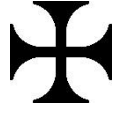


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

FEBRUARY 20, 2022

ORDINARY FORM - ENGLISH

Seventh Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

Sexagesima Sunday

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

HOLY MASS INTENTIONS

Today 9:00am	For a Special Intention Requested by Anonymous
Today 11:15am	For Jim Holden+ Requested by Scott and Mary Rita Whitcomb
Next Sunday 9:00am	For Richard Connelly+ Requested by Dave and Kitty Jensen
Next Sunday 11:15am	For Helen-Jean Schlueter+ 5 th Anniversary of Death Requested by W.E. Schlueter Family

ATTENDANCE & OFFERINGS

Attendance	Jan 23	Jan 30	Feb 6	Feb 13	Average
English Mass	141	135	137	147	140
Latin Mass	203	190	186	212	198

Cash/Checks	\$ 3,266	\$ 5,280	\$ 3,803	\$ 4,964	\$ 4,328
Online Giving	\$ 338	\$ 322	\$ 878	\$ 405	\$ 486
TOTALS	\$ 3,604	\$ 5,602	\$ 4,681	\$ 5,369	\$ 4,814

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC.*

COMMUNITY CALENDAR

TUESDAY, FEBRUARY 26, 2022 SKT-LMC ROSARY & SNOWMAN DAY

Rosary starts at 10am. See WEEKLY NOTICES for more information. For questions contact Andy Follaco.

WEDNESDAY, MARCH 2, 2022 ASH WEDNESDAY

The holy season of Lent opens with the observance of Ash Wednesday on March 2nd this year. Masses here, with the distribution of blessed ashes, will be on that day at these times: Latin Mass at 8:00am, English Mass at 5:30pm.

SATURDAY, MARCH 5, 2022 FIRST SATURDAY DEVOTIONS

First Saturday devotions are held in the Adoration Chapel each first Saturday of the month from 10:30am - 11:30am. We pray the Rosary and Chaplet of the Precious Blood.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

WEEKLY NOTICES

SKT-LMC 2ND ANNUAL ROSARY & SNOWMAN DAY Please join the fun on February 26th at 10am. We will gather in the church and pray a rosary together and then head out to the church lawn so the kids can play in the snow and adults can socialize. Coffee and hot chocolate will be provided. If we have enough little hands and help from older siblings, maybe we can make a giant snow rosary this year! Last year it rained but that didn't stop the fun. Note: If the weather is not great, we will still plan to pray the rosary together.

CONFIRMATION RETREAT This Tuesday our Confirmandi will participate in their annual Confirmation Retreat. This year will be a joint venture between The Latin Mass Community, Sacred Heart, and St Kateri Parish. Students will discuss Eucharistic Miracles, learn how to respect Him who is truly present in all the tabernacles throughout the world, and learn about different ways to spend time with Our Lord in adoration. Priests will hear their confessions and we will end the day with Benediction. Fr. Bonsignore, Fr. VanLieshout, and Fr. Gonyo will all be on hand for the event. Please pray for a successful outing for our young people who will be learning more about our Lord in the Holy Eucharist.

LENTEN OBSERVANCE (REQUIRED MINIMUM)

1. **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
2. **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
3. **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

CMA UPDATE through February 14 we have pledged \$26,447 of our \$34,617 goal. This currently results in a shortfall of \$8,170. If our remaining parishioners who have not yet contributed make a \$50 pledge, we can meet our goal. Remember your payment does not have to be made until May 31. Any amount pledged is greatly appreciated. God Bless you for your continued support!

CHAPEL HEATING UPDATE We have been working with an HVAC company to address the heating issue in the chapel. The chapel is heated by the parish center boiler and controlled by the parish center thermostat. Heating the chapel requires heating up the whole parish center. This can be costly. Furthermore, running the boiler to achieve a consistent comfortable temperature in the chapel is problematic due to the separation of the chapel from the parish center. A method was needed to provide consistent chapel heating while optimizing the run-time of the boiler. We were also seeking to minimize costs and changes to the building structure. Use of a smart thermostat was determined to be the least expensive and most efficient method. A new smart thermostat has been installed in the parish center. Accompanying the smart thermostat is a remote temperature sensor located in the chapel. The remote sensor enables us to run the boiler in the parish center according to the target temperature selected for the chapel. The smart thermostat also provides daily scheduling. The temperature during the week is established by the sensor in the chapel; on weekends the temperature is controlled by the thermostat in the parish center. The scheduling also provides a means of optimizing the run-time of the boiler in the parish center. The heating operation will continue to be monitored. Please do not touch any thermostat or sensor. There is a separate thermostat for controlling air-conditioning in the chapel. This has no effect on the heating operation in the chapel or parish center. We hope this method will achieve a comfortable heating level in both chapel and parish center while minimizing costs. Thank you for your cooperation.

