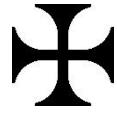


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**FEBRUARY 12, 2023**

**ORDINARY FORM - ENGLISH**

VI Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**

Sexagesima Sunday

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight  
585-300-7156 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832  
lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Bob Yanus+</b> Requested by former members of Boy Scout Troop 151
Today 11:15am	For <b>Michael Tenebruso+</b> Requested by Steve and Jen Lockemeyer
Next Sunday 9:00am	For <b>Jeanne and Jerry Fallon++</b> Requested by The Fallon Family
Next Sunday 11:15am	For <b>The Smith Family</b> Requested by Brandan Smith

# ATTENDANCE & OFFERINGS

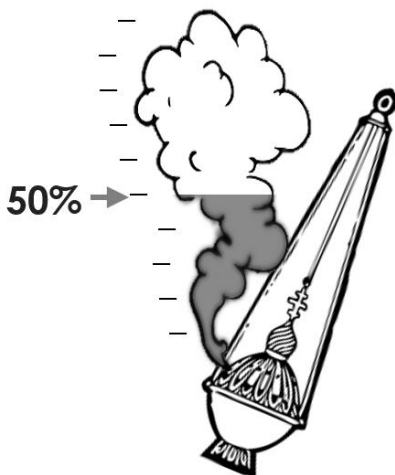
Attendance	Jan 15	Jan 22	Jan 29	Feb 5	Average
English Mass	142	150	141	128	140
Latin Mass	209	194	246	226	219

Cash/Checks	\$ 6,387	\$ 2,756	\$ 6,228	\$ 2,792	\$ 4,541
Online Giving	\$ 648	\$ 363	\$ 691	\$ 762	\$ 616
<b>TOTALS</b>	<b>\$ 7,035</b>	<b>\$ 3,119</b>	<b>\$ 6,919</b>	<b>\$ 3,554</b>	<b>\$ 5,157</b>

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

## 2022-2023 CMA PROGRESS:

Our goal this year is \$ 47,000.  
To date, our community has pledged \$ 23,611 from **(64)** individual donors.



# COMMUNITY CALENDAR

**MONDAY FEBRUARY, 13** MEN OF ST. JOSEPH men's group meeting 8pm in the Parish Center.

**TUESDAY, FEBRUARY 21** FELLOWSHIP OF MARY AND MARTH women's group meeting 7pm in the Parish Center.

**SATURDAY, MARCH 4** FIRST SATURDAY DEVOTIONS 10:30am - 11:30am Devotions are held in the Adoration Chapel each first Saturday of the month. We pray the Rosary & Chaplet of the Precious Blood.

## PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Suzy Hubbel		

## WEEKLY NOTICES

**THE HOLY SEASON OF LENT** is fast approaching, beginning on ASH WEDNESDAY February 22. Masses on that day will be: 8:00am Latin Mass and 5:30pm English Mass.

**VOCATION DISCERNMENT DAYS** for those considering a call to CARMEL. WHEN? March 10, 11, 12. WHERE? Carmelite Monastery of Rochester, 1931 West Jefferson Road, Pittsford, NY 14534. WHO? Single Catholic women ages 18-35 to register online at [www.carmelitesofrochester.org](http://www.carmelitesofrochester.org) OR email [carmelitenuns@gmail.com](mailto:carmelitenuns@gmail.com). This year marks the 150<sup>th</sup> Anniversary of the Birth of St. Therese of Lisieux who said "I have to come to CARMEL to save souls and pray for priests."

**LATIN HIGH MASSES**...are in the planning for:  
Sunday, February 26, I Sunday of Lent  
Sunday, March 19, *Laetare* Sunday  
Other High Masses will be sung April through June.

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ChestertonAcademyofRochester.org

# ORDINARY FORM - ENGLISH

**PROCESSIONAL HYMN** Arise, come to your God. Sing Him your songs of rejoicing!

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

### THE FIRST READING Sir 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

### RESPONSORIAL PSALM

R. Blessed are they who follow the law of the Lord!

### THE SECOND READING 1 Cor 2:6-10

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, Which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

### GOSPEL MT 5:20-22, 27-28, 33-34, 37

Jesus said to his disciples: "I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven." "You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment." "You have heard that it

was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. "Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all. Let your 'Yes' mean 'Yes, 'and your 'No' mean 'No.' Anything more is from the evil one."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

## **AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)

# EXTRAORDINARY FORM - LATIN

**INTROIT** Awake! Why are you asleep, O Lord? Arise! Cast us not off forever! Why do you hide your face, forgetting our oppression? Our bodies are pressed to the earth. Arise, O Lord, help us, and deliver us. O God, our ears have heard, our fathers have declared to us. Glory be to the Father. Awake!

**COLLECT** O God, you see that we place no trust in our own actions. May the prayers of the Doctor of the Gentiles defend us against all adversity. Through Jesus Christ.

