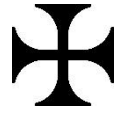


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JANUARY 28, 2024

ORDINARY FORM - ENGLISH
IV Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
Septuagesima

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832

lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553

andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832

lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Special Intentions Requested by Family
Today 11:15am	For Angelo Zegarelli+ Requested by Eileen Zegarelli
Next Sunday 9:00am	For Special Intentions Requested by Family
Next Sunday 11:15am	In Thanksgiving Requested by Gianni and Kayla Zambito

ATTENDANCE & OFFERINGS

Attendance	Dec 31	Jan 7	Jan 14	Jan 21	Average
English Mass	155	119	102	150	132
Latin Mass	237	211	204	213	216

Cash/Checks	\$ 3,471	\$ 4,257	\$ 6,426	\$ 3,904	\$ 4,515
Online Giving	\$ 1,700	\$ 1,306	\$ 378	\$ 1,081	\$ 1,116
TOTALS	\$ 5,171	\$ 5,563	\$ 6,804	\$ 4,985	\$ 5,631

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood

COMMUNITY CALENDAR

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

WEEKLY NOTICES

CMA- 2023-2024 Our goal for this year's pledge is \$47,000 which is the same as last year. To date we have pledged \$15,663 by 51 donors. *This is 33% of our goal.* As a reminder, any shortage of our pledges towards the \$47,000 goal will be made up from our operating funds. Like last year we have repairs that need to be addressed. If we have to make up the shortfall from our operating funds, then one or two of these projects will have to wait. Please consider making a contribution towards our CMA goal. Your pledge does not have to be paid in full until May 31st. Thank you and may God Bless You!

THE NEXT HIGH LATIN MASS is being planned for February 18, I Sunday of Lent. Why not invite a relative or friend?

ST. JOHN BOSCO SCHOOLS OPEN HOUSE Come and See!

Thursday, February 8th 6pm-7:30pm

Classical Education in the Catholic Tradition

Grades PreK-8

SKT-LMC MEALTRAIN is always looking for new volunteers. Families have been incredibly appreciative of our efforts in providing meals for those in need in our growing community. Please email Marielle at mariellefollaco@gmail.com to be added to our list. Once we hear of a family in need, an email goes out to the list and if you are able, pick a date that works best for you to provide a meal.



ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Dt 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

RESPONSORIAL PSALM

R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;

let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;

let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;

let us kneel before the LORD who made us.

For he is our God,

and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

"Harden not your hearts as at Meribah,

as in the day of Massah in the desert,

Where your fathers tempted me;
they tested me though they had seen my works."
R. If today you hear his voice, harden not your hearts.

THE SECOND READING 1 Cor 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

GOSPEL Mk 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT The terrors of death surged round about me, the cords of the nether world enmeshed me. In my distress I called upon the Lord; from his holy temple he heard my voice. I love you, O Lord, my strength, O Lord, my rock, my fortress, my deliverer. Glory be to the Father. The terrors...

COLLECT O Lord, in your kindness hear the prayers of your people. We are being justly punished for our sins, but be merciful and free us for the glory of your name. Through Jesus Christ.

EPISTLE 1 Cor. 9, 24-27; 10, 1-5

Brethren: Don't you know that while all the runners in the stadium take part in the race, only one wins the prize? Run to win! Every athlete denies himself many things. And they do this to win a perishable crown, but we an imperishable one. So I do not run like a man who doesn't see the goal. I do not fight like a boxer who punches the air. No, I beat my body and make it my slave, so that after having preached to others, I myself may not be disqualified. Brothers, I want you to remember this: Our fathers were all under the cloud and all passed through the sea; and by the cloud and the sea all were baptized into Moses. And all ate the same spiritual food; and all drank the same spiritual drink (for they drank from the spiritual rock that was following them, and the rock was Christ) and yet with most of them God was not pleased.

GRADUAL A stronghold in times of distress; they trust in you who cherish you; for you forsake not those who seek you, O Lord. "For the needy shall not always be forgotten; nor shall the hope of the afflicted forever perish; rise, O Lord, let not man prevail.

