



ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

FEBRUARY 11, 2024

ORDINARY FORM - ENGLISH
VI Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
Quinquagesima

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Elizabeth Ann Yu+ Requested by Family
Today 11:15am	For Deceased Family Members Requested by the Gabello Family
Ash Wednesday	Both Masses are Pro Populo

ATTENDANCE & OFFERINGS

Attendance	Jan 14	Jan 21	Feb 4	Feb 11	Average
English Mass	102	150	124	121	124
Latin Mass	204	213	259	222	225

Cash/Checks	\$ 6,426	\$ 3,904	\$ 3,393	\$ 4,211	\$ 4,484
Online Giving	\$ 378	\$ 1,081	\$ 394	\$ 864	\$ 679
TOTALS	\$ 6,804	\$ 4,985	\$ 3,787	\$ 5,075	\$ 5,163

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari		

COMMUNITY CALENDAR

MONDAY, MAY 12 MEN OF ST JOSEPH Men's Group Meeting in the Parish Center
8:00pm

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.



WEEKLY NOTICES

RIDE NEEDED A parishioner who lost her automobile in an accident is looking for a ride to the 11:15 Mass on a regular or semi-regular basis. She lives in the Maiden Lane/Mt. Read Blvd. area. Please call Tricia 585.755.1167 if you would like more information about providing this service.

ROSARY In the early 1960's Msgr. Burns went to the Holy Land and brought special olive-wood rosaries back, which he distributed to the children of St. Thomas School. A woman who was one such little girl who received and cherished one of these rosaries is now gravely ill and is asking her family to bring her rosary to her at the hospital. Unfortunately, they cannot find the rosary, and fear it is lost. If anyone has information about these rosaries, what they looked like, photographs, or perhaps one to loan, please call Tricia 585.755.1167.

THE HOLY SEASON OF LENT is fast approaching, beginning on **ASH WEDNESDAY** February 14. Masses on that day will be: 8:00am Latin Mass and 5:30pm English Mass.

LENTEN OBSERVANCE (REQUIRED MINIMUM)

- 1. ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
- 2. FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
- 3. OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is **PRAYER, FASTING, and ALMSGIVING** (i.e. works of charity and mercy).

CMA- 2023-2024 Our goal for this year's pledge is \$47,000 which is the same as last year. To date we have pledged **\$16,423 by 56 donors. This is 35% of our goal.** As a reminder, any shortage of our pledges towards the \$47,000 goal will be made up from our operating funds. Like last year we have repairs that need to be addressed. If we have to make up the shortfall from our operating funds, then one or two of these projects will have to wait. Please consider making a contribution towards our CMA goal. Your pledge does not have to be paid in full until May 31st. Thank you and may God Bless You!

THE NEXT HIGH LATIN MASS is being planned for February 18, I Sunday of Lent. Why not invite a relative or friend?

ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Lv 13:1-2, 44-46

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

RESPONSORIAL PSALM

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away,
whose sin is covered.

Blessed the man to whom the LORD imputes not guilt,
in whose spirit there is no guile.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Then I acknowledged my sin to you,
my guilt I covered not.

I said, "I confess my faults to the LORD,"
and you took away the guilt of my sin.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Be glad in the LORD and rejoice, you just;
exult, all you upright of heart.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

THE SECOND READING 1 Cor 10:31—11:1

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

GOSPEL Mk 1:40-45

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.” The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT Be my rock of refuge, O God, a stronghold to give me safety. You are my rock and my fortress; for your name's sake you will lead and guide me. In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me and deliver me. Glory be to the Father. Be my rock.

COLLECT Hear our prayers, we beg you, O Lord. Free us from the slavery of our sins, and protect us against all adversity. Through Jesus Christ.

EPISTLE 1 Cor. 13, 1-13

Brethren: If I should speak with the tongues of men and of angels, but not have love, I am a noisy gong and a clanging cymbal. And if I were a prophet and knew all mysteries and had all knowledge, and if I should have faith so great that I could move mountains, but not have love, I am nothing. And if I were to give away everything I have to feed the poor, and if I were to hand over my body to be burned, but not have love, I would gain nothing. Love is patient; love is kind. Love is not jealous; it does not put on airs; it is not snobbish. Love does nothing rude; it is not self-seeking; it is not prone to anger; it does not brood over injuries. Love is not happy over iniquity, but rejoices along with the truth. Love covers over everything, believes everything, hopes for everything, puts up with everything. Love never fails. Prophecies will pass away, tongues will be silent and knowledge will pass away. We have only incomplete knowledge and our prophesying is incomplete. When that which is complete comes, then the incomplete will pass away. When I was a child, I used to talk like a child, think like a child, reason like a child. But when I became a man, I put aside childish ways. We see now in a mirror, in a confused sort of way; but then we shall see face to face. Now I have only partial knowledge; then I shall know even as I am known. Here and now there are three gifts that endure: faith, hope, and love. But the greatest of these is love.

GRADUAL You are the God who alone works wonders; among the peoples you have made known your power. With your strong arm you delivered your people, the sons of Israel and Joseph.

GOSPEL Luke 18, 31-43

At that time, taking aside the Twelve, Jesus said to them, "Now we are going up to Jerusalem, and all that was written by the prophets will be accomplished for the Son of Man. He will be delivered up to the pagans. He will be mocked, outraged, and spat upon. They will scourge him and put him to death and on the third day he will rise again." But they understood nothing of this; this word remained in the dark for them, and they did not understand what he said. As he drew near Jericho a blind man sat at the side of the road begging. Hearing a crowd go by he asked, "What is that?" They replied that Jesus of Nazareth was passing by. Then he shouted out, "Jesus, son of David, have pity on me." Those in the lead sternly ordered him to be silent, but he cried out all the more, "Son of David, have pity on me." Jesus halted and ordered him to be brought to him. When he drew near, Jesus asked him: "What do you want me to do for you?" "Lord," he answered, "that I may see." Jesus said to him: "Receive back your sight, your faith has saved you."

At that very instant he got back his sight and he followed him glorifying God. And all the people witnessed it and gave praise to God.

OFFERTORY Blessed are you, O Lord; teach me your statutes. With my lips I declare all the ordinances of your mouth.

SECRET May this offering cleanse us from our sins, O Lord, and may it sanctify your servants in body and soul for the celebration of this sacrifice. Through Jesus Christ your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen.

COMMUNION They ate and were wholly surfeited; the Lord had brought them what they craved: they were not defrauded of that which they craved.

POST COMMUNION Almighty God, we pray that the reception of this bread of heaven may strengthen us against all adversity. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

RECESSIONAL HYMN



1 Im - mac - u - late Mar - y, thy prais - es we sing,
2 In heav - en, the bles - sed thy glo - ry pro - claim;
3 Thy name is our pow - er, thy vir - tues our light,
4 We pray for our moth - er, the Church up - on earth;



Who reign - est in splen - dor with Je - sus our King.
On earth, we thy chil - dren in - voke thy fair name.
Thy love is our com - fort, thy plead - ing our might.
And bless, dear - est La - dy, the land of our birth.

Refrain



A - ve, A - ve, A - ve Ma - ri - a,



A - ve, A - ve Ma - ri - a.

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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of Angelo A. Zegarelli Husband, Father & Papa



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In Loving Memory of the deceased members of the Lynch and Carroll Families

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NATURAL FAMILY PLANNING

Contact

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Danielle.hubbel@gmail.com

In Loving Memory of the deceased members of St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



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PRAY TO END ABORTION