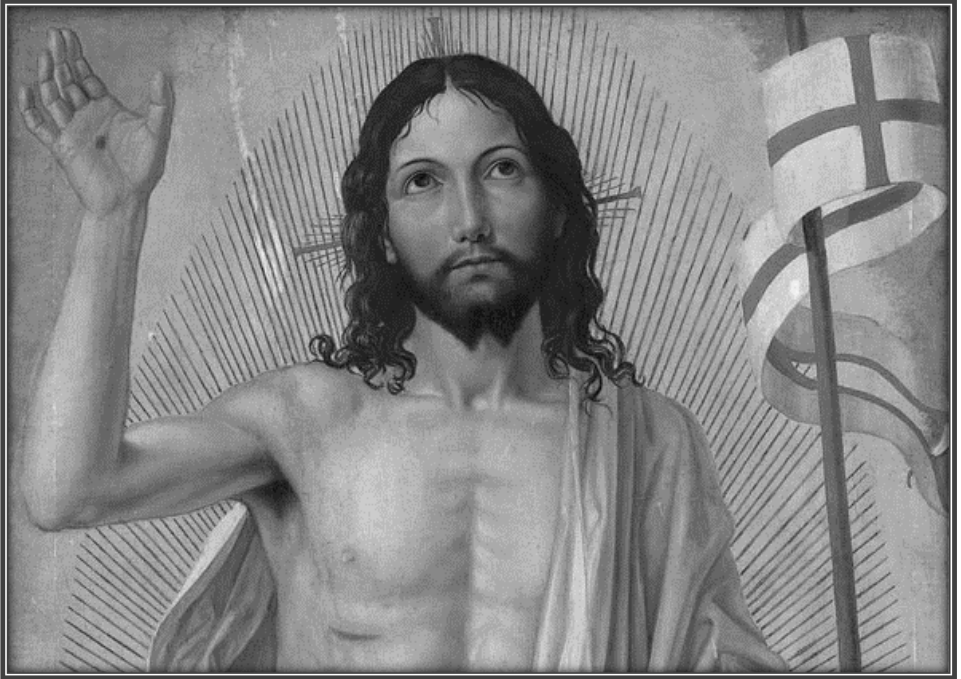
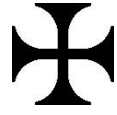


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

APRIL 24, 2022

ORDINARY FORM – ENGLISH
Divine Mercy Sunday

EXTRAORDINARY FORM - LATIN
Low Sunday

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

| | |
|------------------|--|
| Today 9:00am | For Special Intention Requested by Anonymous |
| Today 11:15am | For Michael Andrew Love+ Requested by Sara M. Love |

| | |
|------------------------|--|
| Next Sunday 9:00am | For Mark Hubbel+ Requested by Gigi and Rick Bondi |
| Next Sunday 11:15am | For Deceased members of the Davias Family+ Requested by Marie Davias |

ATTENDANCE & OFFERINGS

| Attendance | Mar 27 | Apr 3 | Apr 10 | Apr 17 | Average |
|-------------------|--------|-------|--------|--------|---------|
| English Mass | 133 | 134 | 139 | 213 | 155 |
| Latin Mass | 208 | 220 | 225 | 194 | 212 |

| Cash/Checks | \$ 4,248 | \$ 3,162 | \$ 4,725 | \$ 6,544 | \$ 4,670 |
|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Online Giving | \$ 879 | \$ 534 | \$ 637 | \$ 502 | \$ 638 |
| TOTALS | \$ 5,127 | \$ 3,696 | \$ 5,362 | \$ 7,046 | \$ 5,308 |

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC. Please remember to use the collection boxes on your way up to communion or at any other time before or after mass.*

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful Community may have their names listed in our bulletin. We will remember our members, relatives, and friends. To put names on the bulletin list, contact Ryan Zegarelli at 585-305-6394 or rjzegarelli@gmail.com. Names will be published for about one month's time.

| | | |
|--------------------|--|--|
| Fr. Robert Bradler | | |
| | | |

COMMUNITY CALENDAR

TUESDAY, APRIL 27, 2022 MEN OF ST. JOSEPH

Men's group meeting. Contact Andy Follaco for more info 585-750-1553.

SUNDAY, MAY 15, 2022 MAY CROWNING

Please join us for a special May Crowning at each Mass. May Queen will be present and our First Communicants will be in court.

