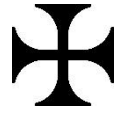


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

DECEMBER 17, 2023

ORDINARY FORM - ENGLISH

Third Sunday of Advent

EXTRAORDINARY FORM - LATIN

Third Sunday of Advent

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Mario and Rodolfa Campomizzi++ Requested by Bill and Giovanna May
Today 11:15am	For Deceased Members of the Lista and Gallea Families Requested by the Martello Family
Next Sunday 9:00am	Pro Populo
Next Sunday 11:15am	Pro Populo

ATTENDANCE & OFFERINGS

Attendance	Nov 19	Nov 26	Dec 3	Dec 10*	Average
English Mass	138	140	139	142	140
Latin Mass	262	232	220	239	238

Cash/Checks	\$ 4,703	\$ 4,102	\$ 4,730	\$ 3,772	\$ 4,327
Online Giving	\$ 1,156	\$ 669	\$ 1,700	\$ 714	\$ 1,060
TOTALS	\$ 5,859	\$ 4,771	\$ 6,430	\$ 4,486	\$ 5,387

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to **St. Kateri Tekakwitha Latin Mass Community** or simply **SKT-LMC**.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a us message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dioneso

COMMUNITY CALENDAR

TODAY HIGH MASS Gaudete Sunday at 11:15am

CHRISTMAS 2023 A.D.

SUNDAY, DECEMBER 24

CHRISTMAS VIGIL (EVE) ENGLISH MASS at 4pm
preceded by Festival of Carols (by choir) at 3:15pm

MONDAY, DECEMBER 25

CHRISTMAS MORNING MASS at 9am (quiet English Mass without music)
CHRISTMAS DAY LATIN HIGH MASS at 11:15am

*This year Christmas falls on a Monday, so the question arises: What is my obligation as to Mass attendance on SUNDAY and on MONDAY? We are obliged to attend **BOTH OBLIGATION MASSES**, one of them for the Sunday and the other for Christmas.*

THURSDAY, MAY 30 CMA pledges are due for 2024

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! **REVERENCE** for God and **RESPECT** for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) **RESPECT** for the House of God, (2) **REVERENCE** for the Blessed Sacrament, and (3) **REGARD** for those who want to pray in peace. The guiding principle should be **DEVOTION NOT COMMOTION**. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the **CONSECRATION** of the Mass. This will involve only a few moments of delay.

WEEKLY NOTICES

SEE CHRISTMAS MASS SCHEDULE with Mass times listed under the Community Calendar on Page 4.

OUR PARISH'S 2024-2024 CMA GOAL this year is \$47,000. The CMA helps our Church and parish in many ways. Please consider all the ways that God has blessed you and your family and join our appeal and give back what you can so that we remain strong and able to do God's work. It should be noted that all monies raised in the CMA are only used for the programs, services and ministries for which they are designated. Thank You and May God Bless You! **THROUGH 12/10, 31 DONORS HAVE PLEDGED \$8,078 OR 17% OF OUR GOAL.**



ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

THE FIRST READING Is 61:1-2A, 10-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

RESPONSORIAL PSALM

My soul rejoices in my God.

THE SECOND READING 1 Thes 5:16-24

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

GOSPEL Jn 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert, 'make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

PROCESSIONAL HYMN (Page 10)

INTROIT Rejoice in the Lord always: again I say, rejoice. Let your moderation be known to all men: for the Lord is near. Have no anxiety, but in everything, by prayer let your petitions be made known to God. You have favored, O Lord, your land; you have restored the well-being of Jacob. Glory be to the Father. Rejoice.

COLLECT Hear our prayers, O Lord, and enlighten the darkness of our minds by your coming on earth: You who live and reign.

EPISTLE Philipp. 4, 4-7

Brethren: Rejoice in the Lord always; I say it again, rejoice! All men should notice how kind you are. The Lord is near. Put all anxiety away from your minds. Present your needs to God in every form of prayer and in petitions full of gratitude. Then will God's own peace, which goes beyond all comprehension, stand guard over your hearts and minds, in Christ Jesus our Lord.

GRADUAL From your throne, O Lord, upon the cherubim, rouse your power, and come. O shepherd of Israel, hearken, O guide of the flock of Joseph!

