



ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**SEPTEMBER 18, 2022**

**ORDINARY FORM - ENGLISH**

XXV Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**

XV Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight  
585-413-4419 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 darmitage@rochester.rr.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832  
lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Angelo Zegarelli+</b> Requested by The Zegarelli Family
Today 11:15am	For <b>Craig Nelson Zimmer+</b> Requested by Rory Zimmer
Next Sunday 9:00am	For <b>Jane Kuchman+</b> Requested by the Family
Next Sunday 11:15am	Memorial Mass for <b>James Turner+</b> Requested by Adriana Turner and Family

# ATTENDANCE & OFFERINGS

<b>Attendance</b>	Aug 21	Aug 28	Sep 4	Sep 11	Average
English Mass	122	148	147	158	144
Latin Mass	209	218	214	212	213

<b>Cash/Checks</b>	\$ 4,081	\$ 3,842	\$ 4,198	\$ 2,800	\$ 3,730
Online Giving	\$ 540	\$ 503	\$ 653	\$ 358	\$ 514
<b>TOTALS</b>	<b>\$ 4,621</b>	<b>\$ 4,345</b>	<b>\$ 4,198</b>	<b>\$ 3,158</b>	<b>\$ 4,081</b>

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.***

# PROJECT WISH LIST ITEMS

<b>SKT-LMC Projects</b>	Cost	Rec'd	Still Need
South Side Sidewalk Repair	\$4,000	\$500	\$3,500

Any checks for the above projects should include the project description in the memo line. Please note that it may take a few weeks for designations to show up here. Gifts ARE INCLUDED in the totals noted in the Attendance & Offerings chart.

# COMMUNITY CALENDAR

**TODAY** FAITH FORMATION BEGINS in the Parish Center

## PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan		

## GUIDELINES FOR COMMUNION

**CATHOLICS NEED TO REMEMBER** the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

**CATHOLIC COUPLES** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# WEEKLY NOTICES

**BANNS OF MARRIAGE** Zachary Ferrari – Leonela Malinao. An October 1 wedding is planned.

**SECOND COLLECTION TODAY** for the Catholic Campaign for Human Development. (Diocese Mandated.)\*

**REVIVAL OF “THE ORATORY”** Before the covid interruption, meetings of “the Oratory” were taking place and they were popular. The time has come to revive this activity, with some changes. I propose that once a month or so, on Sunday afternoons, we come together in the Parish Center to hear a speaker, to watch an informative or inspirational video, and to have discussion on topics of interest. Coffee hour will be in full swing at that time as well. What are your thoughts? Is there enough interest “out there” to go forward with this? Please drop a little line into the collection boxes to let me know what you think and to suggest some topics for discussion. Thank you for your ideas. – **Father Bonsignore**

**COMMUNITY GARDENING GROUP** a small group has formed and planning is underway. We will need to clear the garden space of all weeds, trim back some tree branches, and identify any hidden underground problems - like concrete blocks from the old playground equipment - before preparing the soil for planting. Some of this work will be added to our fall cleanup job list. It will involve a lot of hard, dirty work! If you or your group are interested in helping please drop a line into one of the collection boxes. Thank you!

**CHAPEL TRIM WORK** Thanks to your generosity we have met our financial goal for the Adoration Chapel trim painting! Thank you! Our vendor may not be able to fit us in this season, so we may have to wait until spring to complete the work. Watch for updates.

**JUST A REMINDER** that our community supports the Sister Regis Food Cupboard throughout the year. Just leave nonperishable donations in the food baskets at any entrance.

**LOOKING FOR COFFEE HOUR HOSTS** We are looking for volunteers to coordinate the coffee hour after the 9 a.m. Mass. We have currently two teams and would like two more. Each team would host once a month. Call Sue at 585-734-1440 or Denise at 585-467-8747 for details.

\* Checks should be addressed to St. Kateri Parish.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

**GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE FIRST READING Ex 32:7-11, 13-14

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

## RESPONSORIAL PSALM

R. Praise the Lord who lifts up the poor.

## THE SECOND READING 1 Tm 1:12-17

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle—I am speaking the truth, I am not lying —,teacher of the Gentiles in faith and truth. It is my wish, then, that in

every place the men should pray, lifting up holy hands, without anger or argument.

**ALLELUIA** Alleluia, Alleluia, Alleluia!

**GOSPEL** Lk 15:1-10

Jesus said to his disciples: "The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(here all bow)* AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 10)

# EXTRAORDINARY FORM – LATIN

## **ENTRANCE ANTIPHON** Ps. 85, 1 and 2-3

Incline your ear, O Lord; answer me; save your servant, O my God, who trusts in you. Have pity on me, O Lord, for to you I call all the day. Gladden the soul of your servant, for to you, O Lord, I lift up my soul. Glory be to the Father. Incline your ear.

**PRAYER** O Lord, let your abiding mercy purify and defend the Church. Graciously govern her always, for without your assistance she cannot remain safe. Through Jesus Christ.