**EPISTLE** 2 Cor. 11, 19-33; 12, 1-9

Brethren: You gladly put up with fools, being wise yourselves. Why you even put up with those who try to enslave you, with those who exploit you, with those who impose upon you, with those who put on airs, with those who slap you in the face. To my shame I must confess that we have been too weak to do such things. But what anyone else dares to claim I am talking foolishly now I, too, will dare. Are they Hebrews? So am I ! Are they Israelites? So am I ! Are they offspring of Abraham? So am I ! Are they ministers of Christ? Now I am really talking like a fool - I am more! with many more labors, with many more imprisonments, with far worse beatings, frequently in danger of death. Five times at the hands of the Jews I received forty lashes less one; three times I was beaten with rods; once I was stoned; three times I was shipwrecked; I passed a day and a night in the sea. I was continually on journeys with danger from floods, with danger from robbers; in danger from my own people and from the Gentiles; with danger in the city, in the desert and on the sea; in danger from false brothers; with labor and hardship, with many sleepless nights; in hunger and thirst and frequent fastings, in cold and nakedness; and, leaving other sufferings unmentioned, there is that daily tension pressing down on me, my anxiety for all the churches. Who is weak, and I am not affected by it? Who is scandalized, and I am not inflamed with indignation? If I must boast, I will boast about my weaknesses. The God and Father of the Lord Jesus knows-may he be blessed forever !-that I am not lying. In Damascus the ethnarch of King Aretas was keeping a close watch on the city in order to arrest me, but I was lowered in a basket through a window in the wall and I escaped his hands. I must go on boasting, useless though it is. I shall speak of visions and revelations of the Lord. I know a man in Christ, who, fourteen years ago-whether he was in his body, or outside his body, I don't know, but God does-was snatched up even to the third heaven; and I know that this man - whether he was in his body or outside it, I don't know, God knows-was snatched up even into Paradise and heard words which can't be uttered, which no man is permitted to speak. About this man I will boast, but I will not boast about myself, unless it be about my weaknesses. If I should boast, I would not really be foolish, because I would be telling the truth. But I refrain, lest anyone should think more of me than what he sees in me or hears from me. Now with respect to the extraordinary revelations, in order that I might not become conceited I was given a thorn for the flesh, an angel of Satan to beat me, to keep me from becoming proud. Three times I begged the Lord about this, that it might leave me. And he said to me: "My favor is enough for you, for in weakness power reaches perfection." Gladly, therefore,



will I boast rather about my weaknesses, in order that the power of Christ may rest upon me.

**GRADUAL** Let the nations know that God is your name; you alone are the Most High over all the earth. O my God, make them like leaves in a whirlwind, like chaff before the wind.

**GOSPEL** Luke 8, 4-15

At that time a large crowd was gathering, and men were resorting to him city by city. He spoke to them in a parable: "A farmer went out to sow seed. And in the sowing, some seed fell on the footpath where it was walked on and the birds of the air ate it up. Some fell on rocky ground, sprouted up, and withered through lack of moisture. Some fell among thorns, and the thorns grew up with it, and stifled it. And some fell on good soil, grew up, and yielded grain a hundred for one." As he said this he exclaimed: "Let everyone heed what he has heard." His disciples began asking him what was the meaning of this parable, and he said: "To you have been confided the mysteries of the kingdom of God, but the rest have only parables that 'seeing they may not perceive and hearing may not understand.' This is the meaning of the parable. 'The seed' is the word of God. 'Those on the footpath' are those who hear, but the devil comes and takes the word out of their hearts lest they should believe and be saved. 'Those on the rocky ground' are they who, when they hear it, receive the word with joy. These have no root; they believe for awhile, but they fall away in time of temptation. 'The seed fallen among thorns' are those who hear but their progress is stifled by the cares and riches and pleasures of life, and they do not mature. 'The seed in good ground' are they who hear the word with nobility and goodness of heart, and retain it, and bear fruit in perseverance."

**OFFERTORY** Make my steps steadfast in your paths, that my feet may not falter. Incline your ear to me; hear my word. Show your wondrous kindness, O Lord, savior of those who trust in you.

**SECRET** May the sacrifice we offer you, O Lord, always bring us new life and keep us safe. Through Jesus Christ.

**COMMUNION** I will go in to the altar of God, the God of my gladness and joy.

**POST COMMUNION** O almighty God, we humbly ask that those who are nourished with your sacrament may live a life of worthy service pleasing to you. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 11)

# GUIDELINES FOR COMMUNION

**CATHOLICS NEED TO REMEMBER** the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

**CATHOLIC COUPLES** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

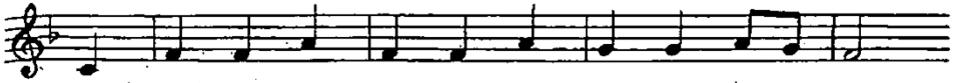
## PRAYER TO ST. JOSEPH

**PRAYER TO ST JOSEPH** by St. Francis de Sales

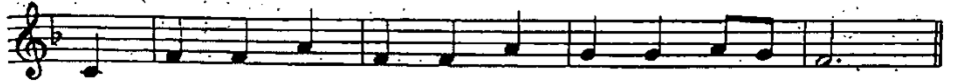
*(to provide a resolution to the school building dilemma)*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

# RECESSIONAL HYMN



1 Im - mac - u : late Mar - y, thy prais - es we sing,  
2 In heav - en, the bles - sed thy glo - ry pro - claim;  
3 Thy name is our pow - er, thy vir - tues our light,  
4 We pray for our moth - er, the Church up - on earth;



Who reign - est in splen - dor with Je - sus our King.  
On earth, we thy chil - dren in - voke thy fair name.  
Thy love is our com - fort, thy plead - ing our might.  
And bless, dear - est La - dy, the land of our birth.

## Refrain



A - ve, A - ve, A - ve Ma - ri - a,



A - ve, A - ve Ma - ri - a.

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and  
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*In Loving Memory of the deceased members of the*

Lockemeyer  
and  
Tenebruso  
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*Please pray for the soul of*

Mark G. Hubbel



*"A true soldier for Christ"*

*Of your Charity pray for the repose of the Soul of*

Angelo A. Zegarelli  
*Husband, Father & Papa*

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