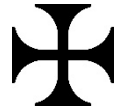


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**AUGUST 21, 2022**

**ORDINARY FORM - ENGLISH**

XXI Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**

XI Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076

bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-413-4419 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 darmitage@rochester.rr.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747

dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747

dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Jo Ann Yount+</b> Requested by Bob
Today 11:15am	For <b>Deceased Members of the Lachnicht Family+</b> Requested by Marie Davias
Next Sunday 9:00am	For <b>Jo Ann Yount+</b> Requested by Bob
Next Sunday 11:15am	<b>In loving memory of Janice LaPietra+</b> Requested by The Vargas Family

# ATTENDANCE & OFFERINGS

Attendance	July 24	July 31	Aug 7	Aug 14	Average
English Mass	127	143	164	140	144
Latin Mass	206	190	189	148	183

Cash/Checks	\$ 5,492	\$ 3,252	\$ 4,362	\$ 3,981	\$ 4,272
Online Giving	\$ 1,115	\$ 469	\$ 757	\$ 389	\$ 683
TOTALS	\$ 6,607	\$ 3,721	\$ 5,119	\$ 4,370	\$ 4,954

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any other time before or after mass.***

# PROJECT WISH LIST ITEMS

SKT-LMC Projects	Cost	Rec'd	Still Need
Scrape & Paint Chapel Exterior Trim	\$2,100	\$975	\$1,125
South Side Sidewalk Repair	\$4,000	\$0	\$4,000

Any checks for the above projects should include the project description in the memo line. Please note that it may take a few weeks for designations to show up here. Gifts ARE INCLUDED in the totals noted in the Attendance & Offerings chart.

# COMMUNITY CALENDAR

**FRIDAY AUGUST 26** STORY TIME FOR CHILDREN 7pm on the steps of the church.

## PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or [rjzegarelli@gmail.com](mailto:rjzegarelli@gmail.com). Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan		

## GUIDELINES FOR COMMUNION

**CATHOLICS NEED TO REMEMBER** the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

**CATHOLIC COUPLES** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# WEEKLY NOTICES

**LOOKING FOR COFFEE HOUR HOSTS** We are looking for volunteers to coordinate the coffee hour after the 9 a.m. Mass. We have currently have two teams and would like two more. Each team would host once a month. Call Sue at 585-734-1440 or Denise at 585-467-8747 for details.

**IT IS WITH SINCERE GRATITUDE** and joy that I announce that Joseph Maurer, son of John and Mary Jo Maurer and lifelong parishioner at St. Thomas the Apostle Church, is entering the seminary next week as our newest diocesan seminarian. Please pray for Joseph as he prepares for this new phase of his life. We will follow his progress with our prayers & support. - **Father Bonsignore**

**THANK YOU FOR YOUR GENEROSITY** with our various Wish List projects. Here is a brief update on some of them: The church and baptistry roofs have been completely repaired and should hold through the coming winter. We are in the process of reviewing parking lot bids and will be scheduling restriping and pothole repairs in the very near future. Professional landscaping has been done around Msgr. Burns' grave – be sure to stop there often to seek his intercession for all your needs. We have collected half of the money we need to complete the painting on the Adoration Chapel outdoor trim. We are confident this project can be completed before the snow flies. There have been a few issues with the parking lot lighting that was installed earlier this year. This is being addressed to re-angle the lights to make them more effective. In addition, all the trees on the woods-side of the parking lot have been trimmed back out of the way. In fact, all the trees on the property have been trimmed to remove dead limbs in danger of falling.

**FUNDRAISER RESULTS** Thank you to all who showed their support by ordering SKT-LMC spirit-wear. We were able to raise almost \$1,000 to benefit our community. Due to the success, we are already working on a second fundraiser related to the Faith Formation program. Details coming this Fall. A special thanks to Lori Ann Kessler for coordinating this for us. Note there are a few orders that have yet to be claimed and are in the South vestibule labeled for you to pick up.

