

ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**SEPTEMBER 24, 2023**

**ORDINARY FORM - ENGLISH**  
XXV Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
XVII Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Jane Kuchman+</b> Requested by the Family
Today 11:15am	For <b>Special Intentions</b> Requested by Family
Next Sunday 9:00am	For <b>Robert LeBlanc+</b> Requested by Laurie and Joe Baranek
Next Sunday 11:15am	For <b>Deceased Members of the DiFabio and Pascale Families</b> Requested by the DiFabio Family

# ATTENDANCE & OFFERINGS

<b>Attendance</b>	Aug 27	Sep 3	Sep 10	Sep 17	Average
English Mass	117	141	159	164	145
Latin Mass	237	191	195	222	211

<b>Cash/Checks</b>	\$ 8,957	\$ 3,979	\$ 3,472	\$ 5,234	\$ 5,411
<b>Online Giving</b>	\$ 641	\$ 496	\$ 670	\$ 653	\$ 615
<b>TOTALS</b>	\$ 9,598	\$ 4,475	\$ 4,142	\$ 5,887	\$ 6,026

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to **St. Kateri Tekakwitha Latin Mass Community** or simply **SKT-LMC**.

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, contact Ryan at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich		

# COMMUNITY CALENDAR

**TODAY FAITH FORMATION CLASSES** in the Parish Center at 10:05am

**MONDAY, SEPTEMBER 25 MEN OF ST. JOSEPH MEETING** 8:00pm  
Beginning with private prayer in the Adoration Chapel at 8pm followed by the rosary and discussion in the Parish Center at 8:30pm.

**SUNDAY, OCTOBER 1 FIRST HIGH MASS OF THE SEASON** 11:15am

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# WEEKLY NOTICES

**OUR CHOIR PROGRAM** has started. At the Latin Mass, the Choir began singing at the Low Mass last Sunday, and is planned to sing at the first HIGH MASS of the season on October 1, the first Sunday in October. More singers are needed. At the English Mass, no choir singing has started because WE NEED SINGERS to have a choir! So, if you have a decent voice and are willing to commit to Wednesday evening rehearsals, please feel invited. Also, we are looking for BELL RINGERS for special occasions. Please see Barbara Seppeler at the organ right after Mass. Call or text her at 315-573-4076 or email her at BSeppeler@gmail.com. **WE NEED YOU!**

**SUPPORT AUTHENTIC CATHOLIC EDUCATION** while enjoying an evening out playing Bingo! Archangel School sponsors a bingo game at Gates Bingo Hall (2145 Buffalo Road) every Saturday evening. Doors open at 5:30 pm and the game starts at 7pm for players 18 years and over. Support Archangel School while playing for a chance to win great cash prizes. For more information call 585-247-1112.

**OPEN HOUSE** Come see the difference a traditional Catholic education makes! Archangel School is hosting an Open House on Thursday, October 5th from 6:00 - 7:30pm located in the Town of Gates at 2400 Chili Avenue. Archangel School is open to students in grades PreK - 12. For more information visit [archangelschool.com](http://archangelschool.com) or call 585-247-1112.

*"Have the courage to raise your children in the light of Christ. You will sometimes have to fight against the prevailing wind and endure the mockery and contempt of the world. But we are not here to please the world!" -Cardinal Robert Sarah*

**USHERS NEEDED** Some of our ushers are "retiring" from their duties this fall and replacements are needed, especially for the English Masses. Men age 18+ are asked to consider volunteering in this capacity. Ushers count the attendance at each Mass, empty the collection boxes for handoff to the counting team, tidy the Church after Mass, assist Father with liturgical needs that may arise, and generally assist congregants with questions. It is important that our Community have men who know the facility and can help provide an orderly liturgical experience for everyone. Please contact Bill May at 585-615-5327 to inquire.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE FIRST READING** Is 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

**RESPONSORIAL PSALM**

The Lord is near to all who call upon him.

**THE SECOND READING** Phil 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

**GOSPEL** Mt 20:1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual

daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*here all bow*) **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**RECESSIONAL HYMN** (Page 11)

# EXTRAORDINARY FORM - LATIN

## **ENTRANCE ANTIPHON** Ps. 118, 137 and 124

You are just, O Lord, and your ordinance is right. Deal with your servant according to your kindness. Happy are they whose way is blameless, who walk in the law of the Lord. Glory be to the Father. You are just, O Lord.

**PRAYER** O Lord, keep your people from falling under the influence of the devil and let them sincerely seek the only God. Through Jesus Christ.

## **EPISTLE** Ephes. 4, 1-6

Brethren: I plead with you, I, a prisoner for the Lord, to Yive a life worthy of the calling you have received, with perfect humility and meekness, and with patience, supporting one another lovingly. Make every effort to preserve the unity whose source is the Spirit and whose bond is peace. There is but one body and one Spirit, just as there is but one hope given you by your call. There is but one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in us all, who is blessed forever. Amen.

**GRADUAL** Happy the nation whose God is the Lord, the people the Lord has chosen for his own inheritance. By the word of the Lord the heavens were made; by the breath of his mouth all their host.

