ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH

4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

JANUARY 15, 2023

ORDINARY FORM - ENGLISH

Il Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN II Sunday after Epiphany

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692 **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@amail.com MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832 Irgabello@outlook.com FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org CHURCH FLOWERS Ginny Maurer 585-368-8869 **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight 585-413-4419 fmhayes06@yahoo.com USHERS David Armitage 585-797-4889 daveexel77@yahoo.com VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com FINANCE Ken Roush 585-727-3430 ken.roush@dor.org **VOTIVE CANDLE INTENTIONS/SCHEDULING** Mary Ellen Gilkinson 585-388-7734 ADORATION CHAPEL Mary Jo Maurer 585-771-0084 FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832 Irgabello@outlook.com HOUSEKEEPING Marcy Gabello 585-756-6375 CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today	For Kenneth Lawrence+
9:00am	Requested by Phyllis and Sandy Kravetz
Today	For William and Rita Wayne++
11:15am	Requested by Scott and Mary Rita Whitcomb
Next Sunday	For Kathleen McGarvey+
9:00am	Requested by Melissa Claybaugh
Next Sunday	For Repose of the Soul of Asteria Navia+
11:15am	Requested by Claudia Caruso

ATTENDANCE & OFFERINGS

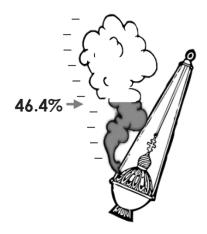
Attendance	Dec 18	Dec 25**	Jan 1, 23	Jan 8	Average
English Mass	133	262	124	158	169
Latin Mass	181	171	242	203	199
Cash/Checks	\$ 2,671	\$8,611	\$ 3,603	\$ 2,682	\$ 4,392
Online Giving	\$ 712	\$ 492	\$ 2,526	\$ 881	\$ 1,153
TOTALS	\$ 3,383	\$ 9,103	\$ 6,129	\$ 3,563	\$ 5,545

* The giving is all three Masses combined. Christmas Eve Mass attendance was 209 and 9:00am Christmas Day was 53.

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. Please remember to use the collection boxes on your way up to communion or at any time before or after mass.

2022-2023 CMA PROGRESS:

Our goal this year is \$ 47,000. To date, our community has pledged \$ 21,848 from **(57)** individual donors.



COMMUNITY CALENDAR

SATURDAY, FEBRUARY 4 FIRST SATURDAY DEVOTIONS 10:30am - 11:30am Devotions are held in the Adoration Chapel each first Saturday of the month. We pray the Rosary & Chaplet of the Precious Blood.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Honus Wagner	Peggy Butler

GUIDELINES FOR COMMUNION

CATHOLICS NEED TO REMEMBER the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

CATHOLIC COUPLES in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

AN EIGHT DAY PARISH MISSION will be taking place at St. Stanislaus Kostka Church, Hudson and Norton, from Friday, January 20 to Friday, January 27. Program includes Holy Masses, Sermons, Adoration, Chaplet, Confessions and guest speaker, Father JACKET MAZUR (of EWTN radio). Themes: Holy Eucharist, Mercy, and Eternal Salvation. For more information: **467-3068** or go to **saintstanislausrochester.org** to find the schedule of mission events.

THE BAPTISM of the infant son of Michael and Annmarie Nordquist took place in our Baptistry last Sunday, January 8. The Christian names given him were **DAVID JOHN** and his Godparents were Richard Maurer and Elizabeth Yu. Throughout the Rite, David slept peacefully, giving a new meaning to the lines of the psalm: "He gives to His beloved while they slumber."

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125 Kings Highway South Rochester, NY 14617

ChestertonAcademyofRochester.org



ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Is 49:3, 5-6

The LORD said to me: You are my servant, Israel, through whom I show my glory. Now the LORD has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, the LORD says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

RESPONSORIAL PSALM

R. Here am I, Lord; I come to do your will.

THE SECOND READING 1 Cor 1:1-3

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

GOSPEL Jn 1:29-34

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.' I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel." John testified further, saying, "I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.' Now I have seen and testified that he is the Son of God."