PRAYER TO ST. JOSEPH GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (see CHANTS FOR THE MASS)

GLORIA (see CHANTS FOR THE MASS)

THE FIRST READING 1 Sm 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him. Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

RESPONSORIAL PSALM

R. The Lord is kind and merciful.

THE SECOND READING 1 Cor 15:45-49

Brothers and sisters: It is written, The first man, Adam, became a living being, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

GOSPEL Lk 6:27-38

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (see CHANTS FOR THE MASS)

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.

AGNUS DEI (see CHANTS FOR THE MASS)

EXTRAORDINARY FORM - LATIN

INTROIT Psalms 43: 23-26

Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. (Ps. 43: 2) We have heard, O God, with our ears: our fathers have declared to us. Glory be. Arise, why sleepest...

COLLECT O God, who seest that we put not our trust in any thing that we do: mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversities. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 2 Corinthians 11: 19-33; 12: 1-9

Brethren, You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in the past. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the Churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of Our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas, the king, guarded the city of the Damascenes to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ above fourteen years ago, whether in the body I know not, or out of the body, I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body, I know not, God knoweth: that he was caught up unto paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And

lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: my grace is sufficient for thee: for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL Let the Gentiles know that God is Thy Name: Thou alone art the Most High over all the earth. O my God, make them like a wheel, and as stubble before the wind.

GOSPEL Matthew 20: 1-16

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this. The seed is the word of God. And they by the wayside are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell away among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

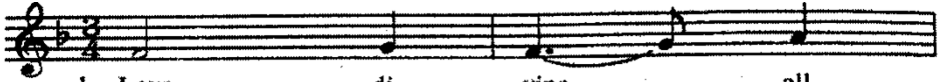
OFFERTORY Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my works: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET May the Sacrifice offered to Thee, O Lord, ever quicken us and protect us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

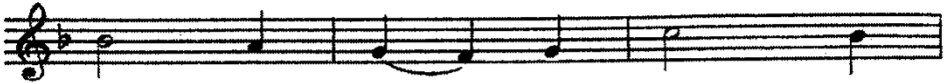
COMMUNION I will go in to the altar of God, to God who giveth joy to my youth.

POST COMMUNION We humbly beseech Thee, almighty God, to grant that they whom Thou dost refresh with Thy Sacraments, may worthily serve Thee by lives well pleasing to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN



1. Love di - vine, all
 2. Come, al - might y
 3. Fin - ish then thy



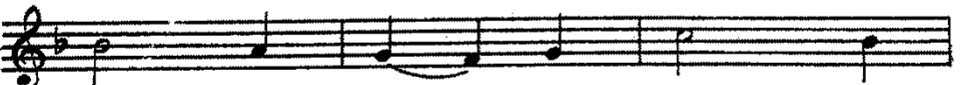
loves ex - cel - ling, Joy of
 to de - liv - er, Let us
 new cre - a - tion, Pure and



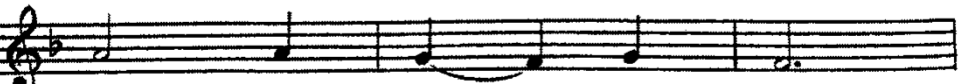
heaven, to earth come down!
 all thy life re - ceive;
 spot - less let us be;



Fix in us thy
 Sud - den - ly re
 Let us see thy



hum - ble dwell - ing, All thy
 turn, and nev - er, Nev - er
 great sal - va - tion Per - fect -



faith - ful mer - cies crown.
 more - thy tem - ples leave.
 ly re - stored in thee!

Je - sus, thou art
Thee we would be
Changed from glo ry

all com pas sion, Pure un -
al ways bless ing, Serve thee
in to glo ry, Till in

bound ed love thou art;
as thy hosts a bove,
heaven we take our place,

Vis it us with
Pray, and we praise thee
Till we cast our

thy sal va tion, En - ter
with out ceas ing, Glo ry
crowns be fore thee, Lost in

ev ery trem bling heart.
in thy prec ious love.
won der, love, and praise.

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Please pray for the soul of Mark G. Hubbel



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Of your Charity pray for the repose of the Soul of Angelo A. Zegarelli Husband, Father & Papa

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