## **GOSPEL** Luke 14, 1-11

At that time the Pharisees approached Jesus, and one of them, a lawyer, in an attempt to trip him up, asked him, "Master, which commandment in the Law is the greatest?" So he said to him, " 'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the greatest and the first commandment. And the second is similar to it. 'You shall love your neighbor as yourself.' On these two commandments, the whole Law is based, and the Prophets as well." In turn, Jesus put a question to the assembled Pharisees, "What is your opinion about the Messiah? Whose son is he?" "David's," they answered. He said to them, "Then how is it that David, under divine inspiration, calls him 'Lord,' as he does, The Lord said to my Lord, sit at my right hand until I humble your enemies beneath your feet'? If therefore David calls him 'Lord,' how can he be his son?" No one was able to give him an answer, and so no one dared, from that day on, to ask him any more questions.

**OFFERTORY** I, Daniel, prayed to my God, saying, "Hear, O Lord, the prayers of your servant; show your face upon your sanctuary, and favorably look down upon this people, upon whom your name is invoked, O God."

**SECRET** We humbly implore your majesty, O Lord, to grant us, through the sacred rite that we here celebrate, pardon for our sins of the past and preservation from sin in the future. Through Jesus Christ.



**COMMUNION** Make vows to the Lord, your God, and fulfill them; let all round about him bring gifts to the terrible Lord who checks the pride of princes, who is terrible to the kings of the earth.

**POST COMMUNION** O almighty God, may the grace of this sacrament cure our sinfulness and be an everlasting remedy for our weakness. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 11)



# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

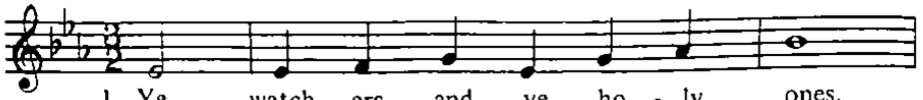
## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

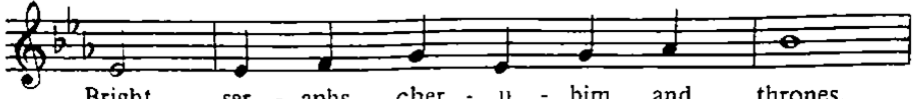
# GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

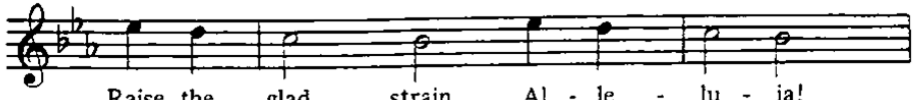
# RECESSIONAL HYMN



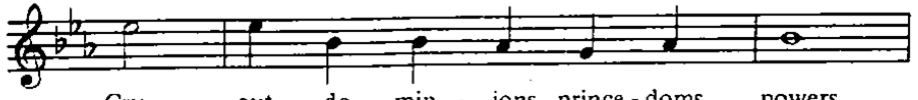
1. Ye watch - ers and ye ho - ly ones,  
 2. O high - er than the cher - u - bim,  
 3. Re - spond, ye souls in end - less rest,  
 4. O friends, in glad - ness let us sing,



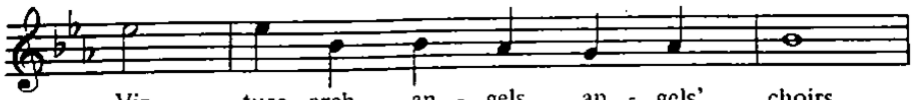
Bright ser - aphs, cher - u - bim, and thrones,  
 More glo - rious, than the ser - a - phim,  
 Ye pa - tri - archs and proph - ets blest,  
 Su - per - nal an - thems ech - o - ing,



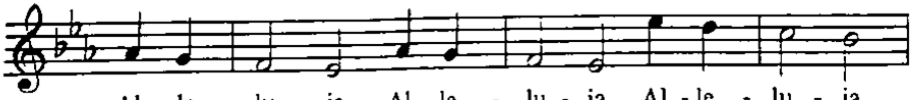
Raise the glad strain, Al - le - lu - ia!  
 Lead their prais - es, Al - le - lu - ia!  
 Al - le - lu - ia. Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!



Cry out, do - min - ions, prince - doms, powers,  
 Thou bear - er of the e - ter - nal Word,  
 Ye ho - ly twelve, ye mar - tyrs strong,  
 To God the Fa - ther, God the Son,



Vir - tues, arch - an - gels, an - gels' choirs,  
 Most gra - cious, mag - ni - fy the Lord,  
 All saints tri - um - phant, raise the song,  
 And God the Spir - it, Three in One,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia!

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and  
Celebrini  
Families



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*In Loving Memory of the deceased members of the*

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and  
Tenebruso  
Families

*Please pray for the soul of*

Mark G. Hubbel



*"A true soldier for Christ"*

*Of your Charity pray for the repose of the Soul of*

Angelo A. Zegarelli  
*Husband, Father & Papa*

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**PRAY  
TO END  
ABORTION**