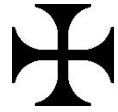




ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**AUGUST 14, 2022**

**ORDINARY FORM - ENGLISH**

XX Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**

X Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076

bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-413-4419 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 darmitage@rochester.rr.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747

dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747

dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Special Intentions</b> Requested by Anonymous
Today 11:15am	For <b>Michael Andrew Love+</b> Requested by Sara M. Love
Next Sunday 9:00am	For <b>Jo Ann Yount+</b> Requested by Bob
Next Sunday 11:15am	For <b>Deceased Members of the Lachnicht Family+</b> Requested by Marie Davias

# ATTENDANCE & OFFERINGS

<b>Attendance</b>	July 17	July 24	July 31	Aug 7	Average
English Mass	110	127	143	164	136
Latin Mass	177	206	190	189	191

<b>Cash/Checks</b>	\$ 4,569	\$ 5,492	\$ 3,252	\$ 4,362	\$ 4,419
Online Giving	\$ 445	\$ 1,115	\$ 469	\$ 757	\$ 697
TOTALS	\$ 5,014	\$ 6,607	\$ 3,721	\$ 5,119	\$ 5,115

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any other time before or after mass.***

# PROJECT WISH LIST ITEMS

<b>SKT-LMC Projects</b>	Cost	Rec'd	Still Need
Scrape & Paint Chapel Exterior Trim	\$2,100	\$975	\$1,125

Any checks for the above projects should include the project description in the memo line. Please note that it may take a few weeks for designations to show up here. Gifts ARE INCLUDED in the totals noted in the Attendance & Offerings chart.

# COMMUNITY CALENDAR

**FRIDAY AUGUST 19** STORY TIME FOR CHILDREN 7pm on the steps of the church.

## PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjegarelli@gmail.com. Names will be published for a few months' time.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Katy Finsterwalder	

## GUIDELINES FOR COMMUNION

**CATHOLICS NEED TO REMEMBER** the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

**CATHOLIC COUPLES** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# WEEKLY NOTICES

**THE ASSUMPTION HOLY DAY...** (August 15) ...this year is NOT OBLIGATORY, per the liturgical regulations of the United States BISHOPS. Masses will NOT be celebrated here.

**BAPTISM TODAY...**that of Violet Regina Zegarelli, infant daughter of Ryan and Renee. We congratulate the Zegarelli's on this addition to their family, as we pray that Violet will always be a "little flower" in God's great garden of the Church. And may she always be surrounded by the love and protection of her Queen ("Regina") in heaven.

**FUNDRAISER RESULTS** thank you to all who showed their support by ordering SKT-LMC spirit-wear. We were able to raise almost \$1,000 to benefit our community. Due to the success, we are already working on a second fundraiser related to the Faith Formation program. Details coming this Fall. A special thanks to Lori Ann Kessler for coordinating this for us. Note there are a few orders that have yet to be claimed and are in the South vestibule labeled for you to pick up. Lastly, the funds raised were not reflected in weekly collections.

**WE ARE IN THE FULL SWING OF SUMMER...**When hot weather brings the 'temptation' to dress scantily for the sake of comfort. But we do know that it is possible to dress for Holy Mass appropriately, comfortably, and modestly at the same time especially in an air-conditioned church. No short pants or skirts, please. Shoulders should be covered. Flip-flops are to be avoided. Let's not forget that we are NOT at a picnic, tennis match, or beach party. We are in the House of God and how we present ourselves for worship does matter. Thank you for your willing cooperation.

**COMMUNITY GARDEN** An idea has been proposed to turn the fenced, former school playground area on the southwest corner of the main parking lot into a community garden for parishioners. Are you interested in joining this gardening club? Plans are to prep the area this autumn and plant in spring of 2023. To express your interest, please drop any kind of note with your name, email, and phone number into one of the collection boxes, and we'll get it to the right people. If there's enough interest, you will be notified. Contact Tricia Laufer 755-1167 with questions.

**LOOKING FOR COFFEE HOUR HOSTS** We are looking for volunteers to coordinate the coffee hour after the 9 a.m. Mass. We have currently have two teams and would like two more. Each team would host once a month. Call Sue at 585-734-1440 or Denise at 585-467-8747 for details.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

**GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE FIRST READING Jer 38:4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

## RESPONSORIAL PSALM

R. Lord, come to my aid!

## THE SECOND READING Heb 11:1-2, 8-12

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes

fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

**ALLELUIA** Alleluia, Alleluia, Alleluia!

**GOSPEL** Lk 12:49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS**

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)

# EXTRAORDINARY FORM – LATIN

## **ENTRANCE ANTIPHON** Ps. 54, 17, 18, 20 and 23

When I called upon the Lord, he heard my voice and freed me from those who war against me; and he humbled them, he who is before all ages, and remains forever: cast your care upon the Lord, and he will support you. Hearken, O God, to my prayer; turn not away from my pleading; give heed to me and answer me. Glory be to the Father. When I called.

