	\$ 785	\$ 599	\$ 859
<b>TOTALS</b>	\$ 5,535	\$ 5,388	\$ 4,356	\$ 3,274	\$ 4,638

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave us a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	

# COMMUNITY CALENDAR

**TODAY ST. ANDREW'S FOOD COLLECTION** 10am - 11am. Items needed: peanut butter, jelly, canned fruit, meals, and meats, toiletries, dessert mixes for the holidays. Fresh produce with a good shelf life: potatoes, onions, carrots, apples, cabbage, oranges.

**MONDAY, MARCH 25 MEN OF ST JOSEPH** Men's Group Meeting in the Parish Center 8:00pm

**EASTER SUNDAY** Masses will be at the usual times; English 9am, and Latin HIGH MASS at 11:15am.

**THURSDAY, MAY 30** CMA pledges are due for 2024

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

### GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# WEEKLY NOTICES

**HOLY WEEK SERVICES** (the TRIDUUM) are NOT possible here at St. Thomas for Holy Thursday, Good Friday, and Holy Saturday. Please attend them in other churches. (*Father Bonsignore has on-call duty and Hospital Services for those who cannot participate elsewhere.*)

**THE ADORATION CHAPEL** will not be open for visitation this week on Holy Thursday and Good Friday.

**THE SECOND & THIRD PRECEPTS (COMMANDMENTS/LAWS) of the CHURCH:** All Catholics who have reached the age of reason must confess their (mortal) sins in the Sacrament of Penance at least once a year. They must also receive Holy Communion at least once each year during the Easter season, which this year extends from the First Sunday of Lent (February 18) until Trinity Sunday (May 26). The Easter duty of receiving Holy Communion presumes the communicant is in the state of grace (i.e. without mortal sins).

**DIVINE MERCY DEVOTIONS** will be held again this year on Low (Mercy) Sunday, April 7, after the Latin Mass. In connection with the Divine Mercy Devotion, it is advisable and appropriate to receive the Sacrament of Penance during Lent and before the Mercy celebration.

**FULL TIME PRE-K TEACHER NEEDED AT ST. JOHN BOSCO SCHOOLS** Beloved and well-organized PreK teacher has an opportunity she can't pass up and we need to fill the position for the rest of the school year. Lessons are already set up and an aide will be there to help with the transition while the new teacher learns the routines. This position could lead to a full-time position next school year. Start date is April 9th. Candidates must be willing to integrate the Magisterial teachings and traditions of the Catholic Church. A love of learning is essential, along with a willingness to conform their style of teaching to the Classical Model which emphasizes Socratic questioning techniques and some Montessori elements.

**SPIRIT-WEAR ORDERS ARE DUE NEXT WEEK** Order forms can be found at the church entrances. This year we have girl and boy saint options for the children. All for a good cause, profits from this fundraiser will help us purchase new resources for our Faith Formation program.

## LENTEN OBSERVANCE (REQUIRED MINIMUM)

1. **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
2. **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
3. **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

**WE THANK THOSE WHO HAVE GIVEN GENEROUSLY** and ask all who have not yet given to prayerfully consider doing so. Last year we were able to make our goal of \$47,000. We still have quite a ways to go to reach this year's assessment. *As of March 20th, 78 donors have pledged \$22,888 which is 49% of our goal.* All pledges need to be paid by May 31. Please consider making a pledge of any amount to this year's CMA. Thank you and may God Bless You!

# ORDINARY FORM - ENGLISH

## PROCESSIONAL HYMN (Page 10)

### CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

#### THE FIRST READING Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

#### RESPONSORIAL PSALM

##### **R. My God, my God, why have you abandoned me?**

All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
“He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him.”

##### **R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones.

##### **R. My God, my God, why have you abandoned me?**

They divide my garments among them,  
and for my vesture they cast lots.

But you, O LORD, be not far from me;  
O my help, hasten to aid me.

##### **R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
“You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!”

##### **R. My God, my God, why have you abandoned me?**

#### THE SECOND READING Heb 5:7-9

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**GOSPEL** Jn 12:20-33

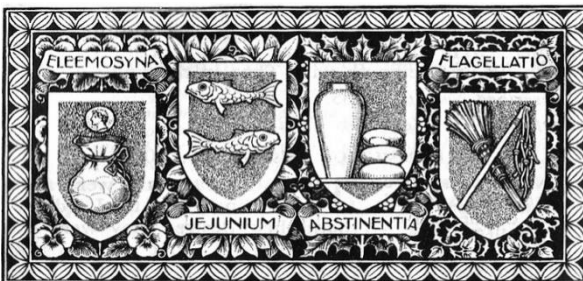
*The Passion of our Lord is read aloud, not printed here.*

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)



# EXTRAORDINARY FORM - LATIN

## PROCESSIONAL HYMN (Page 10)

### INTROIT

O Lord, be not far from me; O my help, hasten to aid me. Save me from the lion's mouth; form the horns of the wild bulls, my wretched life. My God, my God, look upon me, why have You forsaken me? Far from my salvation are the words of my sins. O Lord, be not far from me; O my help, hasten to aid me. Save me from the lion's mouth; form the horns of the wild bulls, my wretched life.

