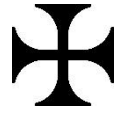


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

MARCH 3, 2024

ORDINARY FORM - ENGLISH

III Sunday of Lent

EXTRAORDINARY FORM - LATIN

III Sunday of Lent

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Maurer-Ziarko Families Requested by Ginny Maurer
Today 11:15am	For Ryleigh and Grant Bruning Requested by Jim and Brittany Bruning
Next Sunday 9:00am	TBA
Next Sunday 11:15am	TBA

ATTENDANCE & OFFERINGS

Attendance	Feb 4	Feb 11	Feb 18	Feb 25	Average
English Mass	121	108	131	130	123
Latin Mass	222	222	216	255	229

Cash/Checks	\$ 4,211	\$ 6,172	\$ 4,077	\$ 4,793	\$ 4,813
Online Giving	\$ 864	\$ 399	\$ 1,458	\$ 595	\$ 829
TOTALS	\$ 5,075	\$ 6,571	\$ 5,535	\$ 5,388	\$ 5,642

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	

COMMUNITY CALENDAR

TODAY FIRST CONFESSIONS for the youngsters preparing for First Communion will be heard between Masses.

SUNDAY, MARCH 10 LATIN HIGH MASS will be sung on Laetare Sunday 11:15am

MONDAY, MARCH 11 MEN OF ST JOSEPH Men's Group Meeting in the Parish Center 8:00pm

SUNDAY, MARCH 17 STATIONS OF THE CROSS will be conducted V Sunday of Lent (Passion Sunday) after the Latin Mass at 1:15pm

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

FAITH FORMATION FUNDRAISER Back by popular demand. The 2024 Spirit-wear fundraiser order forms can be found at the church entrances. This year we have girl and boy saint options for the children. All for a good cause, profits from this fundraiser will help us purchase new resources for our Faith Formation program. Get your orders in by March 31st!

ST. JOSEPH'S DAY TABLE Sunday, March 17 we will celebrate the Feast of St. Joseph. We will host St. Joseph tables at both coffee hours after Masses. Donations of meatless dishes of any kind are most welcome and can be dropped off at the Parish Center before or after Mass. Blessed bread will be available to take home. Please join us to honor this great saint!

ARCHANGEL SCHOOL (Pre-K to12) OPEN HOUSE



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March 7, 2024 at 6-7:30pm
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archangelschool.com

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DOCTOR RAY IS COMING TO TOWN On March 7 at 7pm, Doctor Ray Guarendi (of EWTN fame) is coming to St. John Bosco School (501 Garfield Street, East Rochester) to give a talk on parenting. Title: “Standing Strong as a Parent and Grandparent.” For details and registration go to: www.johnboscoschools.com/dr-ray.

LENTEN OBSERVANCE (REQUIRED MINIMUM)

1. **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
2. **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
3. **OTHER ACTS OF PENANCE:** are encouraged according to one’s health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

CMA- 2023-2024 Our goal for this year's pledge is \$47,000 which is the same as last year. To date we have pledged **\$18,438 by 62 donors. This is 39% of our goal.** As a reminder, any shortage of our pledges towards the \$47,000 goal will be made up from our operating funds. Please consider making a contribution towards our CMA goal. Your pledge does not have to be paid in full until May 31st. Thank you and may God Bless You!

ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (Page 10)

THE FIRST READING Ex 20:1-3, 7-8, 12-17

In those days, God delivered all these commandments: “I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. “You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. “Remember to keep holy the sabbath day. Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

RESPONSORIAL PSALM

R. Lord, you have the words of everlasting life.

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

R. Lord, you have the words of everlasting life.

THE SECOND READING 1 Cor 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL Mk 1:12-15

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (Page 10) | **MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI (Page 10)

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT Ps 24:15-16

My eyes are ever toward the Lord, for He will free my feet from the snare. Look toward me, and have pity on me, for I am alone and afflicted. To You I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end. Amen. My eyes are ever toward the Lord, for He will free my feet from the snare. Look toward me, and have pity on me, for I am alone and afflicted.

