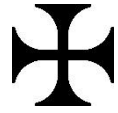


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

FEBRUARY 5, 2023

ORDINARY FORM - ENGLISH

V Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

Septuagesima Sunday

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Jack Galipeau+ Requested by the Galipeau Family
Today 11:15am	For Paul S. and Rita Guzzeta++ Requested by Jean Lloyd
Next Sunday 9:00am	For Bob Yanus+ Requested by former members of Boy Scout Troop 151
Next Sunday 11:15am	For Michael Tenebruso+ Requested by Steve and Jen Lockemeyer

ATTENDANCE & OFFERINGS

Attendance	Jan 8	Jan 15	Jan 22	Jan 29	Average
English Mass	158	142	150	141	148
Latin Mass	242	209	194	246	223

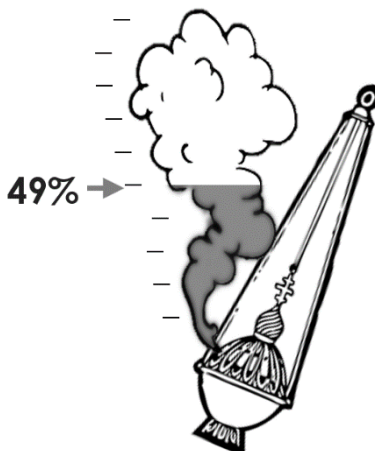
Cash/Checks	\$ 2,682	\$ 6,387	\$ 2,756	\$ 6,228	\$ 4,513
Online Giving	\$ 881	\$ 648	\$ 363	\$ 691	\$ 646
TOTALS	\$ 3,563	\$ 7,035	\$ 3,119	\$ 6,919	\$ 5,159

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

2022-2023 CMA PROGRESS:

Our goal this year is \$ 47,000.
To date, our community has pledged \$ 22,996 from **(59)** individual donors.

* See Weekly Notices *



COMMUNITY CALENDAR

MONDAY FEBRUARY, 13 MEN OF ST. JOSEPH men's group meeting 8pm in the Parish Center.

TUESDAY, FEBRUARY 21 FELLOWSHIP OF MARY AND MARTH women's group meeting 7pm in the Parish Center.

SATURDAY, MARCH 4 FIRST SATURDAY DEVOTIONS 10:30am - 11:30am Devotions are held in the Adoration Chapel each first Saturday of the month. We pray the Rosary & Chaplet of the Precious Blood.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Suzy Hubbel		

WEEKLY NOTICES

LATIN HIGH MASSES...are in the planning for:
Sunday, February 26, I Sunday of Lent
Sunday, March 19, *Laetare* Sunday
Other High Masses will be sung April through June.

DON'T BE LATE on Sunday 2/12 (in two weeks) a 5K race will take place around Irondequoit High School between 8:45-10:00am. Traffic may be disrupted on and around Cooper Road during this time. You may want to leave yourself extra time if you travel to church through this area. Info and course map found here: <https://yellowjacketracing.com/races/cupids-cup-5k-2>

BLESSING OF CANDLES AND OF THROATS TODAY at both Masses, **CANDLES** will be blessed for use at home. Before Mass, put them on the large table at the South transept rail. After Mass, and after you have received the **St. Blaise Blessing of the THROAT**, take your candles home.

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ChestertonAcademyofRochester.org

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johnboscoschools.com

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WEEKLY NOTICES CONT'D

CMA UPDATES We have provided weekly results for the LMC for 2022/2023 campaign. To date we are running behind our goal to achieve \$47,000 by May 31, 2023. To date, only 20% of our registered parishioners have contributed. Any shortfall must be made up by the LMC operating funds. Based on the amount of the shortfall, this can cause our community a possible financial issue. Therefore, I am asking every parishioner who has not pledged to date to help us get closer to our goal and pledge any amount that you feel comfortable with. If you are taking your required minimum distributions from your IRA, you can make a pledge through your IRA and receive a tax benefit. Please also note that none of the funds from the Diocese CMA will go to settle any of the lawsuits pending! For those of you who have already pledged, Thank You! I know that you will do whatever you can to help us make our goal. God Bless you all!

A NOTE FROM SEMINARIAN JACOB KASAK, FSSP was recently received. It reads in part:

It was a deep pleasure to reconnect with my dear Latin Mass friends in Rochester on January 1st who were so instrumental in keeping my faith life alive and healthy through my college years at Eastman. I owe you all a great debt of thanks for your support which will culminate in my priestly Ordination in May 2024. The Good Lord permitting, I'll be back as a new priest to say Holy Mass and give you each my first Blessing.

We will keep Jacob in our prayers, along with our own SKT-LMC seminarian, Joseph Maurer, who is studying for the Diocese of Rochester.

SPRING 2023 THOMISTIC INSTITUTE EVENTS AT THE UNIVERSITY OF ROCHESTER

1. Monday, February 27th at 6pm in MOREY 321: "God and Suffering: How Could a Good God Allow Evil?" by Dr. W. Matthews Grant of the University of St. Thomas
2. Thursday, March 30th at 5:30pm in GEORGEN 101 – SLOAN AUDITORIUM: "The Philosophy of the Abortion Debate" by Dr. Angela Knobel of the University of Dallas.
3. "Did Jesus Really Rise from the Dead? A Historical Investigation" by Fr. Isaac Augustine Morales, O.P. of the Dominican House of Studies on Saturday, April 15th (time and place to be determined).

