



ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

MARCH 10, 2024

ORDINARY FORM - ENGLISH
IV Sunday of Lent

EXTRAORDINARY FORM - LATIN
IV Sunday of Lent

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832

lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553

andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832

lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Diane Raftery Leavy+ Requested by Leavy Family
Today 11:15am	For Living and deceased members of the Vargas, Rivera, and LaPietra Families Requested by The Vargas Family
Next Sunday 9:00am	For Diane Raftery Leavy+ Requested by Leavy Family
Next Sunday 11:15am	For Paul S. and Rita Guzzetta++ Requested by Jean M. Lloyd

ATTENDANCE & OFFERINGS

Attendance	Feb 11	Feb 18	Feb 25	Mar 3	Average
English Mass	108	131	130	109	120
Latin Mass	222	216	255	236	232

Cash/Checks	\$ 6,172	\$ 4,077	\$ 4,793	\$ 3,571	\$ 4,653
Online Giving	\$ 399	\$ 1,458	\$ 595	\$ 785	\$ 809
TOTALS	\$ 6,571	\$ 5,535	\$ 5,388	\$ 4,356	\$ 5,463

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	

COMMUNITY CALENDAR

TODAY LATIN HIGH MASS will be sung on Laetare Sunday 11:15am

MONDAY, MARCH 11 MEN OF ST JOSEPH Men's Group Meeting in the Parish Center 8:00pm

SUNDAY, MARCH 17 STATIONS OF THE CROSS will be conducted V Sunday of Lent (Passion Sunday) after the Latin Mass at 1:15pm

SUNDAY, MARCH 24 ST. ANDREW'S FOOD COLLECTION 10am - 11am

Items needed: peanut butter, jelly, canned fruit, meals, and meats, toiletries, dessert mixes for the holidays. Fresh produce with a good shelf life: potatoes, onions, carrots, apples, cabbage, oranges.

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

DAY OF PENANCE On Tuesday, March 19, we will have a special day to make available the Sacrament of Penance. From **3 to 4:30pm**, Father Helfrich will be on hand in the North (Colebrook) vestibule. From **4:30 to 7pm**, Father Bonsignore will be in his confessional in the South (parking lot) transept. Please take advantage of this opportunity to receive the grace of God's mercy in the "Sacrament of Peace."

SECOND COLLECTION TODAY (Diocesan-mandated) for the Catholic Relief Services. Checks should be made out to "St. Kateri Parish" because the parish handles these second collection donations for us.

FAITH FORMATION FUNDRAISER Back by popular demand. The 2024 Spirit-wear fundraiser order forms can be found at the church entrances. This year we have girl and boy saint options for the children. All for a good cause, profits from this fundraiser will help us purchase new resources for our Faith Formation program. Get your orders in by March 31st!

ST. JOSEPH'S DAY TABLE Sunday, March 17 we will celebrate the Feast of St. Joseph. We will host St. Joseph tables at both coffee hours after Masses. Donations of meatless dishes of any kind are most welcome and can be dropped off at the Parish Center before or after Mass. Blessed bread will be available to take home. Please join us to honor this great saint!

LENTEN OBSERVANCE (REQUIRED MINIMUM)

1. **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
2. **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
3. **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

CMA- 2023-2024 Our goal for this year's pledge is \$47,000 which is the same as last year. To date we have pledged **\$19,878 by 65 donors. This is 42% of our goal.** As a reminder, any shortage of our pledges towards the \$47,000 goal will be made up from our operating funds. Please consider making a contribution towards our CMA goal. Your pledge does not have to be paid in full until May 31st. Thank you and may God Bless You!

ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (Page 10)

THE FIRST READING 2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

RESPONSORIAL PSALM

R. Let my tongue be silenced, if I ever forget you!

By the streams of Babylon

we sat and wept

when we remembered Zion.

On the aspens of that land

we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us

the lyrics of our songs,

And our despoilers urged us to be joyous:

"Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD

in a foreign land?

If I forget you, Jerusalem,

may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate
if I remember you not,
If I place not Jerusalem
ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!