SUNDAY, MAY 15, 2022 REGISTRATION DRIVE

Have you found a home in our community? Join the other new members that have registered with us over the past year by stopping by the South Lawn after Mass to fill out a brief form. You will have an opportunity to sign kids up for Faith Formation, sign up for a weekly slot for you or your family to participate in Eucharistic Adoration, or become more involved by joining the Knights of Columbus. Whether you are new or have been with us from the beginning, enjoy meeting some friendly faces after Mass!

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

WEEKLY NOTICES

CMA UPDATE as of April 18th. We have pledged \$29,043 or 84% of our goal of \$34,617. **We still have a shortfall of \$5,574. We are on the home stretch of the Diocesan Campaign which is May 31.** Any amounts pledged will help us meet our goal. To those who have pledged, thank you.. God Bless you all.

SECOND COLLECTION THIS SUNDAY for the Catholic Home Missions Appeal. Checks should be written to St. Kateri Parish because the Parish handles for us the funds generated in Second Collections.

FAITH FORMATION Please keep in your prayers the following parishioners who were confirmed last week at Sacred Heart Cathedral: **David Armitage, Richard Caso, Ian Hermann, Livia Kessler, and Brianna Wickline.** Our young people heard an inspiring homily by Bishop Matano. It was a joyful day!

Please also keep in your prayers our young people who will participate in their First Holy Communion on Sunday, May 1, 2022: **John Belokur, Lucy Bruning, Matthew Follaco, Izzy Gomes, Lilianna Jefferson, Nicholas LaPietra, Nina Mathis, Cecilia Maurer, Adelina Valentini, and Vivian Zegarelli.**

PRAYER SHAWL GROUP meets in the Parish Center the 2nd Thursday monthly 1:30-3:00pm to pray for the recipients of their shawls and prayer lap blankets as they knit and crochet for those in hospice or other crisis. Contact Anna Blaessig 585-467-4837 to join.

CYO KICKBALL We'd like to get a kickball team formed for the upcoming season. There are different aged teams for kickball ranging from 2nd grade up through high school. The season will run from April 30th to June 18th. One practice may be held at the beginning of the season to organize, but otherwise there will be around 6 games held weekly. Reach out to Andy Follaco at andrew.follaco@dor.org to sign up or to ask questions.

CYO BASKETBALL If you have any interest in your child (3rd grade and up) being a part of our team, please reach out to Andy Follaco at andrew.follaco@dor.org. The season begins in November.

CHILDREN'S LIBRARY To meet the needs of our large population of young families, we are collecting solid Catholic children's books to create a library for our young people. A wave of books was already collected, and we hope some of you may have some more you are willing to donate. There are cardboard boxes in each vestibule where you can place your donation. Any suggestions for new material are also welcomed! Reach out to mariellefollaco@gmail.com with suggestions.

MEALTRAIN FOR COMMUNITY MEMBERS IN NEED Do you or someone you know need a few meals to get them through a death in the family? The birth of a new child? An illness? Or would you like to help out by sending a meal? When someone is nominated an email goes out to a list of people who can then sign up for a date and meal of their choosing. No obligation! Just join our distribution list and sign up to help out when it works for you. Email mariellefollaco@gmail.com to nominate or to help out!

PRAYER SHAWL GROUP meets in the Parish Center the 2nd Thursday monthly 1:30-3:00pm to pray for the recipients of their shawls and prayer lap blankets as they knit and crochet for those in hospice or other crisis. Contact Anna Blaessig 585-467-4837 to join.

ORDINARY FORM - ENGLISH

PROCESSIONAL HYMN (Page 14)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA (Page 12)

THE FIRST READING Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

RESPONSORIAL PSALM

R. Give thanks to the Lord for he is good, his love is everlasting.

THE SECOND READING Rev 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

ALLELUIA Alleluia, Alleluia, Alleluia!

GOSPEL Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS

MYSTERY OF FAITH

Save us, Savior of the world, for by your Cross and Resurrection,
You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 15)

EXTRAORDINARY FORM - LATIN

PROCESSIONAL HYMN (Page 14)

INTROIT 1 Peter 2: 2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps. 80: 2) Rejoice to God our helper: sing aloud to the God of Jacob. Glory Be. As newborn...

