ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH

4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

AUGUST 28, 2022

ORDINARY FORM - ENGLISH XXII Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN XII Sunday after Pentecost

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community

4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692 **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@gmail.com MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832 Irgabello@outlook.com FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org CHURCH FLOWERS Ginny Maurer 585-368-8869 KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight 585-413-4419 fmhayes06@yahoo.com USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com FINANCE Ken Roush 585-727-3430 ken.roush@dor.org **VOTIVE CANDLE INTENTIONS/SCHEDULING** Mary Ellen Gilkinson 585-388-7734 ADORATION CHAPEL Mary Jo Maurer 585-771-0084 FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832 Irgabello@outlook.com HOUSEKEEPING Marcy Gabello 585-756-6375 CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today	For Jo Ann Yount+
9:00am	Requested by Bob
Today	In loving memory of Janice LaPietra+
11:15am	Requested by The Vargas Family
Next Sunday 9:00am	To be announced
Next Sunday 11:15am	To be announced

ATTENDANCE & OFFERINGS

Attendance	July 31	Aug 7	Aug 14	Aug 21	Average
English Mass	143	164	140	122	142
Latin Mass	190	189	148	209	184
Cash/Checks	\$ 3,252	\$ 4,362	\$ 3,981	\$ 4,081	\$ 3,919
Online Giving	\$ 469	\$ 757	\$ 389	\$ 540	\$ 539
TOTALS	\$ 3,721	\$ 5,119	\$ 4,370	\$ 4,621	\$ 4,458

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. Please remember to use the collection boxes on your way up to communion or at any other time before or after mass.

PROJECT WISH LIST ITEMS

SKT-LMC Projects	Cost	Rec'd	Still Need
Scrape & Paint Chapel Exterior Trim	\$2,100	\$1,125	\$975
South Side Sidewalk Repair	\$4,000	\$200	\$3,800

Any checks for the above projects should include the project description in the memo line. Please note that it may take a few weeks for designations to show up here. Gifts ARE INCLUDED in the totals noted in the Attendance & Offerings chart.

COMMUNITY CALENDAR

SATURDAY, SEPTEMBER 10 MEMORIAL SERVICE FOR THE UNBORN

See weekly notices.

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan		

GUIDELINES FOR COMMUNION

CATHOLICS NEED TO REMEMBER the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

CATHOLIC COUPLES in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

MEMORIAL SERVICE FOR THE UNBORN As done last year, there will be a simple outdoor memorial service held at our Shrine for the Unborn (next to the Parish Center building). It is held in conjunction with similar nation-wide events promoted by America Needs Fatima. From 10am to 11:30am on Saturday September 10, the program will include soft music and a guest speaker, Cathy Cosgrove, who will be giving her pro-life testimony. Bring lawn-chairs. Contact person: Cynthia Walker at 585-485-0164.

LOOKING FOR COFFEE HOUR HOSTS We are looking for volunteers to coordinate the coffee hour after the 9 a.m. Mass. We have currently have two teams and would like two more. Each team would host once a month. Call Sue at 585-734-1440 or Denise at 585-467-8747 for details.

IT IS WITH SINCERE GRATITUDE and joy that I announce that Joseph Maurer, son of John and Mary Jo Maurer and lifelong parishioner at St. Thomas the Apostle Church, is entering the seminary next week as our newest diocesan seminarian. Please pray for Joseph as he prepares for this new phase of his life. We will follow his progress with our prayers & support. **- Father Bonsignore**

THANK YOU FOR YOUR GENEROSITY with our various Wish List projects. Here is a brief update on some of them: The church and baptistry roofs have been completely repaired and should hold through the coming winter. We are in the process of reviewing parking lot bids and will be scheduling restriping and pothole repairs in the very near future. Professional landscaping has been done around Msgr. Burns' grave – be sure to stop there often to seek his intercession for all your needs. We have collected half of the money we need to complete the painting on the Adoration Chapel outdoor trim. We are confident this project can be completed before the snow flies. There have been a few issues with the parking lot lighting that was installed earlier this year. This is being addressed to re-angle the lights to make them more effective. In addition, all the trees on the woods-side of the parking lot have been trimmed back out of the way. In fact, all the trees on the property have been trimmed to remove dead limbs in danger of falling.