GOSPEL Matth. 20, 1-16

At that time Jesus told his disciples this parable: "The kingdom of heaven is like the owner of an estate who went out at dawn to hire workmen for his vineyard. After reaching an agreement with the workmen for the usual daily wage, he sent them out to his vineyard. He came out about mid-morning, and he saw other men standing about the market place without work; so he said to them, 'You go along to my vineyard also; and I'll pay you whatever is fair.' So they went. He again came out around noon, and in the mid-afternoon, and did the same. Finally going out in the late afternoon, he found still others standing around, and he said to them, 'Why have you been standing here idle all day?' 'Nobody has hired us,' they explained. So he said to them, 'You go along to the vineyard too.' When evening came the owner of the vineyard said to his foreman, 'Call the workmen, and give them their pay. But begin with the last group and end with the first.' Now when those hired late in the afternoon came, they received a full day's pay. So when the first group came along, they expected to receive more. Yet they received the same daily wage. On receiving it, they complained against the owner. 'This last group did only an hour's work, but you have made them equal to us, who have carried the heavy part of the day's work and put up with the heat.' 'My friend,' he said to one of them in reply, 'I am doing you no injustice. You agreed on the usual daily wage, didn't you? Take your pay and go home. I choose to give this man who was hired last the same pay as you. Am I not free to do as I

choose with what is mine? Or could it be that you are showing envy because I am generous?' Thus, the last shall come first, and the first, last.' "

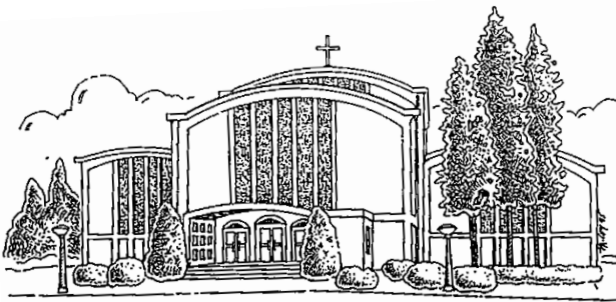
OFFERTORY It is good to give thanks to the Lord, and to sing praise to your name, Most High.

SECRET Accept our offerings and prayers, O Lord. Cleanse us by this heavenly rite and in your mercy hear our petitions. Through Jesus Christ.

COMMUNION Let your face shine upon your servant; save me in your kindness. O Lord, let me not be put to shame, for I call upon you.

POST COMMUNION O Lord, may the faithful be strengthened by the reception of your sacramental gifts. And having received them, may they hunger after them still; and through hungering may they come constantly to be nourished by them. Through Jesus Christ your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen

RECESSIONAL HYMN (Page 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

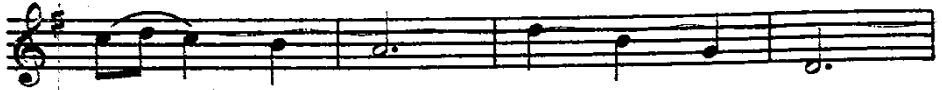
GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

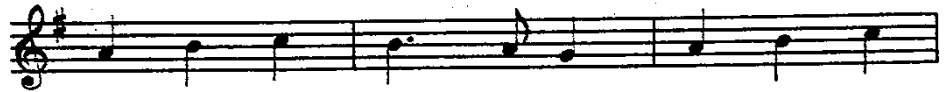
RECESSIONAL HYMN



1. Come, thou al - might - y King, Help us thy
 2. Come, thou In - car - nate Word. Gird on thy
 3. Come, ho - ly Com - fort - er, Thy sa - cred
 4. To the great One in Three E - ter - nal



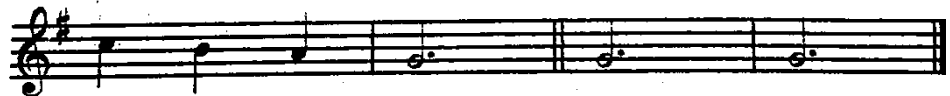
name to sing, Help us to praise.
 might - y sword, Our prayer at - tend.
 wit - ness bear In this glad hour.
 prais - es be Hence ev - er - more!



Fa - ther all - glo - ri - ous, O'er all vic -
 Come and thy peo - ple bless And give thy
 Thou, who al - might - y art, Now rule in
 His sov - 'reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us,
 Word suc - cess; Stab - lish thy right - eous - ness,
 ev - 'ry heart And ne'er from us de - part,
 glo - ry see And to e - ter - ni - ty



An - cient of Days.
 Sav - ior and Friend!
 Spir - it of Pow'r!
 Love and a - dore! A - men.

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Don and Mary Murphy
by daughter Ann Mannella



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In Loving Memory of the deceased members of the
Lockemeyer and Tenebruso Families

Please pray for the soul of
Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of
Angelo A. Zegarelli
Husband, Father & Papa



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In Loving Memory of the deceased members of the
Lynch and Carroll Families

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501 Garfield Street
East Rochester, NY 14445
johnboscoschools.com



NATURAL FAMILY PLANNING

Contact

Danielle Hubbel, FCII
(585) 978.9991
Danielle.hubbel@gmail.com

In Loving Memory of the deceased members of
St. Thomas the Apostle Church

In Loving Memory of the deceased members of the
McDonald and Roush Families



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PRAY TO END ABORTION