



ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**NOVEMBER 5, 2023**

**ORDINARY FORM - ENGLISH**  
XXXI Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
XXIII Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Deceased Members of the SKT-LMC</b> Requested by Father Bonsignore
Today 11:15am	For <b>Deceased Members of the SKT-LMC</b> Requested by Father Bonsignore
Next Sunday 9:00am	For <b>Elizabeth Ann Yu+</b> Requested by Ken and Eileen Roush
Next Sunday 11:15am	For <b>Deceased Members of the Czerniak &amp; Wroblewski Families+</b> Requested by Veronica Czerniak and Family

# ATTENDANCE & OFFERINGS

<b>Attendance</b>	Oct 8	Oct 15	Oct 22	Oct 29	Average
English Mass	124	163	123	139	137
Latin Mass	228	221	221	231	225

<b>Cash/Checks</b>	\$ 2,516	\$ 2,794	\$ 5,140	\$ 2,973	\$ 3,356
<b>Online Giving</b>	\$ 719	\$ 791	\$ 640	\$ 326	\$ 619
<b>TOTALS</b>	\$ 3,235	\$ 3,585	\$ 5,780	\$ 3,299	\$ 3,975

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to **St. Kateri Tekakwitha Latin Mass Community** or simply **SKT-LMC**.

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, contact Ryan at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	

# COMMUNITY CALENDAR

**TODAY FAITH FORMATION CLASSES** in the Parish Center at 10:05am

**THURSDAY, MAY 30, 2024** CMA pledges are due. To date (14) donors have pledged \$4,348 bringing us to 9.25% of our goal.

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# WEEKLY NOTICES

**FOOD COLLECTION FOR ST. ANDREW'S FOOD CUPBOARD** on Sunday November 12th. The collection will take place at the church garage from 10-11am on November 12th. Items in need: turkeys, potatoes, canned fruits and vegetables, stuffing mixes, gravy, dessert items as well as, every day necessities cereal, peanut butter, jelly, canned meats and canned meals. St. Andrew's also accepts new socks, hats and gloves for adults and children. Thank you for your support.

**CMA 2023-2024** The Diocese of Rochester has launched its 2023-2024 Catholic Ministries Appeal (CMA). The goal of the CMA this year is \$6.725 million, funding more than half of the diocesan budget. There are seven categories of the CMA allocation. For details about this year's allocation, you can go to [www.dor.org/cma](http://www.dor.org/cma). Our goal this year is **\$47,000** *which is the same as last year's*. We will need everyone's support to meet this goal. For those who are required to take their required minimum distributions from their IRA's, you can make your contribution to the CMA from your IRA. This results in a tax benefit to you. Your financial advisor should be able to assist you with this benefit. Please remember to note our **parish number 400** on the paperwork so that the Diocese gives us the proper credit for your donation. Finally, it should be noted that all monies raised in the CMA are only used for the programs, services, and ministries for which they are designated. No gifts to the CMA are used to satisfy settlement costs associated with abuse cases nor legal fees surrounding this matter.

**THE KNIGHTS OF COLUMBUS OF COUNCIL 11749 ARE SPONSORING A POSTER CONTEST** on the theme of "keeping Christ in Christmas". It is open to children ages 5 through 14. Cash prizes will be awarded. Winners are automatically entered in the regional, state, and national levels of the K of C contest. Entry forms will be available at St. Thomas the Apostle Church at the South Entrance beginning October 15. Look on the table, to the right as you exit, in the narthex. Entries are due Sunday December 3rd (or sooner) at the same spot. For more information and/or entry forms contact Bernie Dick at [bernarddick46@gmail.com](mailto:bernarddick46@gmail.com) or 585-334-5338.

**SUPPORT OUR COMMUNITY** Sometimes it might feel like we can't give as much as we'd like to in support of our Community. Financial times are difficult, but perhaps you can spare some time. We need participation in key volunteer positions in order to continue to serve the community with liturgy, sacraments, education, and social activities. If you are not yet volunteering in some capacity, please consider filling one of the current needs that have been discussed in our bulletins lately or drop an inquiry into one of the collection boxes. Your time and talent will make a big difference for everyone.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE FIRST READING** Mal 1:14b-2:2b, 8-10

A great King am I, says the LORD of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

**RESPONSORIAL PSALM**

In you, Lord, I have found my peace.

**THE SECOND READING** 1 Thes 2:7b-9, 13

Brothers and sisters: We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God. And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

**GOSPEL** Mt 23:1-12

Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen.