**PRAYER** O God, your almighty power is made most evident in your mercy and pity. Be even more merciful toward us, that we may seek the rewards you have promised and come to share in them. Through Jesus Christ.

## **EPISTLE** 1 Cor. 12, 2-11

Brethren: You know that when you were pagans you were led astray to mute idols, whenever the impulse drove you. That is why I am telling you that nobody who speaks under the impulse of God's Spirit ever says: "Cursed be Jesus." And nobody can say: "Jesus is Lord," unless he is inspired by the holy Spirit. There are different gifts, but the one same Spirit; and there are different ministries, but the one same Lord; and there are different functions, but the one same God, who is the cause of all of them in everyone. To each individual the manifestation of the Spirit is given for the common good. To one the Spirit imparts the expression of wisdom; to another the same Spirit imparts the expression of knowledge. By the same Spirit one receives faith; by the same Spirit another is given the gift of healing, while still another gets miraculous powers. Prophecy is given to one, to another ability to distinguish one spirit from another. One gets the gift of tongues, another that of interpreting the tongues. But the one and the same Spirit produces all these gifts, distributing them to each one just as he wills.

## **GOSPEL** Luke 18, 9-14

At that time Jesus spoke this parable, addressed to those who believed in their own righteousness and held everyone else in contempt. "Two men went up to the Temple to pray; one was a Pharisee, the other a tax-gatherer. The Pharisee stood forward and prayed as follows: I give you thanks, God, that I am not like the rest of men, grasping, unjust, adulterous, or even like this tax-gatherer. I fast twice weekly; I tithe all that I possess. The tax-gatherer, however, kept his distance and would not dare to raise his eyes to heaven, but beat his breast, saying, "O God, be merciful to me, a sinner. I tell you, this man went home from the Temple justified, but not the other. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.



**OFFERTORY** To you I lift up my soul, O Lord. In you, O my God, I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame.

**SECRET** The sacrifice was instituted by you, O Lord, to give glory to your name. May we offer it in such a manner that we may find it healing for our weaknesses. Through Jesus Christ.

**COMMUNION** You shall be pleased with due sacrifices, burnt offerings and holocausts on your altar, O Lord.

**POST COMMUNION** O Lord our God, do not withhold your gracious assistance from us, whom you never cease to renew by your heavenly sacrament. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 11)

# CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. It is possible for emails and texts to wait until later!

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

## PRAYERS

### **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

### **PRAYER TO ST JOSEPH by St. Francis de Sales**

*(To provide a solution to the property dilemma:)*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

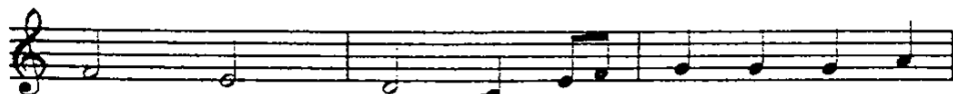
### **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

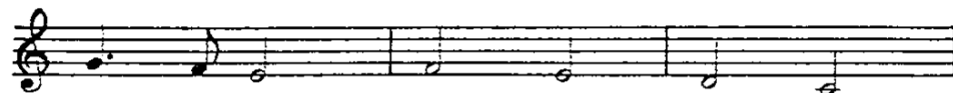
# RECESSIONAL HYMN



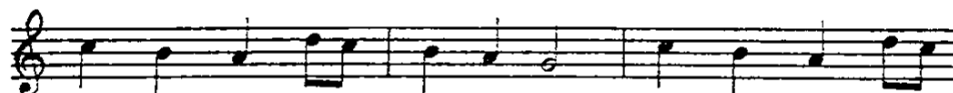
1. Hail! ho - ly Queen en - throned a - bove,  
2. Our life, our sweet - ness here be - low,



O Ma - ri - a! Hail! Queen of mer - cy  
O Ma - ri - a! Our hope in sor - row



and of love, O Ma - ri - a!  
and in woe, O Ma - ri - a!



Tri - umph all ye Cher - u - bim, Sing with us ye



Ser - a - phim, Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gi - na!

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<p><i>In Loving Memory of the deceased members of the</i>  Lockemeyer  and  Tenebruso  Families</p>	<p><i>Please pray for the soul of</i>  Mark G. Hubbel</p>  <p><i>"A true soldier for Christ"</i></p>	<p><i>Of your Charity pray for the repose of the Soul of</i>  Angelo A. Zegarelli  <i>Husband, Father &amp; Papa</i></p>
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