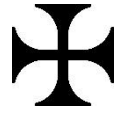


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

OCTOBER 30, 2022

ORDINARY FORM - ENGLISH
XXXI Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
Feast of Christ the King

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Katy Finsterwalder + Requested by the Gabello Family
Today 11:15am	For Erika from Salem, MA Requested by Mark and Cynthia Walker
Next Sunday 9:00am	For Deceased Members of SKT-LMC+ Requested by Father Bonsignore
Next Sunday 11:15am	For Deceased Members of SKT-LMC+ Requested by Father Bonsignore

ATTENDANCE & OFFERINGS

Attendance	Oct 2	Oct 9	Oct 16	Oct 23	Average
English Mass	142	153	143	143	145
Latin Mass	198	218	190	190	199

Cash/Checks	\$ 3,664	\$ 4,874	\$ 5,477	\$ 5,477	\$ 4,873
Online Giving	\$ 421	\$ 736	\$ 656	\$ 388	\$ 550
TOTALS	\$ 4,085	\$ 5,610	\$ 6,133	\$ 5,865	\$ 5,423

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.***

COMMUNITY CALENDAR

MONDAY, NOVEMBER 1 HOLY DAY OF OBLIGATION

See weekly notices.

SATURDAY, NOVEMBER 19 FALL CLEAN UP DAY

In need of volunteers! Save the date. More details to follow.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Raftery Leavy	Peggy Butler

GUIDELINES FOR COMMUNION

CATHOLICS NEED TO REMEMBER the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

CATHOLIC COUPLES in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

HOLY DAY OF OBLIGATION Tuesday of this week, November 1, is the Feast/Solemnity of All Saints, which is a day of obligation this year. Masses for the Holyday will be as follows:

12Noon Latin Mass

5:30pm English Mass

Conscientious Catholics do not lightly excuse themselves from participating in Holy Mass on obligatory Holy Days.

SERVERS FOR 9AM MASS We need to recruit new altar boys for the English Mass. Grade 4 and up. We'll also accept teenagers and young men. Altar service is a place where vocations to the Priesthood can be inspired. Call Fr. Bonsignore at 585-244-8692. Leave a voice message.

LOOKING FOR COFFEE HOUR HOSTS We are looking for volunteers to coordinate the coffee hour after the 9 a.m. Mass. We have currently two teams and would like two more. Each team would host once a month. Call Sue at 585-734-1440 or Denise at 585-467-8747 for details.

CMA 2022-2023 The annual Catholic Ministry Appeal returns this fall with mailings from the Diocese. It is an important and necessary fundraiser for our Diocese and helps provide many programs, charities and parish support services including supporting diaconal and priestly vocations. We will provide more details in the coming weeks.

WE LOVE OUR CHILDREN, even when they act up in church with cries and screams! When this happens, please take your child out into the vestibule for some 'settle down' time. Everyone in the other pews will be grateful. The South Vestibule has a speaker connected to microphones in the Sanctuary, so there you will be able to hear the Mass and participate from a distance.

LADY CHAPEL SANCTUARY LAMP For the week of November 6 is burning In memory of **Marvin Todisco**. Requested by Cherri Todisco.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Wis 11:22-12:2

Before the LORD the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things; and you overlook people's sins that they may repent. For you love all things that are and loathe nothing that you have made; for what you hated, you would not have fashioned. And how could a thing remain, unless you willed it; or be preserved, had it not been called forth by you? But you spare all things, because they are yours, O LORD and lover of souls, for your imperishable spirit is in all things! Therefore you rebuke offenders little by little, warn them and remind them of the sins they are committing, that they may abandon their wickedness and believe in you, O LORD!

RESPONSORIAL PSALM

R. I will praise your name for ever, my king and my God.

THE SECOND READING 2 Thes 1:11-2:2

Brothers and sisters: We always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith, that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ. We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a "spirit," or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand.

ALLELUIA Alleluia, Alleluia, Alleluia!

GOSPEL Lk 19:1-10

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT

Worthy is the Lamb who was slain to receive power, and divinity, and wisdom, and strength, and honor. To him belong glory and dominion forever and ever. O God, with your judgment endow the king, and with your justice, the king's son. Glory be to the Father. Worthy is the Lamb.