WE ARE IN THE FULL SWING OF SUMMER...When hot weather brings the 'temptation' to dress scantily for the sake of comfort. But we do know that it is possible to dress for Holy Mass <u>appropriately</u>, <u>comfortably</u>, and <u>modestly</u> at the same time especially in an air-conditioned church. No short pants or skirts, please. Shoulders should be covered. Flip-flops are to be avoided. Let's not forget that we are NOT at a picnic, tennis match, or beach party. We are in the House of God and how we present ourselves for worship <u>does</u> matter. Thank you for your willing cooperation.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, have mercy on us; you take away the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Sir 3:17-18, 20, 28-29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

RESPONSORIAL PSALM

R. God, in your goodness, you have made a home for the poor.

THE SECOND READING Heb 12:18-19, 22-24a

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

ALLELUIA Alleluia, Alleluia, Alleluia!

GOSPEL Lk 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and alorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM – LATIN

ENTRANCE ANTIPHON Ps. 67, 6-7, 36

Deign, O God, to rescue me; O Lord, make haste to help me. Let them be put to shame and confounded who seek my life. Let them be turned back in disgrace, who desire my ruin. Glory be to the Father. Deign, O God.

PRAYER Almighty and merciful God, it is through your grace that the faithful are able to serve you fittingly and laudably. Grant that we may hurry, without faltering, toward the rewards you have promised to us. Through Jesus Christ.

EPISTLE 1 Cor. 15, 1-10

Brethren: It is through Christ that we have such great confidence in our relations with God. Not that we are self sufficient and can take personal credit for anything. But our capability is from God, who has made us qualified ministers of the new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life. Now if the ministry of death, carved in writing on stone, was inaugurated with such glory that the Israelites could not look steadily at Moses' face, because of the glory that shone on it, even though it was a fading glory; how much greater glory will not the ministry of the Spirit have? For if the ministry of justification.

GOSPEL Mark 7, 31-37

At that time Jesus said to his disciples: "Happy are the eyes which see what you are seeing. I tell you, many prophets and kings wished to see what you see and have not seen it, and to hear what you hear and have not heard it." Then a certain lawyer stood up to pose this problem to him: "Master, what must I do to inherit eternal life?" Jesus answered him: "What is written in the Law? How do you interpret it?" He replied: " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbor as yourself." Jesus said to him: "You have answered rightly. Do this and you will live." But he, wishing to justify himself, said to Jesus: And who is my neighbor?" Jesus replied: "A man was going down from Jerusalem to Jericho, and he fell in with robbers who stripped him, beat him, and went off leaving him half dead. A priest happened to be going down the same road; he saw him but passed on. Likewise a Levite also came the same way, saw him, and passed on. But a Samaritan who was on his way came upon him, and was moved to pity at the sight. He went to him and bound up his wounds, applying oil and wine as an ointment. Then he hoisted him on his own beast, brought him to an inn, and took care of him. Next day he took out two silver pieces, and gave them to the innkeeper, saying: 'Take care of him, and if you spend anymore I will reimburse you on my return.' Which of these three in your opinion, was neighbor to the man who fell into the hands of the robbers?" He answered him: "The one who treated him with compassion." Jesus said to him: "Go and act like him."

OFFERTORY Moses prayed in the sight of the Lord his God and said, "Why, O Lord, is your indignation enkindled against your people? Let the anger of your mind cease; remember Abraham, Isaac, and Jacob, to whom you swore to give a land flowing with milk and honey." And the Lord was appeased from doing the evil which he had spoken of doing against his people.

SECRET O Lord, look with mercy upon the offerings we are placing upon your altar. May they win pardon for our sins and give glory to your name. Through Jesus Christ.

COMMUNION The earth is replete with the fruit of your works, O Lord; you produce bread from the earth, and wine to gladden men's hearts, so that their faces gleam with oil, and bread fortifies the hearts of men.

POST COMMUNION May the reception of this sacrament bring us life, O Lord, and win for us your pardon and your protection. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be on time for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

RECESSIONAL HYMN

O God of loveliness, O Lord of Heaven above, How worthy to possess my heart's devoted love. So sweet Thy countenance, so gracious to behold That one, one only glance to me were bliss untold.

Thou art blest Three in One, yet undivided still, Thou art the One alone, whose love my heart can fill. The heav'ns and earth below were fashioned by Thy Word, How amiable art Thou, my ever dearest Lord.

To think Thou art my God- O thought forever blest! My heart has overflowed with joy within my breast. My soul so full of bliss, is plunged as in a sea, Deep in the sweet abyss of holy charity.

O Loveliness supreme, and Beauty infinite, O ever flowing Stream and Ocean of delight, O Life by which I live, my truest Life above, To Thee alone I give my undivided love.



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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families	Please pray for the soul of Mark G. Hubbel "A true soldier for Christ"	Of your Charity pray for the repose of the Soul of Angelo A. Zegarelli Husband, Father & Papa
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