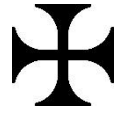
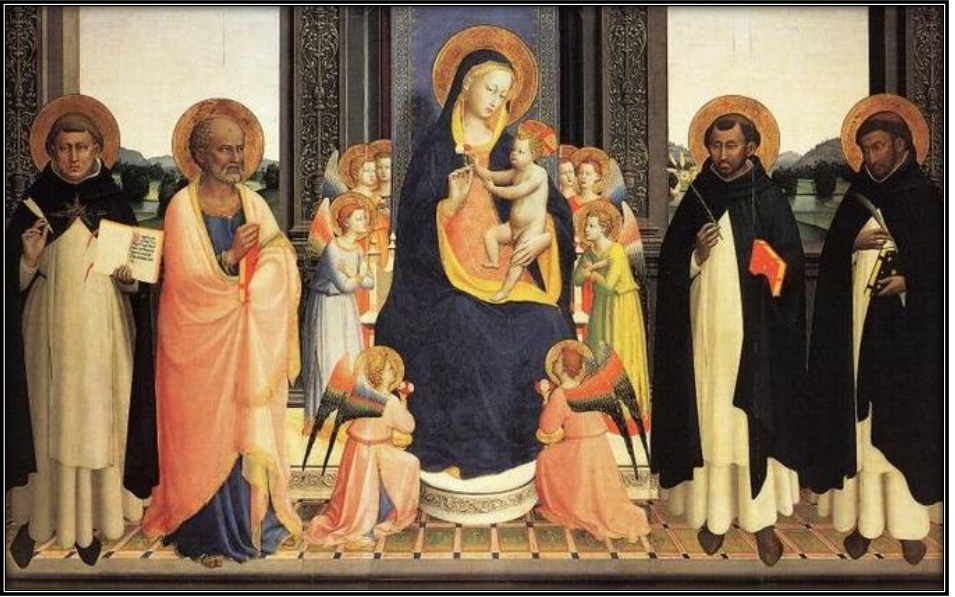


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

SEPTEMBER 4, 2022

ORDINARY FORM - ENGLISH

XXIII Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

XIII Sunday after Pentecost

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Marcy and Lou Gabello, 51st Anniversary Requested by the Gabello Family
Today 11:15am	For Deceased members of the Perrotta Family+ Requested by Ralph Perrotta
Next Sunday 9:00am	For a Special Intention Requested by Anonymous
Next Sunday 11:15am	For Andrew Lynch+ Requested by his father John Lynch

ATTENDANCE & OFFERINGS

Attendance	Aug 7	Aug 14	Aug 21	Aug 28	Average
English Mass	164	140	122	148	144
Latin Mass	189	148	209	218	191

Cash/Checks	\$ 4,362	\$ 3,981	\$ 4,081	\$ 3,842	\$ 4,067
Online Giving	\$ 757	\$ 389	\$ 540	\$ 503	\$ 547
TOTALS	\$ 5,119	\$ 4,370	\$ 4,621	\$ 4,345	\$ 4,614

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any other time before or after mass.***

PROJECT WISH LIST ITEMS

SKT-LMC Projects	Cost	Rec'd	Still Need
Scrape & Paint Chapel Exterior Trim	\$2,100	\$1,425	\$675
South Side Sidewalk Repair	\$4,000	\$200	\$3,800

Any checks for the above projects should include the project description in the memo line. Please note that it may take a few weeks for designations to show up here. Gifts ARE INCLUDED in the totals noted in the Attendance & Offerings chart.

COMMUNITY CALENDAR

SATURDAY, SEPTEMBER 10 MEMORIAL SERVICE FOR THE UNBORN
See weekly notices.

SATURDAY, SEPTEMBER 17 MOVIE ON THE LAWN
Please join our Knights of Columbus, Monsignor Burns Council who are sponsoring a movie on the lawn night again this year. Current plan is to play "The Princess Bride." Activities and G rated movie shorts will start at 6 PM; the movie to start at or around 7:30. Please join us for a great family event!

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan		

GUIDELINES FOR COMMUNION

CATHOLICS NEED TO REMEMBER the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

CATHOLIC COUPLES in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

IN YOUR PRAYERS for the Faithful Departed, please remember **Mary Murphy** (mother of Jim Murphy) who has been taken into eternal life. She was a long-time and very active parishioner of St. Thomas the Apostle in days gone by. Requiescat in pace.

A NEW HEADMASTER has been hired at St. John Bosco Schools: our very own Andrew Follaco! He is perfectly qualified for this position, in which he will be able to influence so many young people for the better in the ways of FAITH and LIFE. We should not really be surprised at a development like this, because we know how capable Andy is at what he does. He has assured me that this new employment will not interfere with or diminish his wonderful work among us as Faith Formation Director, for which we are and must be truly grateful. His position will help to create a closer relationship between the SKT-LMC and the St. John Bosco Schools. Certainly, the hand of Providence is at work here. – **Father Bonsignore**

A WEDDING THIS WEEK That of **Maximilian Maurer** and **Autumn Denning**. We pray that God will richly bless them as they are joined in the Sacrament of Holy Matrimony and thus begin a new life in the love of Christ.