**COLLECT** Almighty, eternal God, Who, to provide mankind an example of humility for it to imitate, willed that the Saviour should assume our flesh and suffer death upon the Cross, mercifully grant that we may be found worthy of the lesson of His endurance and the fellowship of His resurrection. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

### LESSON

Brethren: Have this in mind in you which was also in Christ Jesus, Who, though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men. And appearing in the form of man, He humbled Himself, becoming obedient to death, even to death on a cross. Therefore God also has exalted Him and has bestowed upon Him the Name that is above every name, so that at the Name of Jesus every knee should bend of those in heaven, on earth and under the earth and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

### GRADUAL

You have hold of my right hand; with Your counsel You guide me; and in the end You will receive me in glory. How good God is to Israel, to those who are clean of heart! But, as for me, I almost lost my balance; my feet all but slipped, because I was envious of sinners when I saw them prosper though they were wicked.

### GOSPEL

*The Passion of our Lord is read aloud, not printed here.*

### OFFERTORY

Insult has broken my heart, and I am weak; I looked for sympathy, but there was none; for comforters, and I found none. Rather they put gall in My food and in My thirst they gave Me vinegar to drink.

**SECRET** Grant, we beseech You, almighty God, that the gift offered in the sight of Your majesty may obtain for us the grace of reverent devotion and assure us eternal happiness. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.



## COMMUNION

Father, if this cup cannot pass away, unless I drink it, Your will be done.

## POST COMMUNION

By the working of this sacred rite, O Lord, may our sins be erased and our just desires fulfilled. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

## RECESSIONAL HYMN (Page 11)

# PRAYERS

## SALVE REGINA

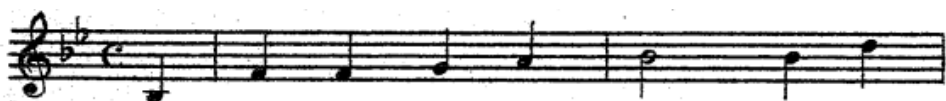
HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## PRAYER TO ST JOSEPH by St. Francis de Sales

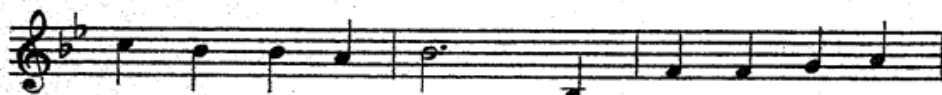
*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

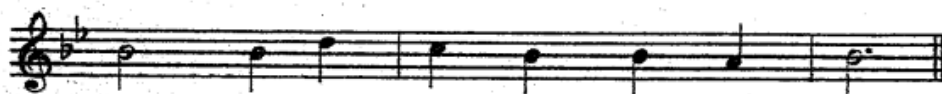
# PROCESSIONAL HYMN



1. All glo - ry, laud, and hon - or To



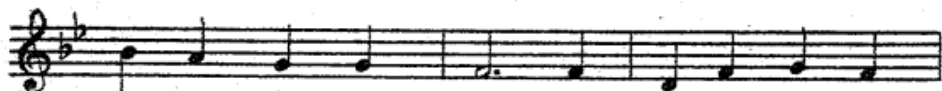
thee, Re - deem - er, King! To whom the lips of



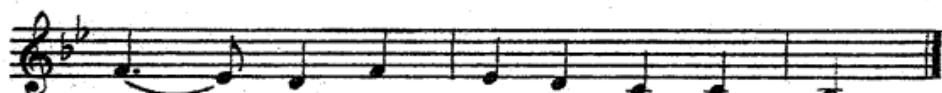
chil - dren Made sweet ho - san - nas ring.



2. Thou art the King of Is - ra - el, Thou  
 3. The com - pa - ny of an - gels Are  
 4. The peo - ple of the He - brews With  
 5. To thee be - fore thy pas - sion They  
 6. Thou didst ac - cept their prais - es; Ac -



Da - vid's roy - al Son, Who in the Lord's Name  
 prais - ing thee on high; And mor - tal men, and  
 palms be - fore thee went: Our praise and prayers and  
 sang their hymns of praise: To thee, now high ex -  
 cept the prayers we bring, Who in all good de -



com - est, The King and Bless - ed One.  
 all things Cre - a - ted, make re - ply.  
 an - thems Be - fore thee we pre - sent.  
 alt - ed, Our mel - o - dy we raise.  
 light - est, Thou good and gra - cious King.

# RECESSIONAL HYMN

1.

O Sacred Head surrounded  
By crown of piercing thorn!  
O bleeding Head, so wounded,  
Reviled and put to scorn!  
Death's pallid hue comes o'er Thee,  
The glow of life decays,  
Yet angel-hosts adore Thee,  
And tremble as they gaze.

2.

I see Thy strength and vigor,  
All fading in the strife,  
And death with cruel rigor,  
Bereaving Thee of life;  
O agony and dying!  
O love to sinners free!  
Jesu, all grace supplying,  
Oh, turn Thy face on me.

3.

In this, Thy bitter Passion,  
Good Shepherd, think of me  
With Thy most sweet compassion,  
Unworthy though I be:  
Beneath Thy cross abiding  
Forever would I rest,  
In Thy dear love confiding,  
And with Thy presence blest.

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*In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families*

*Please pray for the soul of*

Mark G. Hubbel



*"A true soldier for Christ"*

*Of your Charity pray for the repose of the soul of Angelo A. Zegarelli Husband, Father & Papa*



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*In Loving Memory of the deceased members of the Lynch and Carroll Families*

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[Danielle.hubbel@gmail.com](mailto:Danielle.hubbel@gmail.com)

*In Loving Memory of the deceased members of St. Thomas the Apostle Church*

*In Loving Memory of the deceased members of the McDonald and Roush Families*



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**PRAY TO END ABORTION**