**WE ARE IN THE FULL SWING OF SUMMER...**When hot weather brings the 'temptation' to dress scantily for the sake of comfort. But we do know that it is possible to dress for Holy Mass appropriately, comfortably, and modestly at the same time especially in an air-conditioned church. No short pants or skirts, please. Shoulders should be covered. Flip-flops are to be avoided. Let's not forget that we are NOT at a picnic, tennis match, or beach party. We are in the House of God and how we present ourselves for worship does matter. Thank you for your willing cooperation.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

**GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE FIRST READING Is 66:18-21

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

## RESPONSORIAL PSALM

R. Go out to all the world and tell the Good News.

## THE SECOND READING Heb 12:5-7, 11-13

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges. "Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

**ALLELUIA** Alleluia, Alleluia, Alleluia!

**GOSPEL** Lk 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 10)

# EXTRAORDINARY FORM – LATIN

## **ENTRANCE ANTIPHON** Ps. 67, 6-7, 36

God is in his holy dwelling, God who makes men of one mind to dwell in a house; he shall give power and strength to his people. God arises; his enemies are scattered, and those who hate him flee before him. Glory be to the Father. God is in his holy dwelling.

**PRAYER** Almighty and eternal God, your bounteous kindness exceeds the merits and fondest hopes of our prayers. Shower your mercy upon us, forgive us the sins that strike fear in our consciences, and grant us the blessings we dare not presume to ask for. Through Jesus Christ.

## **EPISTLE** 1 Cor. 15, 1-10

Brethren: I want to remind you of the gospel that I preached to you, which you welcomed and in which you are standing firm. By it you are even now being saved, if you are holding on to it just as I preached it to you unless you have believed in vain. I handed on to you first of all what I myself received, namely, that Christ died for our sins in accordance with the Scriptures; that he was buried and, in accordance with the Scriptures, rose on the third day; that he was seen by Cephas, then by the twelve. After that he was seen by more than five hundred brethren at the same time, most of whom are still alive, although some have fallen asleep. Then he was seen by James, then by all the apostles. And last of all he showed himself to me, to one strangely born into the apostolic family. Indeed, I am the least of all the apostles. I do not deserve the name "apostle," because I persecuted the Church of God. But by God's favor I am what I am, and his favor to me has not proved fruitless.

## **GOSPEL** Mark 7, 31-37

At that time, Jesus left Tyrian territory and returned via Sidon to the sea of Galilee, into the district of the Ten Cities. And some people brought him a deaf man with a speech impediment, and begged him to lay his hand upon him. So he took him off by himself, away from the crowd. He put his fingers into his ears and spitting, touched his tongue; then he looked up to heaven, and groaned, saying to him, "Ephphatha!" (that is, "Be opened"). At once his ears were opened, and the knot in his tongue was untied, and he began to speak plainly. Then he strictly enjoined them not to tell anyone. But the more he ordered them not to, all the more they proclaimed it; and their amazement knew no bounds: "All he has accomplished is wonderful! He even gives hearing to the deaf, speech to the mute."



**OFFERTORY** I will extol you, O Lord, for you drew me clear and did not let my enemies rejoice over me; O Lord, I cried out to you and you healed me.

**SECRET** O Lord, look mercifully upon this service of ours so that our gift may be acceptable to you and worthy of winning your assistance for our weakness. Through Jesus Christ your Son, Our Lord, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen.

**COMMUNION** Honor the Lord with your wealth, with first fruits of all your produce. Then will your barns be filled with grain, with new wine your vats will overflow.

**POST COMMUNION** O Lord, may we experience strength of mind and body from the sacrament we have received. Let it restore health to both that we may glory in your heavenly healing. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 10)

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to *wait* until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

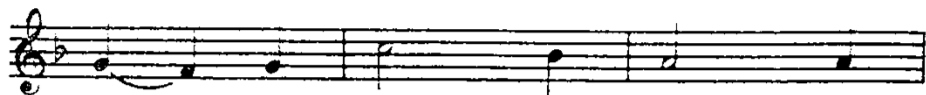
**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

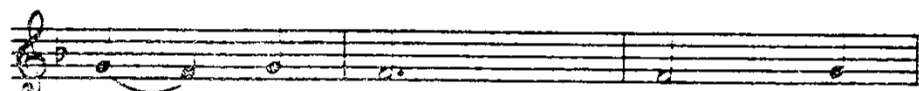
# RECESSIONAL HYMN



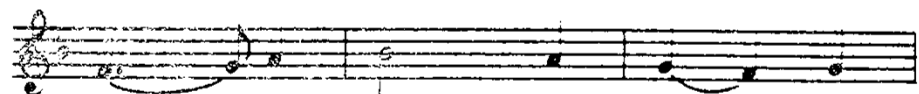
1. Al - le - lu - ia! sing to  
 2. Al - le - lu - ia! not as  
 3. Al - le - lu - ia! Bread of  
 4. Al - le - lu - ia! King e -



