



ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

DECEMBER 4, 2022

ORDINARY FORM - ENGLISH

Second Sunday of Advent

EXTRAORDINARY FORM - LATIN

Second Sunday of Advent

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 daveexel77@yahoo.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
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FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Debra Follaco+ Requested by Mike and Liz Follaco
Today 11:15am	For Marvin and Ryan Todisco++ Requested by Cherri Todisco
Next Sunday 9:00am	For Jim O'Leary+ Requested by Marie O'Leary
Next Sunday 11:15am	For Paul M. & Frances Guzzetta+ Requested by Jean Lloyd

ATTENDANCE & OFFERINGS

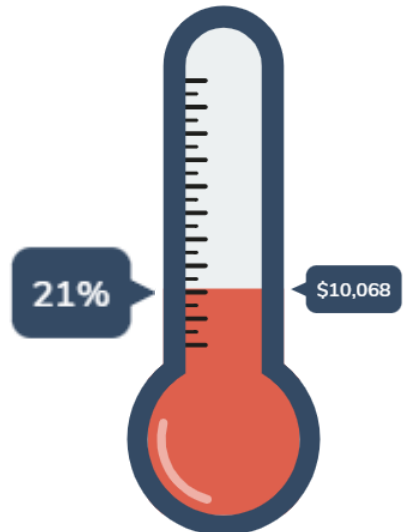
Attendance	Nov 6*	Nov 13	Nov 20	Nov 27	Average
English Mass	153	152	158	128	148
Latin Mass	183	208	197	190	195

Cash/Checks	\$ 4,866	\$ 3,643	\$ 3,011	\$ 4,178	\$ 3,925
Online Giving	\$ 731	\$ 415	\$ 752	\$ 430	\$ 582
TOTALS	\$ 5,597	\$ 4,058	\$ 3,763	\$ 4,608	\$ 4,507

* All Saints holy day attendance (NOT shown in chart): Latin - 90; English - 99. Financial gifts received on All Saints holy day are INCLUDED in the amounts shown for 11/6.

2022-2023 CMA PROGRESS:

GOAL OF \$47,000



COMMUNITY CALENDAR

TODAY, DECEMBER 4 BREAKFAST WITH SANTA 12:15pm

THURSDAY, DECEMBER 8 FEAST OF THE IMMACULATE CONCEPTION

SUNDAY, DECEMBER 11 SPECIAL COFFEE HOURS

See Weekly Notices.

SUNDAY, DECEMBER 18 LESSONS AND CAROLS at 3pm

SATURDAY, JANUARY 7 FIRST SATURDAY DEVOTIONS 10:30am - 11:30am
First Saturday devotions are held in the Adoration Chapel each first Saturday of the month. We pray the Rosary and Chaplet of the Precious Blood.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Rafferty Leavy	Peggy Butler

GUIDELINES FOR COMMUNION

CATHOLICS NEED TO REMEMBER the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

CATHOLIC COUPLES in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

HOLY DAY OF OBLIGATION this week, Thursday December 8, honoring the Immaculate Conception of Mary. VIGIL MASS in ENGLISH on Wednesday at 5:30pm. HOLYDAY MASS in LATIN on Thursday at 5:30pm. Patronal Feast day of the USA.

SCHOOL BUILDING PROPOSAL To follow the ongoing conversation on the proposed redevelopment of the former school building, go online to: St. Thomas School, Irondequoit NY. (*Recommended by Fr. Lance Gonyo, Pastor of St. Kateri Tekakwitha Parish*) The developer's Facebook page: 43 North Real Estate has a lot of detailed information.

ST. JUAN DIEGO ACTIVITY Next Sunday December 11th our Faith Formation students (grades PK-5) will celebrate the Feasts of St. Juan Diego (new calendar only, December 9) and Our Lady of Guadalupe (December 12 on both calendars) with the breaking of pinatas during English Mass Coffee Hour/Faith Formation 10:05-11:05pm. Teachers will take their classes to the Parish Center garage, where the pinatas will be hung; parents may watch. It would be quite festive if coffee hour attendees would bring Mexican dishes to share for this fun observance of Our Lady's appearance to St. Juan Diego in 1531. The Latin Mass coffee hour will be held as usual (hopefully also with Mexican food!) at the usual time.

A LONG TIME MEMBER of the Latin Mass Community, Julie Lazeski, recently had a car accident in which her vehicle was totaled. Fortunately, she was not seriously injured. She is unable to replace her car at this time and no longer has a way to get to Mass. She would greatly appreciate it if someone could give her a ride to Mass on Sundays. She normally goes to the Latin Mass but would be happy to go to the 9 o'clock as well. She lives on True Hickory Drive in Greece(14615). This is near Mt. Read and Maiden Lane. If someone is able to help out then please call Gene Michael at 690-9145.

CMA- 2022/2023 The CMA is currently in full swing. We are making progress towards our goal of \$47,000. With everyone's help we will make this a possibility. We only ask that you do your best whatever it may be in contributing to the campaign. Our community receives benefits from the CMA. If you are required to take your annual minimum distribution from your IRA, please consider making your pledge and any other year end contributions from your annual required distribution. Please make sure in making your pledges that you note our parish number 400 on your envelope and check memo. Thank you for your support.

