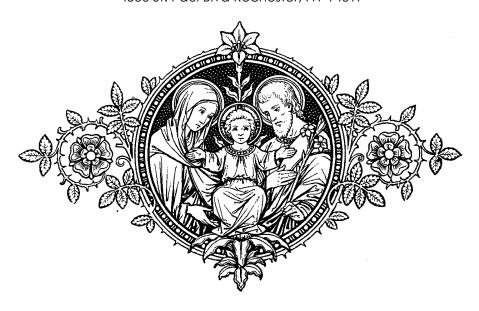
ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH 4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

JANUARY 9, 2022

ORDINARY FORM - ENGLISH The Baptism of the Lord EXTRAORDINARY FORM - LATIN The Feast of The Holy Family

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692 **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@amail.com MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832 Iraabello@outlook.com FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org CHURCH FLOWERS Ginny Maurer 585-368-8869 KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight 585-413-4419 fmhayes06@yahoo.com USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com FINANCE Ken Roush 585-727-3430 ken.roush@dor.org **VOTIVE CANDLE INTENTIONS/SCHEDULING** Mary Ellen Gilkinson 585-388-7734 ADORATION CHAPEL Mary Jo Maurer 585-771-0084 FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832 Iraabello@outlook.com HOUSEKEEPING Marcy Gabello 585-756-6375 CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

HOLY MASS INTENTIONS

Today 9:00am	For Eugene Burke+ Requested by Paula Coolbaugh
Today	For Richard Palmer
11:15am	Requested by The Goetting Family
Next Sunday 9:00am	For Rocco DeLuca+ Requested by The Arilotta Family
Next Sunday	For Father D. Bonsignore & Father P. Helfrich
11:15am	Requested by K. and N. Rocci

ATTENDANCE & OFFERINGS

Attendance	Dec 12	Dec 19	Dec 26	Jan 2	Average
English Mass	157	166	126	106	139
Latin Mass	208	190	192	184	194

Cash/Checks	*\$ 5,958	\$ 3,228	**\$ 8,172	\$ 5,155	\$ 5,155
Online Giving	\$ 896	\$ 419	\$ 515	\$ 7,463	\$ 2,323
TOTALS	\$ 6,854	\$ 3,647	\$ 8,687	\$12,618	\$ 7,952

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC*.

- * Immaculate Conception collections of **\$946** are included in the Dec 12 total. Immaculate Conception Attendance: Latin Mass **95**, English Mass **80**.
- ** Christmas collections of \$4,123 are included in the Dec 26 total. Christmas Eve Attendance: English Mass 243 Christmas Day Attendance: English Mass 55, Latin Mass 182

COMMUNITY CALENDAR

WEDNESDAY, **JANUARY 12**, **2022** MEN OF ST JOSEPH men's group will be meeting. Contact Andy Follaco for more information at 585-750-1553.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.



WEEKLY NOTICES

DON'T MISS COMMUNITY UPDATES & INFO Sign up for our email list: scroll to the bottom of our home page skt-Imc.org to "SUBSCRIBE FOR THE LATEST UPDATES," enter your email address, and click the "Subscribe" box. Additionally, urgent or last-minute information is sent via text when appropriate. To subscribe to this separate service, text SKTLMC to 84576.

ST. JOHN BOSCO SCHOOLS is hosting an Open House on Thursday, January 27th from 6:30pm-8pm. Classical Education in the Catholic Tradition, Grades PreK-8. The mission of St. John Bosco Schools is to support parents in their God-given role as the primary educators of their children by cultivating the whole person—mind, body, and soul—uniting spiritual life with work, study, and play.

COFFEE HOURS, at the Parish Center, will be postponed until further notice. We hope to resume soon.

OUR CHOIRS at both of our Masses need more singers so that we can develop a strong music program. If you have a passion for church music and a decent singing voice, please consider joining one of our choirs/scholas. See music director Barbara Seppeler after Mass or contact her at 315-573-4076.

CMA UPDATE thru December 31st. Through year end we have contributed \$17,987 towards our \$34,617 goal or 52%. The amounts pledged are from 69 donors. To everyone who has pledged to date, I am truly grateful. Thank you for your support. As you can see, we still have a way to go to reach our goal. Your pledge does not have to be made and paid until May 31st. Retirees who are taking their required minimum distributions from their IRA, can make their CMA pledge and receive a tax benefit. All pledges to the CMA go directly to the various Diocesan programs of which we are also a beneficiary. Any shortfall in our pledges will have to be made up from our cash flow.

