



ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JANUARY 14, 2024

ORDINARY FORM - ENGLISH
II Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
II Sunday after Epiphany

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Special Intentions Requested by Family
Today 11:15am	For Living and Deceased Members of the Walker Family Requested by Mark Walker
Next Sunday 9:00am	For Diane Leavy+ Requested by Dan and Rosemary Childs
Next Sunday 11:15am	In Thanksgiving Requested by Gianni and Kayla Zambito

ATTENDANCE & OFFERINGS

Attendance	Dec 17	Dec 24	Dec 31	Jan 7	Average
English Mass	162	194	155	119	158
Latin Mass	236	171	237	211	214

Cash/Checks	\$ 4,687	\$ 6,629	\$ 3,471	\$ 4,257	\$ 4,761
Online Giving	\$ 852	\$ 605	\$ 1,700	\$ 1,306	\$ 1,116
TOTALS	\$ 5,539	\$ 7,234	\$ 5,171	\$ 5,563	\$ 5,877

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood

COMMUNITY CALENDAR

TUESDAY, JANUARY 16 FELLOWSHIP OF MARY AND MARTHA Women's Group Meeting in the Parish Center at 7pm

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

WEEKLY NOTICES

OUR PARISH'S 2023-2024 CMA GOAL this year is \$47,000. The CMA helps our Church and parish in many ways. Please consider all the ways that God has blessed you and your family and join our appeal and give back what you can so that we remain strong and able to do God's work. It should be noted that all monies raised in the CMA are only used for the programs, services and ministries for which they are designated. Thank you and may God bless you! **THROUGH 1/9, 49 DONORS HAVE PLEDGED \$15,235 OR 32% OF OUR GOAL.**

SKT-LMC MEALTRAIN is always looking for new volunteers. Families have been incredibly appreciative of our efforts in providing meals for those in need in our growing community. Please email Marielle at mariellefollaco@gmail.com to be added to our list. Once we hear of a family in need, an email goes out to the list and if you are able, pick a date that works best for you to provide a meal.

NEW SKT-LMC WEBSITE Remember to check out our new and improved website at skt-lmc.org. Engage with us on Facebook as well and spread the word about our growing community.



ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING 1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

RESPONSORIAL PSALM

Here am I, Lord; I come to do your will.

THE SECOND READING 1 Cor 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

GOSPEL Jn 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT

Let all on earth worship you, O God, and sing praise to you, sing praise to your name, Most High. Shout joyfully to God, all you on earth, sing praise to the glory of his name; proclaim his glorious praise. Glory be to the Father. Let all.

COLLECT Almighty and eternal God, who govern all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace in our days. Through Jesus Christ.

EPISTLE Rom. 12, 6-16

Brethren: We have gifts which differ according to the favor we received. One's gift may be prophecy; its use should be in proportion to his faith. It may be the gift of ministry; it should be used for ministering. One who is a teacher should use his gift for teaching; one with power of exhortation should exhort. He who gives alms should do so generously; one who rules should exercise his authority with care; he who performs works of mercy should do so with cheerfulness. Your love must be sincere. Detest what is evil, cling to what is good. Love one another with the affection of brothers. Anticipate each other in showing honor. Do not grow slack in diligence, but be fervent in spirit; it is the Lord whom you serve. Rejoice in hope; be patient under trial; persevere in prayer. Look on the needs of the saints as your own; be prompt in offering hospitality. Bless your persecutors; bless them and do not curse. Rejoice with those who rejoice; weep with those who weep. Have the same attitude towards all. Put away ambitious thoughts, and associate with those who are lowly.

GRADUAL

The Lord sent forth his word to heal them and to snatch them from destruction. Let them give thanks to the Lord for his kindness and his wondrous deeds to the children of men

GOSPEL John 2, 1-11

At that time there was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus himself and his disciples had also been invited to the celebration. When the wine ran short, Jesus' mother told him, "They have no wine." But Jesus answered her, "Woman, how does this concern of yours involve me? My hour has not yet come." His mother instructed the waiters, "Do whatever he tells you." As prescribed for Jewish ceremonial washings, there were at hand six stone water jars, each one holding fifteen to twenty-five gallons. "Fill the jars with water," Jesus ordered, and they filled them to the brim. "Now," he said to them, "draw some out and take it to the headwaiter." And they did so. But as soon as the headwaiter tasted the water made wine (now he had no idea where it came from; only the waiters knew since they had drawn the water), he called the bridegroom, and pointed out to him, "Everyone serves choice wine first; then, when the guests have been drinking a while, the inferior wine. But you have kept the choice wine till now." What Jesus did at Cana in Galilee marked the beginning of his signs; thus he revealed his glory, and his disciples believed in him.