Je - sus! His the scep - ter,  
 or - phans Are we left in  
 An - gels, Thou on earth our  
 ter - nal, Thee the Lord of



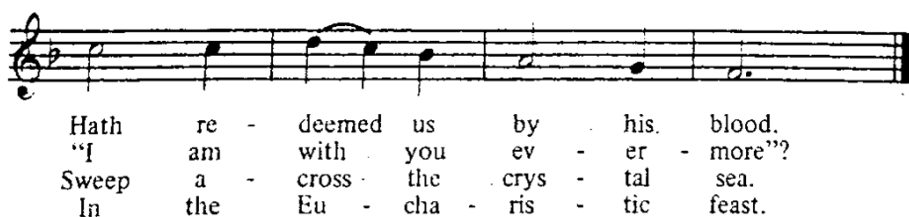
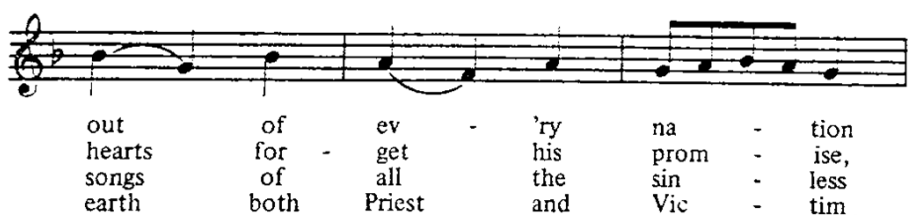
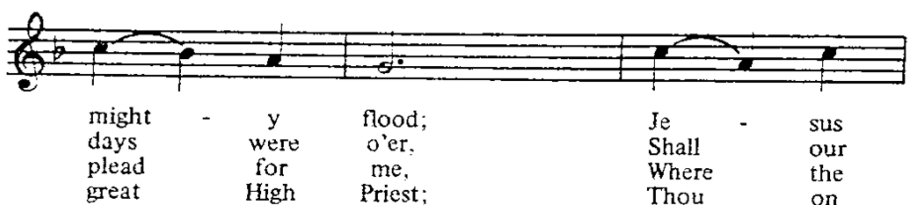
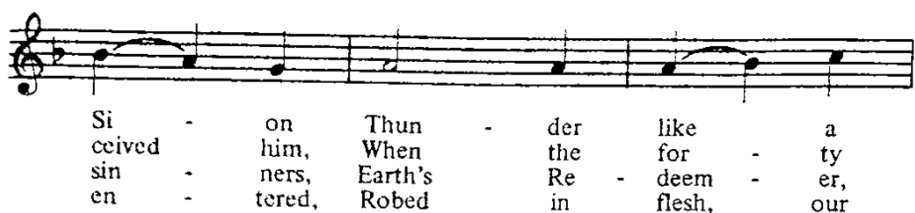
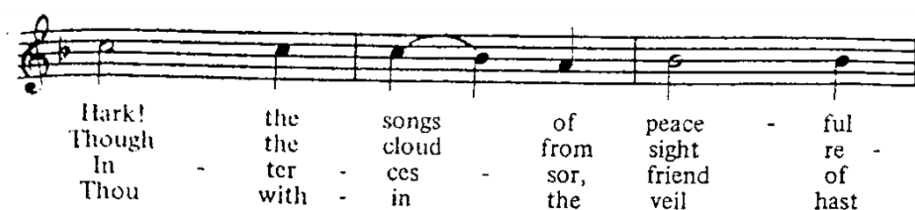
his the throne; Al - le -  
 sor - row now; Al - le -  
 food, our stay! Al - le -  
 lords we own; Al - le -



lu - ia! his the tri - umph,  
 lu - ia! he is near us,  
 lu - ia! here the sin - ful  
 lu - ia! born of Mar - y,



His the vic - to - ry a - lone;  
 Faith be - lieves, nor ques - tions how:  
 Flee to thee from day to day:  
 Earth thy foot - stool, heav'n thy throne:



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<p><i>In Loving Memory of the deceased members of the</i>  <b>Lockemeyer and Tenebruso Families</b></p>	<p><i>Please pray for the soul of</i>  <b>Mark G. Hubbel</b></p>  <p><i>"A true soldier for Christ"</i></p>	<p><i>Of your Charity pray for the repose of the Soul of</i>  <b>Angelo A. Zegarelli</b>  <i>Husband, Father &amp; Papa</i></p>
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