## **EPISTLE** Galat. 5, 25-26; 6, 1-10

Brethren: Since we live by the spirit, let us in fact follow the spirit's lead. Let us never be boastful, a source of provocation to others, or jealous of one another. My brothers, if a person is overtaken by some sin, you who are spiritual should set him right in a spirit of mildness, looking to yourself to avoid also falling into temptation. Help carry one another's burdens, and in that way fulfill the law of Christ. If anyone thinks he is something, when he is really nothing, he is deceiving himself. Each one should examine his own conduct, and thus if he has reason to boast of anything, it will be on his own account, not on another's, and each one will bear his own responsibility. He who is instructed in the word should share with his instructor all his goods. Make no mistake about it: God is not made a fool of! A man will surely reap whatever he sows. If he sows in the field of flesh, he will reap from it a harvest of corruption. But if his seed-ground is the spirit, from the spirit he will reap everlasting life. Let us not grow weary of doing good, for, if we do not relax our efforts, in due time we shall reap our harvest. So while we have the opportunity, let us do good to all men, but especially to those who belong to the household of the faith.

**GRADUAL** It is good to give thanks to the Lord, to sing to your name, Most High. To proclaim your kindness at dawn and your faithfulness throughout the night. Alleluia, alleluia. For the Lord is a great God, and a great king over all the earth. Alleluia.

## **GOSPEL** Luke 7, 11-16

At that time Jesus went to a town called Naim; his disciples and a large crowd accompanied him. As he approached the gate of the town a man who had died was being carried out, an only son of a widowed mother; and a good sized crowd of townsfolk were with her. And the Lord, seeing her, was moved with pity for her and said to her: "Do not lament." Then he stepped forward and touched the stretcher, and the bearers halted. And he said: "Young man, I bid you rise up." The dead man sat up and began



to speak. Then Jesus gave him back to his mother. Fear seized them all and they began to praise God. "A great prophet," they said, "has risen among us," and "God has visited his people."

**OFFERTORY** I have waited, waited for the Lord, and he stooped toward me, and heard my cry. And he put a new song into my mouth, a hymn to our God.

**SECRET** O Lord, may your sacrament safeguard and defend us always against the attacks of the devil. Through Jesus Christ.

**COMMUNION** The bread that I will give is my flesh for the life of the world.

**POST COMMUNION** Let the grace of your heavenly gift rule our minds and bodies, O Lord, that we may overcome the unruly impulses of our nature. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 10)

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# RECESSIONAL HYMN



- |          |     |      |         |         |       |
|----------|-----|------|---------|---------|-------|
| 1. Crown | him | with | man - y | crowns, | The   |
| 2. Crown | him | the  | Lord    | of      | Who   |
| 3. Crown | him | the  | Lord    | of      | Be -  |
| 4. Crown | him | the  | Lord    | of      | Whose |
| 5. Crown | him | the  | Lord    | of      | The   |
|          |     |      |         | years,  |       |
|          |     |      |         | life,   |       |
|          |     |      |         | love,   |       |
|          |     |      |         | peace,  |       |



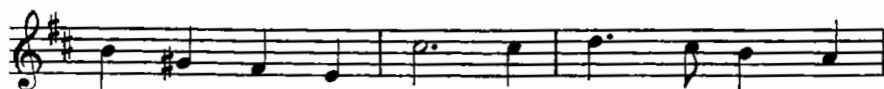
Lamb	up - on	his	throne;	Hark!	how	the	heaven - ly
tri -	umphed	o'er	the	And	rose	vic - to - rious	
hold	his	hands	and	Rich	wounds	yet	
power	a	scep - tre	sways	From	pole	to	
Po -	ten - tate	of	time,	Cre -	a - tor	of	
						the	
						side,	
						Rich	
						wounds	
						yet	
						vis - i -	
						From	
						pole	
						to	
						pole,	
						that	
						Cre -	
						a - tor	
						of	
						the	



an -	them	drowns	All	mu -	sic	but	its	own.
in	the	strife	For	those	he	came	to	save.
ble	a -	bove	In	beau -	ty	glo -	ri -	fied.
wars	may	cease,	Ab -	sorbed	in	prayer	and	praise.
roll -	ing	spheres,	In	- ef -	fa -	bly	sub -	lime.



A - wake, my soul, and sing Of  
His glo - ries now we sing, Who  
No an - gel in the sky Can  
His reign shall know no end, And  
All hail, Re - deem - er, hail! For



him who died for thee, And hail him as thy  
died and rose on high, Who died, e - ter - nal  
ful - ly bear that sight, But down - ward bends his  
round his pierc - ed feet, Fair flowers of Par - a -  
thou hast died for me; Thy praise and glo - ry



match - less King Through all e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.

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and  
Celebrini  
Families



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*Please pray for the soul of*

Mark G. Hubbel



*"A true soldier for Christ"*

*Of your Charity pray for the repose of the Soul of*

Angelo A. Zegarelli  
*Husband, Father & Papa*

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