OFFERTORY

Shout joyfully to God, all you on earth, sing praise to the glory of his name. Hear now, all you who fear God, while I declare what the Lord has done for me, alleluia.

SECRET O Lord, sanctify the gifts we offer you, and cleanse us from the stain of our sins. Through Jesus Christ.

COMMUNION

The Lord said, "Fill the jars with water and take to the chief steward." When the chief steward had tasted the water after it had become wine, he said to the bridegroom, "You have kept the good wine until now." This first miracle Jesus worked in the presence of his disciples.

POST COMMUNION O Lord, increase your grace within us, so that this divine sacrament may bring us life and prepare us for the blessedness it promises. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

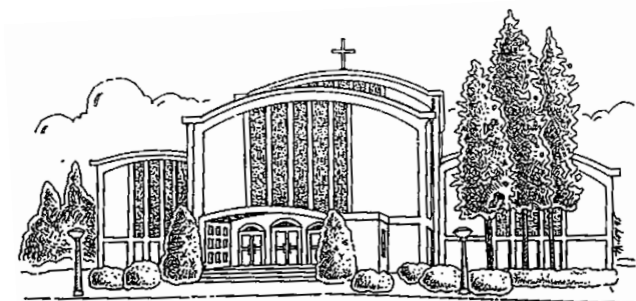
GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

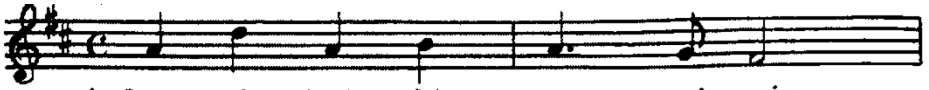
SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.



RECESSIONAL HYMN



1. Songs of thank - ful - ness and praise,
 2. Man - i - fest at Jor - dan's stream,
 3. Man - i - fest in mak - ing whole
 4. Grant us grace to see thee, Lord,



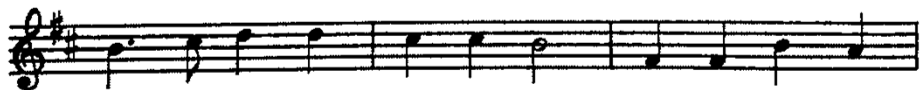
Je - sus, Lord, to thee we raise, Man - i - fest - ed
 Pro - phet, Priest, and King su - preme; And at Ca - na,
 Pal - sied limbs and faint - ing soul; Man - i - fest in
 Mir - rored in thy ho - ly word; May we im - i -



by the star To the sa - ges from a - far;
 wed - ding guest, In thy God - head man - i - fest;
 val - iant fight, Quel - ling all the dev - il's might;
 tate thee now, And be pure, as pure art thou;



Branch of roy - al Da - vid's stem
 Man - i - fest in power di - vine,
 Man - i - fest in gra - cious will,
 That we like to thee may be



In thy birth at Beth - le - hem; An - thems be to
 Chang - ing wa - ter in - to wine; An - thems be to
 Ev - er bring - ing good from ill; An - thems be to
 At thy great e - piph - a - ny; And may praise thee,



thee ad - drest, God in man made man - i - fest.
 thee ad - drest, God in man made man - i - fest.
 thee ad - drest, God in man made man - i - fest.
 ev - er blest, God in man made man - i - fest.

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by daughter Ann Mannella



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In Loving Memory of the deceased members of the
Lockemeyer and Tenebruso Families

Please pray for the soul of
Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of
Angelo A. Zegarelli
Husband, Father & Papa



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In Loving Memory of the deceased members of the
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In Loving Memory of the deceased members of
St. Thomas the Apostle Church

In Loving Memory of the deceased members of the
McDonald and Roush Families



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PRAY TO END ABORTION