They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)

# EXTRAORDINARY FORM - LATIN

## **INTROIT**

The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon me, and I will hear you; and I will bring back your captivity from all places." You have favored, O Lord, your land; you have restored the wellbeing of Jacob. Glory be to the Father. The Lord says.

**COLLECT** Forgive the offenses of your people, Lord, so that through your merciful goodness we may be freed from the bondage of sin into which we were led by our own weakness. Through Jesus Christ.

## **EPISTLE Philipp. 3, 17-21; 4, 1-3**

Brethren: Join the others who follow my example and observe the behavior of those who conduct themselves according to the pattern you have in us. For alas, many go about in a manner which shows them to be enemies of the cross of Christ, as I have often said to you and now say again tearfully. These people will end up in disaster! Their only god is their stomach; their "glory" is their very shamefulness. I mean those people whose sole concern is things of this world. For, as you know, we are citizens of heaven. And it is from there that we hopefully await expectantly the coming of our Savior, the Lord Jesus Christ. He will give a new form to this lowly body of ours, making it into an image of his own glorified body. This he will do by the power he has to bring all things into submission to his will. For these reasons, my brothers whom I so love and long for, you who are my joy and my crown, stand firm in the Lord, worthy of love. I plead with Evodia and Synteche: come to a mutual understanding in the Lord. Yes, and I ask you also, my true fellow-worker, go to their aid, for they have struggled at my side in promoting the gospel, along with Clement and my other co-workers, all of whose names are in the Book of Life.

**GRADUAL** You saved us, O Lord, from our foes, and those who hated us you put to shame. In God we gloried day by day; your name we praised always. Alleluia, alleluia. Out of the depths I cry to you, O Lord; Lord, hear my prayer! Alleluia.

## **GOSPEL Matth. 9, 18-26**

At that time Jesus had not finished speaking to the crowds when, suddenly, a magistrate came along, did him reverence, and said, "My daughter has just died. But please come and lay your hand on her and she will come back to life." Jesus stood up and followed him, and his disciples did likewise. Now a woman who had suffered from hemorrhages for twelve years came along behind him, and touched the tassel on his cloak. "If only I can touch his cloak," she thought to herself, "I shall get well." Jesus turned around, saw her, and said, "Courage, my daughter! Your faith has made you well." That very moment the woman got well. When Jesus arrived at the magistrate's house and saw the flute-players and the crowd making a dreadful din, he said, "Get out of here. The little girl is not dead. She is asleep." At this, they laughed at him. But when the crowd had been put out, he entered, took her by the hand, and the little girl got up. News of this circulated around that entire district.



**OFFERTORY** Out of the depths I cry to you, O Lord; Lord, hear my prayer! Out of the depths I cry to you, O Lord.

**SECRET** We offer this sacrifice of praise, O Lord, to fulfill our debt of service to you. May your blessings which we cannot merit, continue to reach us through your boundless mercy. Through Jesus Christ.

**COMMUNION** Amen I say to you, all things whatever you ask for in prayer, believe that you shall receive, and it shall be done to you.

**POST COMMUNION** You have given us the happiness of participating in this heavenly banquet, almighty God. Let us not now fall victim to any human danger. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 11)

# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# RECESSIONAL HYMN

Remember those, O blessed Lord,  
Who in Thy grace and peace have died,  
Yet may not gain their high reward  
Till sinful hearts be purified.

With Thee they faced death's fearsome night,  
Sealed with Thy mighty vict'ry sign.  
Soon may the splendor of Thy light  
Upon them all forever shine.

Sweet is their pain, yet e're so deep,  
Till perfect love of God is born;  
Their lone night-watch they gladly keep  
Before the dawn of radiant morn.

Thy love is their abiding joy;  
Thy holy Will their one desire;  
As finest gold without alloy  
Refine them in Thy cleansing fire.

For them dear Lord, we humbly pray:  
Perfect them in Thy wondrous love;  
And may we share eternal day  
With them in highest heav'n above.

O Father, Son and Spirit Blest  
Who dwell beyond our mortal sight.  
Do grant their souls eternal rest  
In brilliance of perpetual light AMEN.

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and  
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*Please pray for the soul of*

Mark G. Hubbel



*"A true soldier for Christ"*

*Of your Charity pray for the repose of the Soul of*

Angelo A. Zegarelli  
*Husband, Father & Papa*

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**PRAY  
TO END  
ABORTION**