“THE HEM OF THE GARMENT” This is the name of a Eucharistic Night of Healing to be held this Saturday, **September 10, 7-9PM**, at St. Marianne Cope Parish at **St. Joseph Church**, 6105 Rush-Lima Road in Rush, NY. Guest speaker will be Vinny Flynn (well-known author): his topic: “Secrets of the Eucharist.” At the end of the evening he will minister with worship music as the Blessed Sacrament is carried through the assembly, just as Our Lord walked in the midst of His followers with love, mercy and healing. No admission charge, but a free-will offering of \$5 is suggested per family. Children 12 and older are welcome. **REGISTRATION REQUIRED:** VinnyEvent.wixsite.com/Registration.

MEMORIAL SERVICE FOR THE UNBORN As done last year, there will be a simple outdoor memorial service held at our Shrine for the Unborn (next to the Parish Center building). It is held in conjunction with similar nation-wide events promoted by America Needs Fatima. **From 10am to 11:30am on Saturday September 10**, the program will include soft music and a guest speaker, Cathy Cosgrove, who will be giving her pro-life testimony. Bring lawn-chairs. Contact person: Cynthia Walker at 585-485-0164.

JUST A REMINDER that our community supports the Sister Regis Food Cupboard throughout the year. Just leave nonperishable donations in the food baskets at any entrance.

LOOKING FOR COFFEE HOUR HOSTS We are looking for volunteers to coordinate the coffee hour after the 9 a.m. Mass. We have currently have two teams and would like two more. Each team would host once a month. Call Sue at 585-734-1440 or Denise at 585-467-8747 for details.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Wis 9:13-18

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

RESPONSORIAL PSALM

R. In every age, O Lord, you have been our refuge.

THE SECOND READING Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

ALLELUIA Alleluia, Alleluia, Alleluia!

GOSPEL Lk 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM – LATIN

ENTRANCE ANTIPHON Ps. 73, 20, 19 and 23

Look to your covenant, O Lord, forsake not forever the lives of your afflicted ones. Arise, O Lord; defend your cause; be not unmindful of the voices of those who ask you. Why, O God, have you cast us off forever? Why does your anger smolder against the sheep of your pasture? Glory be to the Father. Look.

PRAYER Almighty and eternal God, deepen our faith, our hope and our charity. Make us love what you have commanded so that we may attain what you have promised. Through Jesus Christ.

EPISTLE Gal. 3, 16-22

Brethren: The promises were spoken to Abraham "and to his offspring." It is not said: "and to his offsprings," as applicable to many, but in a way applicable to one only: "and to your offspring," that is, Christ. I make a further point: a covenant formally ratified by God is not set aside as no longer valid by the Law that came into being four hundred and thirty years later, so as to render the Promise null and void. Clearly if one's inheritance comes by virtue of the Law it is no longer conferred by virtue of the promise. Yet it was by way of the Promise that God granted Abraham his privilege. What, then, is the relevance of the Law? It was given as a supplement, in view of transgressions of it; it was promulgated by the help of angels and with the services of a mediator; but it was intended to be valid only until that Offspring came to whom the Promise had been given. Now there can be no mediator when only one person acts and God is only one. Then is the Law in opposition to God's promises? Impossible! Obviously, if the Law which was given were such as could itself give life, justice would in reality be a consequence of the Law. But in fact Scripture has locked in all things under the restraining force of sin, so that the promise might be given to those who believe, as a fruit of faith in Jesus Christ.

GOSPEL Luke 17, 11-19

At that time on his journey to Jerusalem, Jesus passed along the border of Samaria and Galilee. As he entered a village ten lepers went to meet him. Keeping their distance they raised their voices and said: "Jesus, Master, have pity on us." When he saw them he said, "Go and show yourselves to the priests." And on their way they were made clean. One of them, realizing that he had been made clean, returned praising God in a loud voice. He threw himself face down at the feet of Jesus, thanking him. And this man was a Samaritan. Jesus' comment was: "Were not ten of Credo.

them made clean? Where are the other nine? Was no one found to return and give glory to God except this stranger?" And he said to the man, "Stand up, and go your way; your faith has saved you."

OFFERTORY My trust is in you, O Lord; I say, "You are my God." In your hands is my destiny.

SECRET O Lord, look with favor upon your people and their gifts. Let this offering move you to compassion, and grant us forgiveness for our sins and a speedy answer to our prayers. Through Jesus Christ.

COMMUNION You have given us, O Lord, bread from heaven, endowed with all delights and the sweetness of every taste.

POST COMMUNION O Lord, may the reception of your heavenly sacrament bring us ever nearer to our eternal redemption. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

RECESSIONAL HYMN

5.

S

Alve, Regína, * máter mi-se-ricórdi-æ : Ví-ta, dulcé-

do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-

li i Hé-væ. Ad te suspi-rá-mus, geméntes et fléntes in hac

lacrimárum vâl-le. E-ia ergo, Advocáta nóstra, illos tú-os

mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-

ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-

de. O clé-mens: O pí- a: O dúlcis * Vírgo Ma-rí- a.



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and
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Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the Soul of

Angelo A. Zegarelli
Husband, Father & Papa

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