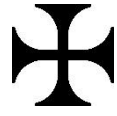


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

FEBRUARY 27, 2022

ORDINARY FORM - ENGLISH

Eighth Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

Quinquagesima Sunday

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

HOLY MASS INTENTIONS

Today 9:00am	For Richard Connelly+ Requested by Dave and Kitty Jensen
Today 11:15am	For Helen-Jean Schlueter+ 5 th Anniversary of Death Requested by W.E. Schlueter Family
Next Sunday 9:00am	For Mark Hubbel Req'd by Knights of Columbus Msgr Burns Council 11749
Next Sunday 11:15am	For Gram Rocci (for conversion) Requested by K. & N. Rocci

ATTENDANCE & OFFERINGS

Attendance	Jan 30	Feb 6	Feb 13	Feb 20	Average
English Mass	135	137	147	120	135
Latin Mass	190	186	212	209	199

Cash/Checks	\$ 5,280	\$ 3,803	\$ 4,964	\$ 3,080	\$ 4,282
Online Giving	\$ 322	\$ 878	\$ 405	\$ 560	\$ 541
TOTALS	\$ 5,602	\$ 4,681	\$ 5,369	\$ 3,640	\$ 4,823

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC.*

COMMUNITY CALENDAR

WEDNESDAY, MARCH 2, 2022 ASH WEDNESDAY

The holy season of Lent opens with the observance of Ash Wednesday on March 2nd this year. Masses here, with the distribution of blessed ashes, will be on that day at these times: Latin Mass at 8:00am, English Mass at 5:30pm.

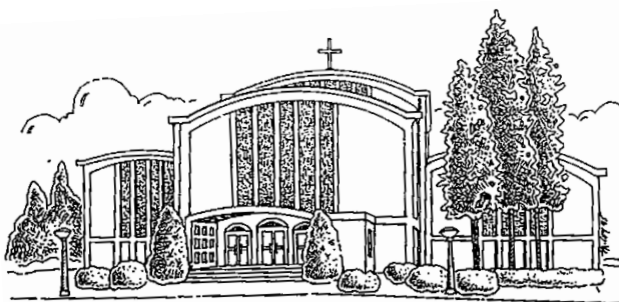
SATURDAY, MARCH 5, 2022 FIRST SATURDAY DEVOTIONS

First Saturday devotions are held in the Adoration Chapel each first Saturday of the month from 10:30am - 11:30am. We pray the Rosary and Chaplet of the Precious Blood.

TUESDAY, MARCH 8, 2022 FELLOWSHIP OF MARTH & MARY women's group meeting. Contact Annmarie Nordquist for more info at 585-755-4511.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.



WEEKLY NOTICES

LENTEN OBSERVANCE (REQUIRED MINIMUM)

1. **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
2. **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
3. **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

A MARIAN MOVEMENT OF PRIESTS CENACLE takes place every Monday morning, 10-11am, in the St. Thomas the Apostle Adoration Chapel. Please consider joining in this much needed prayer time for our priests.

SKT-LMC MEALTRAIN Families have been incredibly appreciative of our efforts in providing meals for those in need in our growing community. Please email mariellefollaco@gmail.com to be added to our list of volunteers. Once we hear of a family in need, an email goes out to the volunteer list and if you are able, pick a date that works best for you to provide a meal. We look forward to hearing from you!

OUR CHOIRS at both of our Masses need more singers so that we can develop a strong music program. If you have a passion for church music and a decent singing voice, please consider joining one of our choirs/scholas. See music director Barbara Seppeler after Mass or contact her at 315-573-4076.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (see CHANTS FOR THE MASS)

GLORIA (see CHANTS FOR THE MASS)

THE FIRST READING Sir 27:4-7

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

RESPONSORIAL PSALM

R. Lord, it is good to give thanks to you.

THE SECOND READING 1 Cor 15:54-58

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

GOSPEL Lk 6:39-45

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye. "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For

people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (see CHANTS FOR THE MASS)

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.

AGNUS DEI (see CHANTS FOR THE MASS)

RECESSIONAL HYMN (see PAGE 11)

EXTRAORDINARY FORM - LATIN

INTROIT Psalms 30: 3, 4

Be Thou unto me a God, a Protector, and a place of refuge, to save me; for Thou art my strength and my refuge: and for Thy Name's sake Thou wilt lead me, and nourish me. (Ps. 30: 2) In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. Glory be. Be Thou unto...

COLLECT Do Thou, we beseech Thee, O Lord mercifully hear our prayers, that we being loosed from the bonds of our sins, may by Thee be defended against all adversity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Corinthians 13: 1-13

Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, and charity, these three; but the greatest of these is charity.

GRADUAL Thou art God that alone doest wonders: Thou has made Thy power known among the nations. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

GOSPEL Luke 18: 31-43

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles and shall be mocked and scourged and spit

upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and the word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POST COMMUNION We beseech Thee, almighty God, that we who have received this heavenly nourishment may be strengthened by it against all adversities. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (see PAGE 11)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

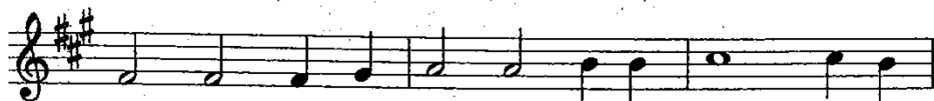
SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



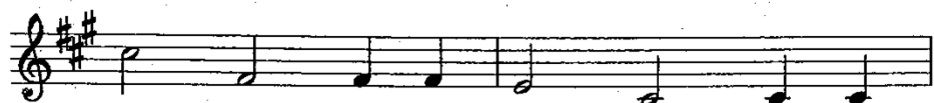
RECESSIONAL HYMN



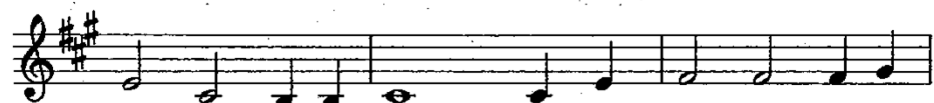
1. Spir - it and seek - ing light and
2. Taste and see Him, feel and



beau - ty, Heart that long - est for thy rest, Soul that
hear Him, Hope and grasp His un - seen hand; Tho' the



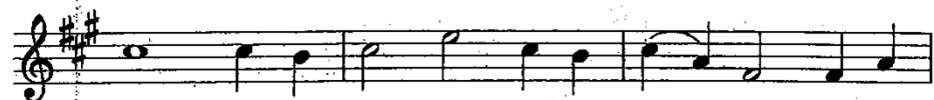
ask - eth un - der - stand - ing, On - ly
dark - ness seem to hide Him, Faith and



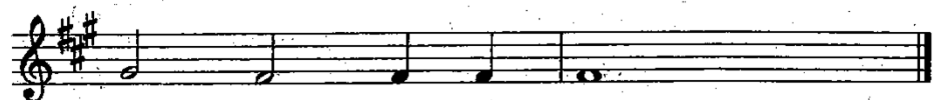
thus can ye be blest. Thro' the vast - ness of cre -
love can un - der - stand. God Who lov - est all Thy



a - tion, Tho' your rest - less thought may
cre - tures All our hearts are known to



roam, God is all that you can long for, God is
Thee; Lead us thro' the land of shad - ows To Thy



all His crea - tures' home.
blest E - ter - ni - ty.

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Barzac and Celebrini Families



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Mark G. Hubbel



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Angelo A. Zegarelli
Husband, Father & Papa



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