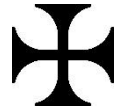


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

FEBRUARY 24, 2024

ORDINARY FORM - ENGLISH
II Sunday of Lent

EXTRAORDINARY FORM - LATIN
II Sunday of Lent

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING
Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Special Intentions Requested by Family
Today 11:15am	For Peter Brasile+ Requested by The Follaco Family
Next Sunday 9:00am	For Maurer-Ziarko Families Requested by Ginny Maurer
Next Sunday 11:15am	For Ryleigh and Grant Bruning Requested by Jim and Brittany Bruning

ATTENDANCE & OFFERINGS

Attendance	Jan 21	Jan 28	Feb 4	Feb 11	Average
English Mass	Jan 28	Feb 4	Feb 11	Feb 18	Average
Latin Mass	124	121	108	131	121

Cash/Checks	\$ 3,393	\$ 4,211	\$ 6,172	\$ 4,077	\$ 4,463
Online Giving	\$ 394	\$ 864	\$ 399	\$ 1,458	\$ 779
TOTALS	\$ 3,787	\$ 5,075	\$ 6,571	\$ 5,535	\$ 5,242

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	

COMMUNITY CALENDAR

MONDAY, FEBRUARY 26 MEN OF ST JOSEPH Men's Group Meeting in the Parish Center 8:00pm

SUNDAY, MARCH 3 FIRST CONFESSIONS for the youngsters preparing for First Communion will be heard between Masses

SUNDAY, MARCH 10 LATIN HIGH MASS will be sung on Laetare Sunday 11:15am

SUNDAY, MARCH 17 STATIONS OF THE CROSS will be conducted V Sunday of Lent (Passion Sunday) after the Latin Mass

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

DOCTOR RAY IS COMING TO TOWN On March 7 at 7pm, Doctor Ray Guarendi (of EWTN fame) is coming to St. John Bosco School (501 Garfield Street, East Rochester) to give a talk on parenting. Title: “Standing Strong as a Parent and Grandparent.” For details and registration go to: www.johnboscoschools.com/dr-ray.

BAPTISM TODAY Today newborn infant **Robert Francis Perry** will be welcomed into the Family of God through the Holy Sacrament of Baptism. We congratulate his parents and Godparents as we pray for Robert Francis’ life as a follower of Christ “Christened” in His Name.

LENTEN OBSERVANCE (REQUIRED MINIMUM)

1. **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
2. **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
3. **OTHER ACTS OF PENANCE:** are encouraged according to one’s health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

CMA- 2023-2024 Our goal for this year's pledge is \$47,000 which is the same as last year. To date we have pledged **\$17,188 by 59 donors. This is 37% of our goal.** As a reminder, any shortage of our pledges towards the \$47,000 goal will be made up from our operating funds. Like last year we have repairs that need to be addressed. If we have to make up the shortfall from our operating funds, then one or two of these projects will have to wait. Please consider making a contribution towards our CMA goal. Your pledge does not have to be paid in full until May 31st. Thank you and may God Bless You!



ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (Page 10)

THE FIRST READING Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

RESPONSORIAL PSALM

R. I will walk before the Lord, in the land of the living.

I believed, even when I said,

"I am greatly afflicted."

Precious in the eyes of the LORD

is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant;

I am your servant, the son of your handmaid;
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay

in the presence of all his people,

In the courts of the house of the LORD,

in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

THE SECOND READING Rom 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

GOSPEL Mk 1:12-15

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (Page 10) | **MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI (Page 10)

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT Ps 24:6, 3, 22

Remember that Your compassion, O Lord, and Your kindness are from of old; let not our enemies exult over us; deliver us, O God of Israel, from all our tribulations. To You I lift up my soul, O Lord; in You, O my God, I trust; let me not be put to shame. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Remember that Your compassion, O Lord, and Your kindness are from of old; let not our enemies exult over us; deliver us, O God of Israel, from all our tribulations.

COLLECT O God, You Who see how we are deprived of all strength, guard us inwardly and outwardly, that in body we may be protected against all misfortunes, and in mind cleansed of evil thoughts. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. Amen.

