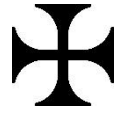


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

OCTOBER 8, 2023

ORDINARY FORM - ENGLISH
XXVII Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
XIX Sunday after Pentecost

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832

lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553

andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832

lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Timothy DeBeer+ Requested by Anne Maurer DeBeer & Robert DeBeer
Today 11:15am	For Dr. Robert Lockemeyer+ Requested by the Lockemeyer Family
Next Sunday 9:00am	For Elizabeth Yu+ Requested by The Passantino Family
Next Sunday 11:15am	For Special Intentions of the Caruso, Quiroga and Navia Families Requested by Claudia Caruso

ATTENDANCE & OFFERINGS

Attendance	Sep 10	Sep 17	Sep 24	Oct 1	Average
English Mass	159	164	111	130	141
Latin Mass	195	222	253	211	220

Cash/Checks	\$ 3,472	\$ 5,234	\$ 3,804	\$ 3,583	\$ 4,023
Online Giving	\$ 670	\$ 653	\$ 601	\$ 482	\$ 602
TOTALS	\$ 4,142	\$ 5,887	\$ 4,405	\$ 4,065	\$ 4,625

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to **St. Kateri Tekakwitha Latin Mass Community** or simply **SKT-LMC**.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, contact Ryan at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich		

COMMUNITY CALENDAR

TODAY FAITH FORMATION CLASSES in the Parish Center at 10:05am

TODAY FIRST LATIN HIGH MASS OF THE SEASON 11:15am

SUNDAY, OCTOBER 22 PUMPKIN PAINTING for kids of all ages after the 11:15am Mass at the Parish Center. Sponsored by the Knights of Columbus Council 11749.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

WEEKLY NOTICES

THANKS BE TO GOD for the grace of God visited upon **Kacey Candea**. On October 7, at St. Mary's Church in Corning, Father Matthew Walter baptized and confirmed her, and gave her first Holy Communion. She attended Holy Mass at St. Thomas' for the first time ever on May 14, fell in love with the Mass and with the Community. And now she is fully a Catholic, belonging to Christ's Holy Church. God's grace is, as we say, "amazing!"

OUR LATIN MASS CHOIR PROGRAM is underway, with the first High Mass of the season being today. We can always use **MORE SINGERS!** **OUR ENGLISH MASS CHOIR PROGRAM** is not yet starting up – because only one has come forward to sing for it! This is very disappointing. No singers, no choir! If you are a 9 o'clock Mass attendee, if you have a decent voice, and if you can attend Wednesday evening rehearsals, you should think about this. Church music gives glory to God and spiritual elevation to others. Also, we are looking for **BELL RINGERS** for special occasions. Please see Barbara Seppeler at the organ right after Mass. Call or text her at 315-573-4076 or email her at BSeppeler@gmail.com.

INTERESTED IN DEVELOPING THE SPIRITUAL WORK OF MERCY OF PRAYING FOR THE DEAD? With November fast approaching, interest is building in cemetery visits to pray for our dearly departed during the first week of the month starting with All Souls Day and possibly throughout the year on a regular basis. More details to come in the following weeks.

OPEN HOUSE Come and See! **ST. JOHN BOSCO SCHOOLS OPEN HOUSE** Thursday, October 19th 6pm-7:30pm 501 Garfield St, East Rochester, NY 14445
Classical Education in the Catholic Tradition Grades PreK-8

USHERS NEEDED Some of our ushers are "retiring" from their duties this fall and replacements are needed, especially for the English Masses. Men age 18+ are asked to consider volunteering in this capacity. Ushers count the attendance at each Mass, empty the collection boxes for handoff to the counting team, tidy the Church after Mass, assist Father with liturgical needs that may arise, and generally assist congregants with questions. It is important that our Community have men who know the facility and can help provide an orderly liturgical experience for everyone. Please contact Bill May at 585-615-5327 to inquire.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Is 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

RESPONSORIAL PSALM

The vineyard of the Lord is the house of Israel.