The THOMISTIC INSTITUTE is an affiliate of the Undergraduate Philosophy Council at the University of Rochester, an academic institute based out of the Dominican House of Studies in Washington, D.C. Questions may be addressed to Cole Wilson at cwils28@u.rochester.edu

ORDINARY FORM - ENGLISH

PROCESSIONAL HYMN Arise, come to your God. Sing Him your songs of rejoicing!

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING

 Is 58:7-10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

RESPONSORIAL PSALM

R. The just man is a light in darkness to the upright.

THE SECOND READING

 1 Cor 2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and

my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

GOSPEL Mt 5:13-16

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

EXTRAORDINARY FORM - LATIN

INTROIT The terrors of death surged round about me, the cords of the nether world enmeshed me. In my distress I called upon the Lord; from his holy temple he heard my voice. I love you, O Lord, my strength, O Lord, my rock, my fortress, my deliverer. Glory be to the Father. The terrors.

COLLECT O Lord, in your kindness hear the prayers of your people. We are being justly punished for our sins, but be merciful and free us for the glory of your name. Through Jesus Christ.

EPISTLE 1 Cor. 9, 24-27; 10, 1-5

Brethren: Don't you know that while all the runners in the stadium take part in the race, only one wins the prize? Run to win! Every athlete denies himself many things. And they do this to win a perishable crown, but we an imperishable one. So I do not run like a man who doesn't see the goal. I do not fight like a boxer who punches the air. No, I beat my body and make it my slave, so that after having preached to others, I myself may not be disqualified. Brothers, I want you to remember this: Our fathers were all under the cloud and all passed through the sea; and by the cloud and the sea all were baptized into Moses. And all ate the same spiritual food; and all drank the same spiritual drink (for they drank from the spiritual rock that was following them, and the rock was Christ) and yet with most of them God was not pleased.

GRADUAL A stronghold in times of distress; they trust in you who cherish you; for you forsake not those who seek you, O Lord. For the needy shall not always be forgotten; nor shall the hope of the afflicted forever perish; rise, O Lord, let not man prevail.

GOSPEL Matth. 8, 23-27

At that time Jesus told his disciples this parable: "The kingdom of heaven is like the owner of an estate who went out at dawn to hire workmen for his vineyard. After reaching an agreement with the workmen for the usual daily wage, he sent them out to his vineyard. He came out about mid-morning, and he saw other men standing about the market place without work; so he said to them, 'You go along to my vineyard also; and I'll pay you whatever is fair.' So they went. He again came out around noon, and in the mid-afternoon, and did the same. Finally going out in the late afternoon, he found still others standing around, and he said to them, 'Why have you been standing here idle all day?' 'Nobody has hired us,' they explained. So he said to them, 'You go along to the vineyard too.' When evening came the owner of the vineyard said to his foreman, 'Call the workmen, and give them their pay. But begin with the last group and

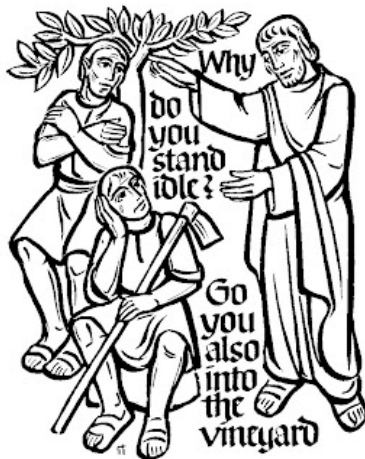
end with the first.' Now when those hired late in the afternoon came, they received a full day's pay. So when the first group came along, they expected to receive more. Yet they received the same daily wage. On receiving it, they complained against the owner. 'This last group did only an hour's work, but you have made them equal to us, who have carried the heavy part of the day's work and put up with the heat.' 'My friend,' he said to one of them in reply, 'I am doing you no injustice. You agreed on the usual daily wage, didn't you? Take your pay and go home. I choose to give this man who was hired last the same pay as you. Am I not free to do as I choose with what is mine? Or could it be that you are showing envy because I am generous?' Thus, the last shall come first, and the first, last.'"

OFFERTORY It is good to give thanks to the Lord, and to sing praise to your name, Most High.

SECRET Accept our offerings and prayers, O Lord. Cleanse us by this heavenly rite and in your mercy hear our petitions. Through Jesus Christ.

COMMUNION Let your face shine upon your servant; save me in your kindness. O Lord, let me not be put to shame, for I call upon you.

POST COMMUNION O Lord, may the faithful be strengthened by the reception of your sacramental gifts. And having received them, may they hunger after them still; and through hungering may they come constantly to be nourished by them. Through Jesus Christ your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen.



GUIDELINES FOR COMMUNION

CATHOLICS NEED TO REMEMBER the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

CATHOLIC COUPLES in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

PRAYER TO ST. JOSEPH

PRAYER TO ST JOSEPH by St. Francis de Sales

(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

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and
Tenebruso
Families

Please pray for the soul of

Mark G. Hubbel



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Of your Charity pray for the repose of the Soul of

Angelo A. Zegarelli
Husband, Father & Papa

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