COLLECT

Grant, we beseech Thee, Almighty God, that we who have completed the Easter holy days, may, through Thy imparting, retain these effects in our ways and our life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Corinthians 5: 7-8

Dearly beloved: Whatsoever is born of God overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Spirit: and these three are one. And there are three that give testimony on earth: the Spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

GRADUAL This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. Alleluia, alleluia. (1 Cor. 5: 7) Christ our Pasch is immolated.

GOSPEL John 20: 19-31

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them, Receive ye the Holy Spirit: whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen

the Lord. But he said to them: "Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered, and said to him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed. Many other signs also did Jesus in the sight of His disciples which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

OFFERTORY An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen as He said, alleluia.

SECRET Graciously receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou hast afforded cause for such joy, grant also the fruit of everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Put in thy hand, and know the place of the nails, alleluia: and be not incredulous, but believing, alleluia, alleluia.

POST COMMUNION We beseech Thee, O Lord our God, to make profitable to us, both in this world and in that to come, the sacred mysteries by Thee established for the ensuring of our salvation. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (Page 15)

EXPOSITION & BENEDICTION (Page 10)

EXPOSITION HYMN

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.

Amen.

BENEDICTION HYMN

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

Amen.

THE DIVINE PRAISES

Repeat each phrase **after** the priest:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints. Amen.

Then ALL say:

MAY THE HEART OF JESUS IN THE MOST BLESSED SACRAMENT
BE PRAISED, ADORED AND LOVED WITH GRATEFUL
AFFECTION AT EVERY MOMENT IN ALL THE TABERNACLES OF
THE WORLD EVEN TO THE END OF TIME. AMEN.