COLLECT Almighty and eternal God, you have renewed all creation in your beloved Son, the king of the whole universe. May all the peoples of the earth, now torn apart by the wound of sin, become subject to the gentle rule of your only-begotten Son: Who lives and reigns.

EPISTLE Colossians I, 12-20

Brethren: Give thanks to the Father for making you worthy to share the lot of the saints in light. For he rescued us from the power of darkness and brought us into the kingdom of his beloved Son, through whom we have redemption, and the forgiveness of our sins. He is the image of the invisible God, the firstborn of all creatures; for in him everything was created in heaven and on earth, things visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers; they were all created through him and for him. He is before all things, and in him all things hold together. And he is head of the body, the Church; he is the beginning, the firstborn of the dead, that he may hold first place in everything. For God was pleased to have all fullness abide in him and through him to reconcile for himself all things, making peace through his blood shed on the cross—all things, I say, both on earth and in heaven, in Christ Jesus, our Lord.

GRADUAL He shall rule from sea to sea, and from the River to the ends of the earth. All kings shall pay him homage, all nations shall serve him.

GOSPEL John 4: 36-53

At that time Pilate said to Jesus: "Are you the king of the Jews?" Jesus answered, "Are you saying this on your own, or have others been telling you about me?" "I'm no Jew, am I?" Pilate retorted. "It is your own nation and the chief priests who handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my subjects would be fighting to save me from being handed over to the Jews. But, as it is, my kingdom does not belong here." At this, Pilate said to him. "So then, you are a king?" Jesus replied, "You say that I am a king. The reason why I have been born, the reason I have come into the world, is to testify to the truth. Everyone who belongs to the truth listens to my voice."

OFFERTORY Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession.

SECRET We offer you, O Lord, the Victim of man's reconciliation. May Jesus Christ, your Son and our Lord, whom we offer up again in sacrifice today, grant unity and peace to all nations: Who lives and reigns.

COMMUNION The Lord is enthroned as king forever; may the Lord bless his people with peace!

POST COMMUNION We have eaten at the banquet of immortality, O Lord. We are honored to serve under the standard of Christ the King; may we come to rule with him forever in his heavenly kingdom: Who lives and reigns.

RECESSIONAL HYMN (Page 11)

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

ACT OF CONSECRATION



Most Sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy altar. We are Thine and Thine we wish to be; but, to be more surely united to Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart.

Many indeed have never known Thee; Many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee: Grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.

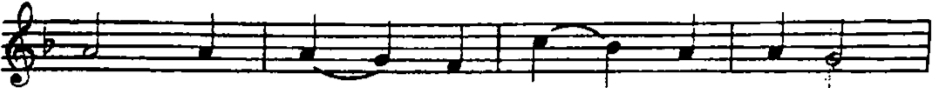
Be Thou King of those who are deceived by erroneous opinions or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one shepherd.

Grant O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; To it be glory and honor forever. Amen.

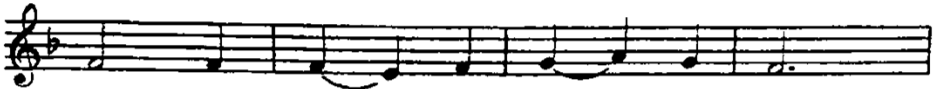
RECESSIONAL HYMN



1. Ho - ly God, we praise Thy Name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore Thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name Thee,



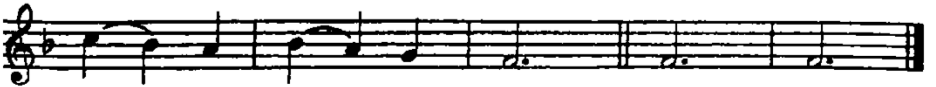
All on earth Thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
While in es - sence on - ly - One,



All in heav'n a - bove a - dore Thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim Thee,



In - fi - nite Thy vast do - main, Ev - er -
Fill the heav'ns with sweet ac - cord: Ho - ly,
And a - dor - ing bend the knee, While we



last - ing is Thy reign.
ho - ly, ho - ly Lord!
own the mys - ter - y. A - men.

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Please pray for the soul of

Mark G. Hubbel



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Of your Charity pray for the repose of the Soul of

Angelo A. Zegarelli
Husband, Father & Papa

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