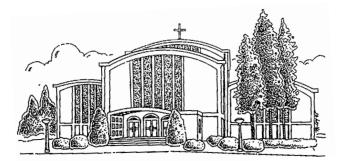
CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (here all bow) AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the foraiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)



EXTRAORDINARY FORM - LATIN

INTROIT

Let all on earth worship you, O God, and sing praise to you, sing praise to your name, Most High. Shout joyfully to God, all you on earth, sing praise to the glory of his name; proclaim his glorious praise. Glory be to the Father. Let all.

COLLECT Almighty and eternal God, who govern all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace in our days. Through Jesus Christ.

EPISTLE Rom. 12, 6-16

Brethren: We have gifts which differ according to the favor we received. One's gift may be prophecy; its use should be in proportion to his faith. It may be the gift of ministry; it should be used for ministering. One who is a teacher should use his gift for teaching; one with power of exhortation should exhort. He who gives alms should do so generously; one who rules should exercise his authority with care; he who performs works of mercy should do so with cheerfulness. Your love must be sincere. Detest what is evil, cling to what is good. Love one another with the affection of brothers. Anticipate each other in showing honor. Do not grow slack in diligence, but be fervent in spirit; it is the Lord whom you serve. Rejoice in hope; be patient under trial; persevere in prayer. Look on the needs of the saints as your own; be prompt in offering hospitality. Bless your persecutors; bless them and do not curse. Rejoice with those who rejoice; weep with those who weep. Have the same attitude towards all. Put away ambitious thoughts, and associate with those who are lowly.

GRADUAL

The Lord sent forth his word to heal them and to snatch them from destruction. Let them give thanks to the Lord for his kindness and his wondrous deeds to the children of men

GOSPEL John 2, 1-11

At that time there was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus himself and his disciples had also been invited to the celebration. When the wine ran short, Jesus' mother told him, "They have no wine." But Jesus answered her, "Woman, how does this concern of yours involve me? My hour has not yet come." His mother instructed the waiters, "Do whatever he tells you." As prescribed for Jewish ceremonial washings, there were at hand six stone water jars, each one holding fifteen to twenty-five gallons. "Fill the jars with water," Jesus ordered, and they filled them to the brim. "Now," he said to them, "draw some out and

take it to the headwaiter." And they did so. But as soon as the headwaiter tasted the water made wine (now he had no idea where it came from; only the waiters knew since they had drawn the water), he called the bridegroom, and pointed out to him, "Everyone serves choice wine first; then, when the guests have been drinking a while, the inferior wine. But you have kept the choice wine till now." What Jesus did at Cana in Galilee marked the beginning of his signs; thus he revealed his glory, and his disciples believed in him.

OFFERTORY

Shout joyfully to God, all you on earth, sing praise to the glory of his name. Hear now, all you who fear God, while I declare what the Lord has done for me, alleluia.

SECRET O Lord, sanctify the gifts we offer you, and cleanse us from the stain of our sins. Through Jesus Christ.

COMMUNION

The Lord said, "Fill the jars with water and take to the chief steward." When the chief steward had tasted the water after it had become wine, he said to the bridegroom, "You have kept the good wine until now." This first miracle Jesus worked in the presence of his disciples.

POST COMMUNION O Lord, increase your grace within us, so that this divine sacrament may bring us life and prepare us for the blessedness it promises. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

RECESSIONAL HYMN

praise, 1. Songs ful of thank ness and dan's stream, 2. Man Jor i fest at 3. Man mak whole fest in ing i • 4. Grant us grace to see thee, Lord, raise, Man - i - fest - ed Je - sus, Lord, thee to we Pro - phet, Priest, and And at Ca - na. King su - preme; Man - i fest in Pal - sied limbs and faint - ing soul: May we im - i -Mir - rored in ho -1vword; thv sa - ges God - head from a - far: by To the the star man - i - fest; wed - ding guest. In thy dev - il's might; val - iant fight, all the **Ouel** - ling art thou; pure tate thee now. And be pure, as of al Da vid's stem Branch roy vine, fest in power di Man i i fest in gra cious will, Man thee That like to may be we An - thems be Beth - le - hem; to In thy birth at Chang - ing wa - ter in - to wine; An - thems be to good from ill; An - thems be Ev - er bring-ing to piph - a - ny; And may praise thee, thy great e At God made man - i - fest. thee ad - drest. in man God made man - i - fest. in man thee ad - drest. God in man made man - i - fest. thee ad - drest, man - i - fest. ev - er blest. God in man made

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