LESSON 1 Thess. 4:1-7

Brethren: Even as you have learned from us how you ought to walk to please God - as indeed you are walking - we beseech and exhort you in the Lord Jesus to make even greater progress. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification; that you abstain from immorality; that every one of you learn how to possess his vessel in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and overreach his brother in the matter, because the Lord is the avenger of all these things, as we have told you before and have testified. For God has not called us unto uncleanness, but unto holiness, in Christ Jesus our Lord.

GRADUAL Ps 90:11-12

Relieve the troubles of my heart and bring me out of my distress, O Lord. V. Put an end to my affliction and my suffering, and take away all my sins.

GOSPEL Matt 17:1-9

At that time, Jesus took Peter, James and his brother John, and led them up a high mountain by themselves, and was transfigured before them. And His face shone as the sun, and His garments became white as snow. And behold, there appeared to them Moses and Elias talking together with Him. Then Peter addressed Jesus, saying, Lord, it is good for us to be here. If You will, let us set up three tents here, one for You, one for Moses, and one for Elias. As he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud said, This is My beloved Son, in Whom I am well pleased; hear Him. And on hearing it the disciples fell on their faces and were exceedingly afraid. And Jesus came near and touched them, and said to them, Arise, and do not be afraid. But lifting up their eyes, they saw no one but Jesus only. And as they were coming down from the mountain, Jesus cautioned them, saying, Tell the vision to no one, till the Son of Man has risen from the dead.

OFFERTORY Ps 118:47-48

I will delight in Your commands, which I love exceedingly; and I will lift up my hands to Your commands, which I love.

SECRET Look with favor, we beseech You, O Lord, upon the offerings here before You, that they may be beneficial for our devotion and for our salvation. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION Ps 5:2-4

Attend to my sighing; heed my call for help, my King and my God! To You I pray, O Lord.

POST COMMUNION

O almighty God, we humbly beseech You that those whom You refresh with Your sacrament may also worthily serve You in a way pleasing to You. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

RECESSIONAL HYMN (Page 11)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

KYRIE



K y-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son. Chri-ste,
e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.
Ky-ri-e, e-le-i-son.

SANCTUS



S anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.
Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.
Bene-dictus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excélsis.

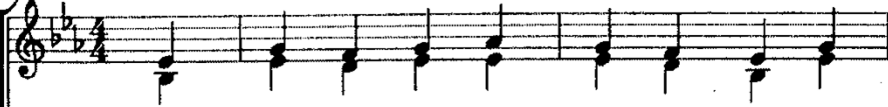
AGNUS DEI



A -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-
bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De-i, * qui tol-lis peccá-ta mundi: dona no-bis pa-cem.


RECESSIONAL HYMN

S
A




1. O won - drous sight, O vi - sion fair of
 2. From age to age the tale de - clare, how
 3. The law and pro - phets there have place. two
 4. With shin - ing face and bright ar - ray Christ
 5. And faith - ful hearts are raised on high by

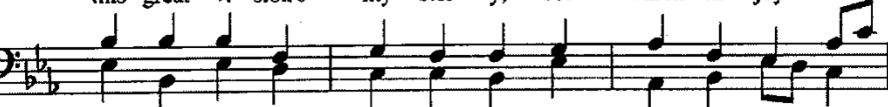
T
B




3




glo - ry that the church shall share, which Christ up - on the
 with the three di - sci - ples there, where Mo - ses and E -
 cho - sen wit - ness - es of grace; the Fa - ther's voice from
 deigns to man - i - fest to - day what glo - ry shall be
 this great vi - sion's my - ster - y, for which in joy - ful



6



moun - tain shows, where bright - er than the sun he glows!
 li - jah meet, the Lord holds con - verse high and sweet.
 out the cloud pro - claims his on - ly Son a - loud.
 theirs a - bove who joy in God with per - fect love.
 strains we raise the voice of prayer, the hymn of praise.



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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of

Angelo A. Zegarelli
Husband, Father & Papa



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In Loving Memory of the deceased members of the

Lynch and Carroll Families

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Danielle.hubbel@gmail.com

In Loving Memory of the deceased members of

St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



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(585) 448-9861

PRAY TO END ABORTION