GOSPEL John 1, 19-28

At that time (when the Jews sent priests and Levites from Jerusalem to ask John, "Who are you?"), he declared without any qualification, "I am not the Messiah." They questioned him further, "Well, who are you? Elia?" "I am not," he answered. "Are you the Prophet?" "No!" was his reply. Then they said to him, "Just who are you? so that we can give some answer to those who sent us. What do you have to say for yourself?" He said, quoting the prophet Isaiah, "I am 'a herald's voice in the desert.' 'Make the Lord's way straight.'" Now the envoys, who were of the Pharisees' party, questioned him further, "If you are not the Messiah, nor Elia, nor the Prophet, why then are you baptizing?" John answered them, "I am only baptizing with water, but there is one among you whom you do not recognize, the one who is to come after me, and whose sandal straps I am not even worthy to unfasten." It was in Bethany that this happened, across the Jordan where John used to baptize.

OFFERTORY You have favored, O Lord, your land; you have restored the well-being of Jacob. You have forgiven the guilt of your people.

SECRET May we always offer the sacrifice of adoration in such a manner, O Lord, that it will attain the purpose for which you instituted this sacred rite, and bring about our salvation. Through Jesus Christ.

COMMUNION Say to those who are frightened: Be strong, fear not! Here is our God, he comes to save us.

POST COMMUNION In your mercy cleanse us from our sins by these divine rites, O Lord, and make us ready for the coming feast. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

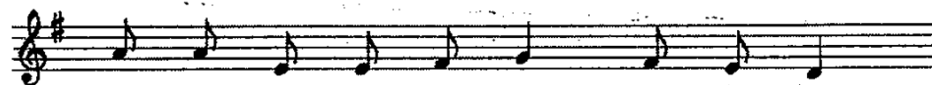
PROCESSIONAL HYMN



1. O come, O come, Em - man - u - el,
2. O come, thou Wis - dom from on high.
3. O come, O come, thou Lord of might,
4. O come, thou Rod of Jes - se's stem.
5. O come, thou Key of Da - vid, come,
6. O come, thou Day - spring from on high,
7. O come, De - sire of na - tions, bind



1. And ran - som cap - tive Is - ra - el,
2. Who ord - 'rest all things migh - ti - ly;
3. Who to thy tribes on Si - nai's height
4. From ev - 'ry foe de - li - ver them
5. And op - en wide our heav - 'nly home;
6. And cheer us by thy draw - ing night;
7. In one the hearts of all man - kind;



1. That mourns in lone - ly ex - ile here
2. To us the path of knowl - edge show,
3. In an - cient times didst give the law,
4. That trust thy migh - ty pow'r to save,
5. Make safe the way that leads on high,
6. Dis - perse the gloom - y clouds of night,
7. Bid thou our sad di - vi - sions cease,



1. Un - til the Son of God ap - pear.
2. And teach us in her ways to go.
3. In cloud, and ma - jes - ty, and awe.
4. And give them vict' - ry o'er the grave. Re - joice! Re - joice!
5. And close the path to mi - se - ry.
6. And death's dark sha - dow put to flight.
7. And be thy - self our King of Peace.



Em - man - u - el Shall come to thee, O Is - ra - el!

RECESSIONAL HYMN



1. O come, Di - vine Mes - si - ah, The world in si - lence
2. O Thou whom na - tions sighed for, Whom priest and proph - et



waits_ the day When hope shall sing its tri - umph,
long_ fore - told, Wilt break the cap - tive fet - ters,



And sad - ness flee_ a - way. Dear Sav - ior, haste!
Re - deem the long - lost fold. Dear Sav - ior, haste!



Come, come to earth. Dis - pel the night and show Thy
Come, come to earth. Dis - pel the night and show Thy



face, And bid us hail the dawn of grace_ O come, Di -
face, And bid us hail the dawn of grace_ O come, Di -



vine Mes - si - ah, The world in si - lence waits_ the day When
vine Mes - si - ah, The world in si - lence waits_ the day When



hope shall sing its tri - umph, And sad - ness flee_ a - way_
hope shall sing its tri - umph, And sad - ness flee_ a - way_

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and
Tenebruso
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Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the soul of

Angelo A. Zegarelli
Husband, Father & Papa

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PRAY TO END ABORTION