COLLECT We beseech You, almighty God, hear the prayers of the humble and stretch forth the right hand of Your majesty to protect us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

LESSON Eph 5:1-9

Brethren: Be imitators of God, as very dear children and walk in love, as Christ also loved us and delivered Himself up for us an offering and a sacrifice to God to ascend in fragrant odor. But immorality and every uncleanness or covetousness, let it not even be named among you, as becomes saints; or obscenity or foolish talk or scurrility, which are out of place; but rather thanksgiving. For know this and understand, that no fornicator, or unclean person, or covetous one - for that is idolatry - has any inheritance in the kingdom of Christ and God. Let no one lead you astray with empty words; for because of these things the wrath of God comes upon the children of disobedience. Do not, then, become partakers with them. For you were once darkness, but now you are light in the Lord. Walk, then, as children of light, for the fruit of the light is in all goodness and justice and truth.

GRADUAL Ps 90:11-12

Rise, O Lord, let not man prevail; let the nations be judged in Your presence. V. Because my enemies are turned back, overthrown and destroyed before You.

GOSPEL Luke 11:14-28

At that time, Jesus was casting out a devil, and the same was dumb; and when He had cast out the devil, the dumb man spoke. And the crowds marveled. But some of them said, By Beelzebub, the prince of devils, He casts out devils. And others, to test Him, demanded from Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself is brought to desolation, and house will fall upon house. If, then, Satan also is divided against himself, how shall his kingdom stand? because you say that I cast out devils by Beelzebub. Now, if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore they shall be your judges. But if I cast out devils by the finger of God, then the kingdom of God has come upon you. When the strong man, fully armed, guards his courtyard, his property is undisturbed. But if a stronger than he attacks and overcomes him, he will take away all his weapons that he relied upon, and will divide his spoils. He who is not with Me is against Me; and he who does not gather with Me scatters. When the unclean spirit has gone out of a man, he roams through waterless places in search of rest; and finding none, he says, 'I will

return to my house which I left.' And when he has come to it, he finds the place swept. Then he goes and takes seven other spirits more evil than himself, and they enter in and dwell there; and the last state of that man becomes worse than the first. Now it came to pass as He was saying these things, that a certain woman from the crowd lifted up her voice and said to Him, Blessed is the womb that bore You, and the breasts that nursed You. But He said, Rather, blessed are they who hear the word of God and keep it.

OFFERTORY

The precepts of the Lord are right, rejoicing the heart, and His ordinances are sweeter than syrup or honey from the comb; therefore Your servant is careful of them.

SECRET May this offering, we beseech You, O Lord, cleanse us of our sins, and make holy the bodies and minds of Your servants for the celebration of the sacrificial rite. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION

The sparrow finds a home, and the swallow a nest in which she puts her young - Your altars, O Lord of Hosts, my King and my God! Happy they who dwell in Your house! continually they praise You.

POST COMMUNION

Be merciful, O Lord, we beseech You, and free from guilt and danger those whom You grant to share in this great sacrament. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

RECESSIONAL HYMN (Page 11)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

KYRIE



K y-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son. Chri-ste,
e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.
Ky-ri-e, e-le-i-son.

SANCTUS



S anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.
Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.
Bene-dictus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excélsis.

AGNUS DEI

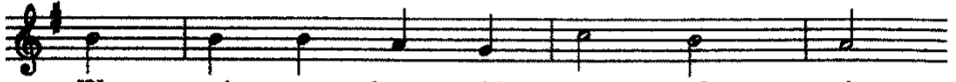


A -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-
bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De-i, * qui tol-lis peccá-ta mundi: dona no-bis pa-cem.

RECESSIONAL HYMN



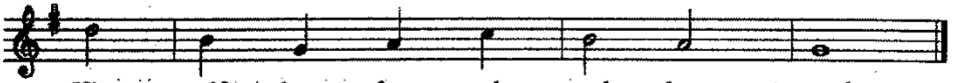
1. The glo - ry of these for - ty days
2. A - lone and fast - ing Mo - ses saw
3. So Dan - iel trained his mys - tic sight,
4. Then grant that we like them be true,



We cel - e - brate with songs of praise;
The lov - ing God who gave the law;
De - liv - ered from the li - on's might;
Con - sumed in fast and prayer with you;



For Christ, by whom all things were made,
And to E - li - jah, fast - ing, came
And John, the Bride-groom's friend, be - came
Our spir - its strength - en with your grace,



Him - self has fast - ed and has prayed.
The steeds and char - i - ots of flame.
The her - ald of Mes - si - ah's name.
And give us joy to see your face.

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Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of Angelo A. Zegarelli Husband, Father & Papa



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In Loving Memory of the deceased members of the Lynch and Carroll Families

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In Loving Memory of the deceased members of St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families

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PRAY TO END ABORTION