THIS CHRISTMAS WE WILL AGAIN BE COLLECTING gifts for the poor. Wish lists will be at each entrance as well as on the tree in the south vestibule. Unwrapped gifts can be placed in the donation boxes at each entrance through December 18.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Is 11:1-10

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

RESPONSORIAL PSALM

R. Justice shall flourish in his time, and fullness of peace for ever.

THE SECOND READING Rom 15:4-9

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: Therefore, I will praise you among the Gentiles and sing praises to your name.

GOSPEL Mt 3:1-12

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT People of Sion, behold the Lord shall come to save the nations; and the Lord shall make the glory of his voice to be heard, in the joy of your heart. O shepherd of Israel, hearken, O guide of the flock of Joseph! Glory be to the Father. People.

COLLECT O Lord, stir up our hearts to prepare the way of your only begotten Son, so that, through his coming on earth, we may serve you always with a pure intention: You who live and reign.

EPISTLE Rom. 15, 4-13

Brethren: Everything that was written in times past was written for our instruction, that through the patience and encouragement afforded by the Scriptures we might have hope. May the God of patience and encouragement enable you to live in harmony with one another according to the example of Christ Jesus, so that with one heart and voice you may glorify God, the Father of our Lord Jesus Christ. So accept one another as Christ accepted you, for the glory of God. I say that Christ exercised his ministry to the circumcised to show God's fidelity in fulfilling his promises to the fathers, whereas the Gentiles glorify God for his mercy, as it is written: "Therefore will I proclaim you among the nations, and I will sing praise to your name." And again it says: "Exult, you nations, with his people"; and again: "Praise the Lord, all you nations; glorify him, all you

peoples!" And again, Isaiah says: "The root of Jesse will appear, the one who will rise up to rule the nations; in him the Gentiles will hope." Now may the God of hope fill you with all joy and peace in your faith, so that through the power of the Holy Spirit you may have hope in abundance.

GRADUAL From Sion, perfect in beauty, God shines forth. Gather his faithful ones before him, those who have made a covenant with him by sacrifice.

GOSPEL Matth. 11, 2-10

At that time, John in prison heard about Christ's achievements and sent a message through his disciples to ask him, "Are you 'He-who-is-to-come,' or are we to expect someone else?" In reply, Jesus said to them, "Go back and report to John what you hear and see: the blind recovering their sight, cripples walking, lepers being cleansed, the deaf hearing, dead men being raised to life, the poor hearing the good news. And happy the man who does not falter because of me." As the messengers were setting off, Jesus began to speak to the crowds about John, "What did you go out to see in the desert—a reed swayed by the wind? Really, what did you go out to see someone luxuriously clad? Remember, those who dress luxuriously are to be found in royal palaces. Then why did you go out to see a prophet? Of course it was! in fact something more than a prophet. It is about this man that Scripture says, 'Look, I am sending my messenger ahead of you, who will prepare your way before you.'"

OFFERTORY Will you not, O God, give us life; and shall not your people rejoice in you? Show us, O Lord, your kindness, and grant us your salvation.

SECRET O Lord, let our humble offering of these prayers and sacrifices appease you for our sins. We have no merits of our own to depend on; so assist us with your aid. Through Jesus Christ.

COMMUNION Up, Jerusalem! stand upon the heights; and behold the joy that comes to you from your God.

POST COMMUNION We have just been nourished with your body and blood, O Lord. Teach us through this sacramental rite to disdain the things of earth and to yearn for the things of heaven. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

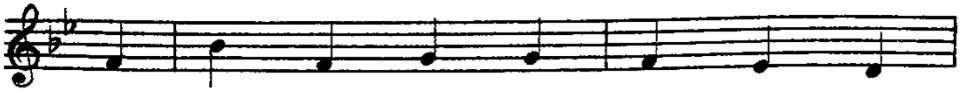
To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINTE MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

RECESSIONAL HYMN



1. On Jor - dan's bank the Bap - tist's cry
2. Then cleansed be ev - ery breast from sin;
3. For thou art our sal - va - tion, Lord,
4. To heal the sick stretch out thine hand,
5. All praise, e - ter - nal Son, to thee,



An - noun - ces that the Lord is nigh;
Make straight the way of God with - in,
Our ref - uge, and our great re - ward;
And bid the fall - en sin - ner stand;
Whose ad - vent doth thy peo - ple free;



A - wake and heark - en, for he brings
And let each heart pre - pare a home
With - out thy grace we waste a - way
Shine forth, and let thy light re - store
Whom with the Fa - ther we a - dore



Glad ti - dings of the King of kings.
Where such a might - y guest may come.
Like flowers that with - er and de - cay.
Earth's own true love - li - ness once more.
And Ho - ly Ghost for ev - er - more. A - men.

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Please pray for the soul of

Mark G. Hubbel



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Of your Charity pray for the repose of the Soul of

Angelo A. Zegarelli
Husband, Father & Papa

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