THE SECOND READING Eph 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

GOSPEL Jn 3:14-21

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.” For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (Page 10) | **MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI (Page 10)

ORGAN POSTLUDE

EXTRAORDINARY FORM - LATIN

INTROIT

Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation. I rejoiced because they said to me, We will go up to the house of the Lord. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end. Amen. Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

COLLECT Grant, we beseech You, almighty God, that we who justly suffer for our sins may find relief in the help of Your grace. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

LESSON Gal 4:22-31

Brethren: It is written that Abraham had two sons, the one by a slave-girl and the other by a free woman. And the son of the slave-girl was born according to the flesh, but the son of the free woman in virtue of the promise. This said by way of allegory. For these are the two covenants: one indeed from Mount Sinai bringing forth children unto bondage, which is Agar. For Sinai is a mountain in Arabia, which corresponds to the present Jerusalem, and is in slavery with her children. But that Jerusalem which is above is free, which is our mother. For it is written, Rejoice, O barren one, that do not bear; break forth and cry, you that do not travail; for many are the children of the desolate, more than of her that has a husband. Now we, brethren, are the children of the promise, as Isaac was. But as then he who was born according to the flesh, persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? Cast out the slave-girl and her son, for the son of the slave-girl shall not be heir with the son of the free woman. Therefore, brethren, we are not children of a slave-girl, but of the free woman - in virtue of the freedom wherewith Christ has made us free.

GRADUAL Ps 121: 1, 7

I rejoiced because they said to me, We will go up to the house of the Lord. May peace be within your walls, prosperity in your buildings.

GOSPEL John 6:1-15

At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And there followed Him a great crowd, because they witnessed the signs He worked on those who were sick. Jesus therefore went up the mountain, and sat there with His disciples. Now the Passover, the feast of the Jews, was near. When, therefore, Jesus had lifted up His eyes and seen that a very great crowd had come to Him, He said to Philip, Whence shall we buy bread that these may eat? But He said this to try him, for He Himself knew what He would do. Philip answered Him, Two hundred denarii worth of bread is not enough for them, that each one may receive a little. One of His disciples, Andrew, the brother of Simon Peter, said to Him, There is a young boy here who has five barley loaves and two fishes; but what are these among so many? Jesus then said, Make the people recline. Now there was much grass in the place. The men therefore reclined,

in number about five thousand. Jesus then took the loaves, and when He had given thanks, distributed them to those reclining; and likewise the fishes, as much as they wished. But when they were filled, He said to His disciples, Gather the fragments that are left over, lest they be wasted. They therefore gathered them up; and they filled twelve baskets with the fragments of the five barley loaves left over by those who had eaten. When the people, therefore, had seen the sign which Jesus had worked, they said, This is indeed the Prophet Who is to come into the world. So when Jesus perceived that they would come to take Him by force and make Him king He fled again to the mountain, Himself alone.

OFFERTORY

Praise the Lord, for He is good; sing praise to His Name, for He is sweet; all that He wills He does in heaven and on earth.

SECRET Look with favor, we beseech You, O Lord, upon the offerings here before You, that they may be beneficial for our devotion and salvation. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION

Jerusalem, built as a city, with compact unity: to it the tribes go up, the tribes of the Lord, to give thanks to Your Name, O Lord.

POST COMMUNION

Grant, we beseech You, merciful God, that we may treat with sincere reverence, and consume with heartfelt faith Your sacrament, which ever fills us to overflowing. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

ORGAN POSTLUDE

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

KYRIE



K y-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son. Chri-ste,
e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.
Ky-ri-e, e-le-i-son.

SANCTUS



S anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.
Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.
Bene-dictus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excélsis.

AGNUS DEI



A -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-
bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De-i, * qui tol-lis peccá-ta mundi: dona no-bis pa-cem.

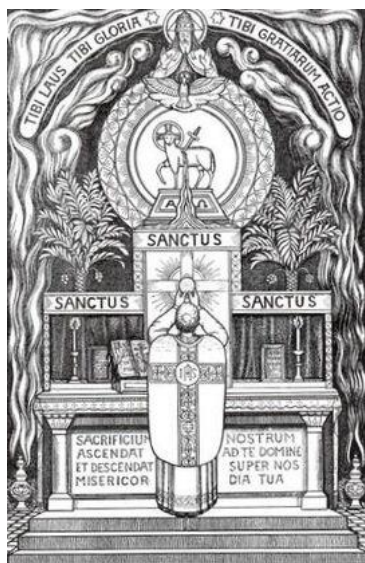
DEACON JACOB KASAK, FSSP

LET US BE PRAYING...

for Deacon Jacob Kasak, FSSP, long-time friend of the Latin Mass Community. His **ORDINATION** to the Sacred Priesthood is going to take place on Wednesday, May 29 at 10am, at St. Cecilia Cathedral in Omaha, Nebraska.

On the following day his **FIRST MASS** will be offered at St. Francis of Assisi Church in Lincoln, Nebraska Thursday, May 30, at 1:30pm.

May the Lord bless Jacob with every grace as he takes on the mantle of being alter Christus (another Christ) for the glory of God and the salvation of souls.



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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of Angelo A. Zegarelli Husband, Father & Papa



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In Loving Memory of the deceased members of the Lynch and Carroll Families

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In Loving Memory of the deceased members of St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families

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PRAY TO END ABORTION