THE SECOND READING Phil 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

GOSPEL Mt 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time

drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, "They will respect my son. 'But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

ENTRANCE ANTIPHON

"I am the salvation of the people," says the Lord; "in whatever tribulation they shall cry to me, I will hear them; and I will be their Lord forever." Hearken, my people, to my teaching; incline your ears to the words of my mouth. Glory be to the Father. "I am the salvation."

PRAYER

Almighty and merciful God, graciously shield us from all that is harmful, so that both in body and soul we may be free to do your will. Through Jesus Christ.

EPISTLE Ephes. 4, 23-28

Brethren: Acquire a new, a spiritual way of thinking, and put on that new man who has been created in the image of God with the justice and holiness that come from truth. And so, renouncing falsehood, let everyone speak the truth to his neighbor, for we are members of one another. If you are angry, let it be without sin. The sun must not go down on your anger; and do not give the devil an opening. The man who has been stealing must steal no longer; rather let him work with his hands at honest toil, so as to have something to share with those who are in need.

GRADUAL Let my prayer come like incense before you, O Lord. The lifting up of my hands, like the evening sacrifice. Alleluia, alleluia. Give thanks to the Lord, invoke his name; make known among the nations his deeds. Alleluia.

GOSPEL Matth. 22, 1-14

At that time Jesus began to address the chief priests and the Pharisees, using parables. "The kingdom of heaven may be compared to the situation of a king who gave a wedding banquet for his son. He despatched his slaves to summon the invited guests to the wedding but they refused to come. A second time he despatched other slaves saying, 'Tell those who were invited, "Look, I have my dinner prepared; my bullocks and cornfed cattle have been butchered, and everything is ready. Come to the wedding."' Some of them ignored the invitation and went their way, one to his farm, another to his business. The rest seized his slaves, insulted them, and killed them. Now the king became angry, and sent his army which destroyed those murderers and burnt their city. Then he said to his slaves, 'The banquet is ready, but those who were invited proved unworthy. Therefore, go out to the country roads, and invite to the wedding anyone you find.' So those slaves went out on the roads and collected all the people they found, bad as well as good, till the wedding hall was filled with guests. But when the king came in to meet the guests, he caught sight of a man there who was not properly dressed for a wedding. 'My friend,' he said to him, 'how is it you came in here not properly dressed?' But he had nothing to say. Then the king told the attendants, 'Tie him up, hand and foot, and throw him into the darkness outside where he will wail and gnash his teeth.'-For while many are called, few are chosen."

OFFERTORY

Though I walk amid distress, you preserve me, O Lord; against the anger of my enemies you raise your hand; your right hand saves me.

SECRET

O Lord, may these gifts, which we offer to your majesty, be an aid to our salvation. Through Jesus Christ.

COMMUNION

You have commanded that your precepts be diligently kept. Oh, that I might be firm in the ways of keeping your statutes!

POST COMMUNION

O Lord, let the gentle healing power of your sacrament rid us of our evil inclinations and make us hold to your commandments. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

RECESSIONAL HYMN



1. The God whom earth and sea and sky A -
 2. O Moth - er blest! the chos - en shrine Where -
 3. Blest in the mes - sage Gab - riel brought; Blest
 4. O Lord, the Vir - gin - born, to thee E -



dore and laud and mag - ni - fy, Whose
 in the Ar - chi - tect di - vine, Whose
 in the work the Spir - it wrought; Most
 ter - nal praise and glo - ry be, Whom



might they own, whose praise they tell, In
 hand con - tains the earth and sky, Vouch
 blest, to bring to hu - man birth The
 with the Fa - ther we a - dore And



Ma - ry's bod - y deigned to dwell.
 safed in hid - den guise to lie:
 long de - sired of all the earth.
 Ho - ly Ghost for ev - er - more. A - men.

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and
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In Loving Memory of the deceased members of the

Lockemeyer
and
Tenebruso
Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the Soul of

Angelo A. Zegarelli
Husband, Father & Papa

CHIEF

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**PRAY
TO END
ABORTION**