AMBROSIAN GLORIA

G

Lóri-a in excélsis Dé-o, Et in térra pax homí-ni-
Priest *Choir/Cantor*

bus bónæ vo-luntá-tis. **Laudámus te. Benedí-ci-mus te.**
ALL

Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus tí-
Choir/Cantor

bi propter mágnam gló-ri-am tú-am. **Dómine**
ALL

Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dómi-ne
Choir/Cantor

Fí-li uni-géni-te Jé-su Chrí-ste. **Dómine Dé-us,**
ALL



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta múndi,

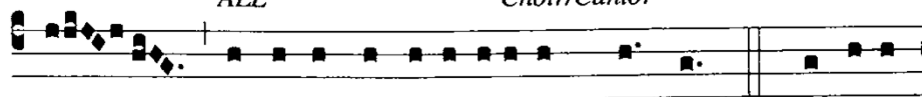
Choir/Cantor



mise-rére nó-bis. Qui tóllis peccá-ta múndi,

ALL

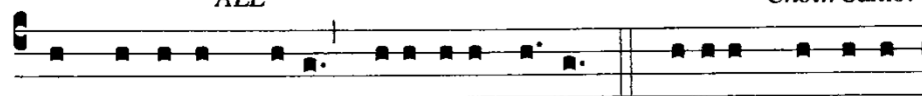
Choir/Cantor



súsci-pe depre-ca-ti-ónem nó-stram. Qui sédes

ALL

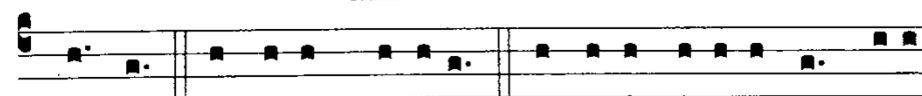
Choir/Cantor



ad déxte-ram Pá-tris, mise-rére nó-bis. Quóni-am tu só-lus

ALL

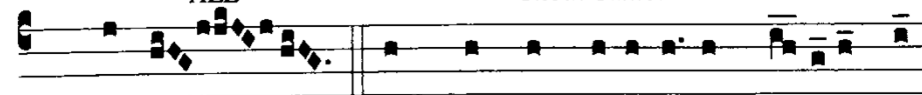
Choir/Cantor



sánctus. Tu só-lus Dó-mi-nus. Tu só-lus Altíssi-mus, Jé-su

ALL

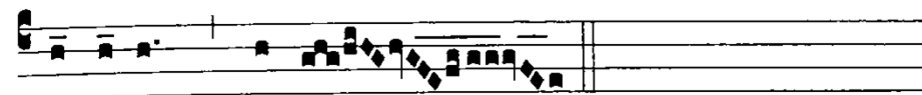
Choir/Cantor



Chrí-ste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-

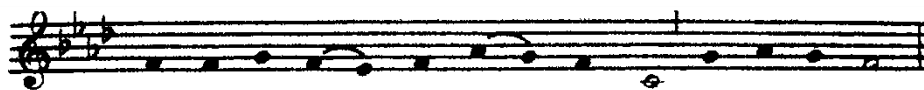
ALL



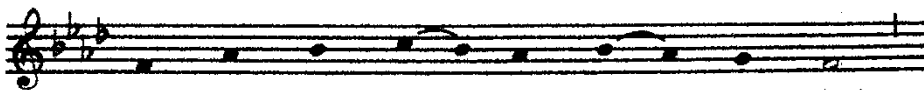
i Pá-tris. ** Amen.

Choir/Cantor

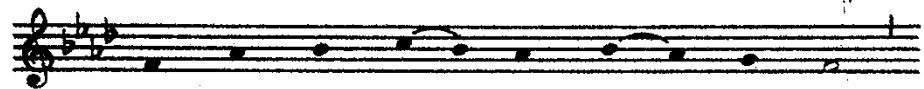
PROCESSIONAL HYMN



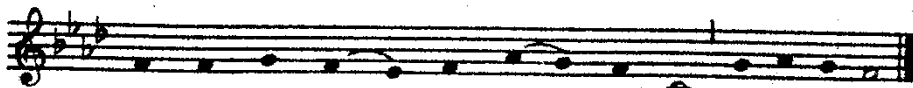
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. Ye sons and daugh - ters let us sing!
 2. That Eas - ter morn, at break of day,
 3. An an - gel clad in white they see,
 4. That night the a - pos - tles met in fear;
 5. When Thom - as first the tid - ings heard,
 6. "My pier - céd side, O Thom - as, see;
 7. No long er Thom - as then de - nied,
 8. How blest are they who have not seen,
 9. On this most ho - ly day of days,



The King of heav'n, the glo - rious King,
 The faith - ful wo - men went their way
 Who sat, and spake un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 My hands, my feet, I show to thee;
 He saw the feet, the hands, the side;
 And yet whose faith has con - stant been,
 To God your hearts and voi - ces raise,

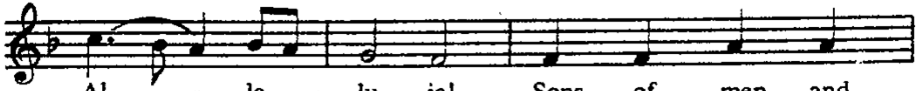


O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord doth go to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 Not faith - less, but be - liev - ing be." Al - le - lu - ia!
 "Thou are my Lord and God," he cried. Al - le - lu - ia!
 For they e - ter - nal life shall win. Al - le - lu - ia!
 In laud, and ju - bi - lee and praise. Al - le - lu - ia!

RECESSIONAL HYMN



1. Christ the Lord is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led,



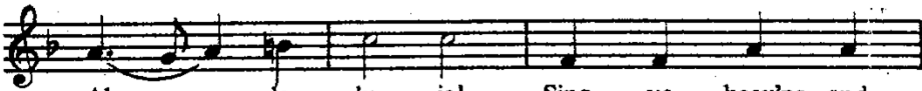
Al - le - lu - ia! Sons of men and
 Al - le - lu - ia! Where, O death, is
 Al - le - lu - ia! Fought the fight, the
 Al - le - lu - ia! Following our ex -



an - gels say. Al - le - lu - ia!
 now thy sting? Al - le - lu - ia!
 bat - tle won. Al - le - lu - ia!
 alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high,
 Once he died our souls to save,
 Death in vain for - bids him rise;
 Made like him, like him we rise,



Al - le - lu - ia! Sing ye heav'ns and
 Al - le - lu - ia! Where thy vic - to -
 Al - le - lu - ia! Christ has o - pen'd
 Al - le - lu - ia! Ours the cross, the



earth re - ply, Al - le - lu - ia!
 ry, O grave? Al - le - lu - ia!
 par - a - dise. Al - le - lu - ia!
 grave, the skies. Al - le - lu - ia!

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In Loving Memory of the deceased members of the

Barzac and Celebrini Families



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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of Mark G. Hubbel



"A true soldier for Christ"

Of your Charity pray for the repose of the Soul of Angelo A. Zegarelli Husband, Father & Papa

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