

ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH



4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

JANUARY 16, 2022

ORDINARY FORM - ENGLISH
Second Sunday in Ordinary Time
EXTRAORDINARY FORM - LATIN
Second Sunday after Epiphany

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076

bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832

Irgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553

andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight

585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747

dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747

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FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832

Irgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

HOLY MASS INTENTIONS

Today 9:00am	For Rocco DeLuca+ Requested by The Arilotta Family
Today	For Father D. Bonsignore & Father P. Helfrich
11:15am	Requested by K. and N. Rocci

Next Sunday 9:00am	For Joseph Ziarko+ and Richard Maurer+ Requested by Ginny Maurer
Next Sunday	For Marguerite Fontaine
11:15am	Requested by Frances Straub

ATTENDANCE & OFFERINGS

Attendance	Dec 19	Dec 26	Jan 2	Jan 9	Average
English Mass	166	126	106	118	129
Latin Mass	190	192	184	175	185

Cash/Checks	\$ 3,228	*\$ 8,172	\$ 5,155	\$ 3,728	\$ 4,442
Online Giving	\$ 419	\$ 515	\$ 7,463	\$ 1,013	\$ 2,353
TOTALS	\$ 3,647	\$ 8,687	\$12,618	\$ 4,741	\$ 7,423

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC.

Christmas Eve Attendance: English Mass 243

Christmas Day Attendance: English Mass 55, Latin Mass 182

^{*} Christmas collections of \$4,123 are included in the Dec 26 total.

COMMUNITY CALENDAR

TUESDAY, JANUARY 18, 2022 FELLOWSHIP OF MARTH & MARY women's group will be meeting. Contact Annmarie Nordquist for more info at 585-755-4511.

SATURDAY, FEBRUARY 5, 2022 FIRST SATURDAY DEVOTIONS

First Saturday devotions are held in the Adoration Chapel each first Saturday of the month from 10:30am - 11:30am. We pray the Rosary and Chaplet of the Precious Blood.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.



WEEKLY NOTICES

DON'T MISS COMMUNITY UPDATES & INFO Sign up for our email list: scroll to the bottom of our home page skt-lmc.org to "SUBSCRIBE FOR THE LATEST UPDATES," enter your email address, and click the "Subscribe" box. Additionally, urgent or last-minute information is sent via text when appropriate. To subscribe to this separate service, text SKTLMC to 84576.

ST. JOHN BOSCO SCHOOLS is hosting an Open House on Thursday, January 27th from 6:30pm-8pm. Classical Education in the Catholic Tradition, Grades PreK-8. The mission of St. John Bosco Schools is to support parents in their God-given role as the primary educators of their children by cultivating the whole person—mind, body, and soul—uniting spiritual life with work, study, and play.

COFFEE HOURS, at the Parish Center, will be postponed until further notice. We hope to resume soon.

OUR CHOIRS at both of our Masses need more singers so that we can develop a strong music program. If you have a passion for church music and a decent singing voice, please consider joining one of our choirs/scholas. See music director Barbara Seppeler after Mass or contact her at 315-573-4076.

CMA UPDATE as of January 10. A total of \$25,087 has been pledged from 78 donors. This is 72.47% of our goal which is \$34,617. Thank you for your generous response, of which I am truly grateful.

ON FACIAL MASKS Given the rapid spread of the virus and its variants, FACIAL MASKS have been mandated by the state and the diocese for indoor activities. Unconvinced and unenthusiastic 'non-maskers' are urged to 'just do it' as a prayer and an act of penance that we may be delivered from this modern-day 'plague.'

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (see CHANTS FOR THE MASS)

GLORIA (see CHANTS FOR THE MASS)

THE FIRST READING IS 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate, "but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM

R. Proclaim his marvelous deeds to all the nations.

THE SECOND READING 1 Cor 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

GOSPEL Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (see CHANTS FOR THE MASS)

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.

AGNUS DEI (see CHANTS FOR THE MASS)

RECESSIONAL HYMN (see PAGE 11)

EXTRAORDINARY FORM - LATIN

INTROIT Psalms 65: 4

Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Most High. (Ps. 65: 1-2) Shout with joy to God, all the earth, sing ye a psalm to His name: give glory to His praise. Glory be. Let all...

COLLECT Almighty and everlasting God who dost govern all things in heaven and earth, mercifully hear the prayers of Thy people, and grant us Thy peace in our times. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Romans 12: 6-16

Brethren: Having different gifts, according to the grace that is given us: either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teaches, in doctrine; he that exhorts, in exhorting; he that gives, with simplicity; he that rules, with carefulness; he that shows mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood, with honor preventing one another: in carefulness not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind one towards another; not minding high things, but consenting to the humble.

GRADUAL Psalms 106: 20-21

The Lord sent His word, and healed them: and delivered them from their destruction. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

GOSPEL John 2: 1-11

At that time there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set there six water pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus saith to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief

steward calls the bridegroom, and saith to him: Every man at first sets forth good wine: and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, and His disciples believed in Him.

OFFERTORY Psalms 65: 1-2, 16

Shout with joy to God, all the earth: sing ye a psalm to His name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul. Alleluia.

SECRET Sanctify, O Lord, the gifts which we offer, and cleanse us from the stains of our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION John 2: 7, 8, 9, 10-11

The Lord saith: Fill the water pots with water and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou hast kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

POST COMMUNION May the operation of Thy power be increased within us, we beseech Thee, O Lord, that being quickened by Thy divine sacraments, we may by Thy bounty, be prepared to receive that which they promise. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (see PAGE 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

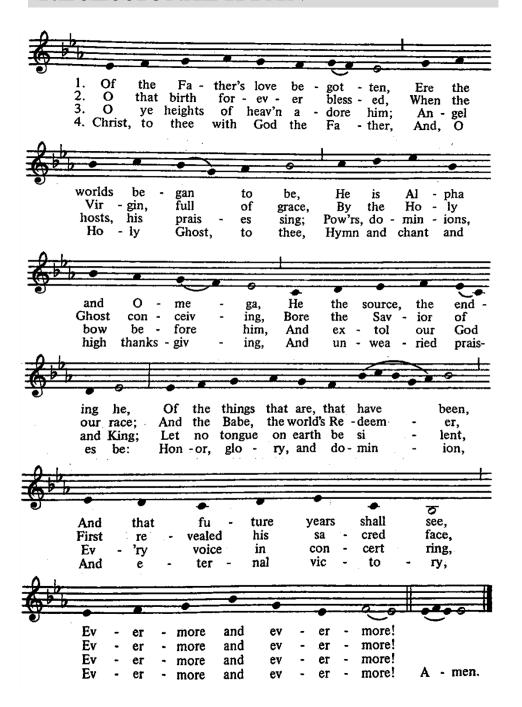
GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



RECESSIONAL HYMN



In Loving Memory of the deceased members of the

Barzac and Celebrini Families



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Come and See!

ST. JOHN BOSCO SCHOOLS OPEN HOUSE

Thursday, January 27th 6:30pm-8pm

Classical Education in the Catholic Tradition Grades PreK-8



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In Loving Memory of the deceased members of

St. Thomas the Apostle Church





To place an ad in future bulletins please contact Ryan Zegarelli RJZEGARELLI@GMAIL.COM 585-305-6394