We pray for your help in achieving success in this campaign, so that we can help others throughout our Diocese.

ON FACIAL MASKS Given the rapid spread of the virus and its variants, FACIAL MASKS have been mandated by the state and the diocese for indoor activities. Unconvinced and unenthusiastic 'non-maskers' are urged to 'just do it' as a prayer and an act of penance that we may be delivered from this modern-day 'plague.'

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (see CHANTS FOR THE MASS)

GLORIA (see CHANTS FOR THE MASS)

THE FIRST READING IS 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

RESPONSORIAL PSALM

R. The Lord will bless his people with peace.

THE SECOND READING Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

GOSPEL Lk 3:15-16, 21-22

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and alorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (see CHANTS FOR THE MASS)

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.

AGNUS DEI (see CHANTS FOR THE MASS)

RECESSIONAL HYMN (see PAGE 11)



EXTRAORDINARY FORM - LATIN

INTROIT Proverbs 23: 24-25

The father of the just rejoices greatly, let Thy father and Thy mother be joyful, and let her rejoice who bore Thee. (Ps. 83: 2-3) How lovely are Thy tabernacles, O Lord of Hosts! My soul longs and faints for the courts of the Lord. Glory be. The father...

COLLECT O Lord Jesus Christ, who, being subject to Mary and Joseph, didst sanctify home life with unspeakable virtues: grant, that, by the aid of both, we may be taught by the example of Thy Holy Family, and attain to eternal fellowship with it: Who lives and reigns, with God the Father, in the unity of the Holy Spirit, God, forever, and ever.

EPISTLE Colossians 3: 12-17

Brethren, Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

GRADUAL Psalms 26: 4; 83: 5

One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life. (Ps. 83: 5) Blessed are they that dwell in Thy house, O Lord, they shall praise Thee for ever and ever.

GOSPEL Luke 2: 42-52

When Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among their kinsfolk and acquaintances. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass that after three days they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His Mother said to Him: Son, why hast Thou done so to us? Behold Thy father and I have sought Thee sorrowing. And He said to them: how is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And he went down with them and came to Nazareth, and was subject to them. And His Mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.

OFFERTORY Luke 2: 22

The parents of Jesus carried Him to Jerusalem, to present Him to the Lord.

SECRET We offer unto Thee, O Lord, this propitiatory Sacrifice, humbly entreating Thee: that through the intercession of the Virgin Mother of God, with blessed Joseph, Thou wouldst firmly establish our families in Thy peace and grace. Through our Lord Jesus Christ, Thy Son, who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Luke 2:51

Jesus went down with them and came to Nazareth, and was subject to them.

POST COMMUNION Make us, O Lord Jesus, whom Thou dost refresh with heavenly sacraments, ever to follow the example of Thy Holy Family: that in the hour of our death, the glorious Virgin Thy Mother with blessed Joseph may come to our aid, and we may be found worthy to be received by Thee into everlasting tabernacles. Who lives and reigns, with God the Father, in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (see PAGE 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



RECESSIONAL HYMN

praise. 1. Songs of thank ful ness and 2. Man Jor dan's stream, - i fest at 3. Man fest in mak ing whole i thee, Lord, 4. Grant to see grace us raise, Man - i- - fest - ed Je - sus, Lord, thee to we Pro - phet, Priest, and Pal - sied limbs and And at Ca - na. King su - preme; Man - i fest faint - ing soul: in Mir - rored in ho -1yword; May we im - i thv a - far: the star To the from by sa - ges man - i - fest: God - head wed - ding guest, In thy dev - il's might; val - iant fight, all the Quel - ling pure art thou; tate thee now. And be pure, as vid's Branch of al Da stem roy di Man i fest in power vine. cious will, fest in Man í gra like to thee may be That we Beth - le - hem; An - thems be thy birth at to In in - to wine; An - thems be to Chang - ing wa - ter - er bring - ing good from ill; An - thems be to Ev And may praise thee, thy great e piph - a - ny; At -God in made man - i - fest. thee ad - drest, man ad - drest. God in man made man - j - fest. thee God in man made man - j - fest. thee ad - drest. God in made man - i - fest. man ev - er blest.

