



- Our Belief is Catholic -
- Our Worship is Traditional -
  - Our Music is Classical -
  - Our Devotion is Marian -
  - Our Heart is Eucharistic -

### **JANUARY 2, 2022**

ORDINARY FORM - ENGLISH The Epiphany of the Lord EXTRAORDINARY FORM - LATIN The Feast of The Holy Name of Jesus

# **COMMUNITY INFORMATION**

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692 **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@amail.com MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832 Iraabello@outlook.com FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org CHURCH FLOWERS Ginny Maurer 585-368-8869 KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight 585-413-4419 fmhayes06@yahoo.com USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com FINANCE Ken Roush 585-727-3430 ken.roush@dor.org **VOTIVE CANDLE INTENTIONS/SCHEDULING** Mary Ellen Gilkinson 585-388-7734 ADORATION CHAPEL Mary Jo Maurer 585-771-0084 FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832 Iraabello@outlook.com HOUSEKEEPING Marcy Gabello 585-756-6375 CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

# VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

## HOLY MASS INTENTIONS

For <b>Paul Jason Kolacki</b> Requested by Cynthia Walker
For Janet Mallory+
Requested by Scott and Mary Rita Whitcomb
For <b>Eugene Burke+</b> Requested by Paula Coolbaugh
For <b>Richard Palmer</b> Requested by The Goetting Family

### **ATTENDANCE & OFFERINGS**

Attendance	Dec 5	Dec 12	Dec 19	Dec 26	Average
English Mass	158	157	166	126	152
Latin Mass	199	208	190	192	197

Cash/Checks	\$ 4,442	*\$ 5,958	\$ 3,228	**\$ 8,172	\$ 5,700
Online Giving	\$ 841	\$ 896	\$ 419	\$ 515	\$ 668
TOTALS	\$ 5,283	\$ 6,854	\$ 3,647	\$ 8,687	\$ 6,118

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. *Please make checks payable to St. Kateri Tekakwitha Latin Mass Community, SKT Latin Mass Community, or SKT-LMC*.

- \* Immaculate Conception collections of **\$946** are included in the Dec 12 total. Immaculate Conception Attendance: Latin Mass **95**, English Mass **80**.
- \*\* Christmas collections of \$4,123 are included in the Dec 26 total. Christmas Eve Attendance: English Mass 243 Christmas Day Attendance: English Mass 55, Latin Mass 182

### **COMMUNITY CALENDAR**

**TUESDAY, JANUARY 4, 2022** FELLOWSHIP OF MARY & MARTHA women's group will be meeting. Contact Annmarie Nordquist for more information at 585-755-4511.

**WEDNESDAY, JANUARY 12, 2022** MEN OF ST JOSEPH men's group will be meeting. Contact Andy Follaco for more information at 585-750-1553.

## **GUIDELINES FOR COMMUNION**

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.



### WEEKLY NOTICES

**DON'T MISS COMMUNITY UPDATES & INFO** Sign up for our email list: scroll to the bottom of our home page skt-Imc.org to "SUBSCRIBE FOR THE LATEST UPDATES," enter your email address, and click the "Subscribe" box. Additionally, urgent or last-minute information is sent via text when appropriate. To subscribe to this separate service, text SKTLMC to 84576.

**ST. JOHN BOSCO SCHOOLS** is hosting an Open House on Thursday, January 27th from 6:30pm-8pm. Classical Education in the Catholic Tradition, Grades PreK-8. The mission of St. John Bosco Schools is to support parents in their God-given role as the primary educators of their children by cultivating the whole person—mind, body, and soul—uniting spiritual life with work, study, and play.

**COFFEE HOURS**, at the Parish Center, will be postponed until further notice. We hope to resume soon.

**OUR CHOIRS** at both of our Masses need more singers so that we can develop a strong music program. If you have a passion for church music and a decent singing voice, please consider joining one of our choirs/scholas. See music director Barbara Seppeler after Mass or contact her at 315-573-4076.

CHAPEL HEATING The heating system in the parish center provides the heat for both the parish center and the chapel. It is costly to heat the main parish center area in order to provide heat to the chapel during the week. To conserve costs, radiant heaters were placed in the chapel enabling the parish center to be heated at a lower temperature. Some people have expressed concerns about the safety of space heaters placed in the chapel. The radiator heaters placed in the chapel have multiple safety features to prevent injury and any hazards. Nonetheless, to alleviate any concern, the space heaters have been removed until the heating issue is resolved. Alternate methods of providing independent to the chapel are being explored. Please do not put any space heaters in the chapel. In the interim, the heat settings for the parish center have been adjusted to provide short intervals of heat. At times it will feel too warm, and at other times it will feel cool. Please dress in layers to accommodate the heat variations. Hopefully the chapel will be tolerable until the heating issue is resolved. Your patience and understanding is appreciated.

### **ORDINARY FORM - ENGLISH**

#### PROCESSIONAL HYMN (see PAGE 10)

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE** (see CHANTS FOR THE MASS) **GLORIA** (see CHANTS FOR THE MASS)

#### THE FIRST READING IS 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

#### **RESPONSORIAL PSALM**

R. Lord, every nation on earth will adore you.

#### THE SECOND READING Eph 3: 2-3, 5-6

Brothers and sisters: You have heard of the stewardship of God's race that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

#### GOSPEL Mt 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king, they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (see CHANTS FOR THE MASS)

**MYSTERY OF FAITH** We proclaim Your Death, O Lord and profess Your Resurrection until You come again.

AGNUS DEI (see CHANTS FOR THE MASS)

**RECESSIONAL HYMN** (see PAGE 11)

# **EXTRAORDINARY FORM - LATIN**

#### INTROIT Philippians 2: 10-11

In the name of Jesus let every knee bow of those that are in heaven, on earth, and under the earth; and let every tongue confess that the Lord Jesus Christ is in the glory of God the Father. (Ps. 8: 2) O Lord, our Lord, how wonderful is Thy Name in the whole earth. Glory be. In the name...

**COLLECT** O God Who didst appoint Thine only-begotten Son the Savior of mankind, and didst bid that He should be called Jesus: mercifully grant that we may also enjoy the vision of Him in Heaven Whose holy Name we venerate on earth. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

#### EPISTLE Acts 4: 8-12

In those days: Peter, filled with the Holy Spirit, said to them: Ye princes of the people and ancients, hear: If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole, be it known to you all, and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by Him this man standeth before you whole. This is the stone which was rejected by you the builders, which is become the head of the corner: neither is there salvation in any other. For there is no other Name under heaven given to men, whereby we must be saved.

#### GRADUAL Psalms 105: 47

Save us, O Lord our God, and gather us from among the nations: that we may give thanks to Thy holy Name, and may glory in Thy praise. (Isaias 63: 16) Thou, O Lord, art our Father and Redeemer, Thy Name is from eternity.

#### GOSPEL Luke 2:21

At that time, after eight days were accomplished, that the child should be circumcised; His Name was called Jesus, which was called by the Angel before He was conceived in the womb.

#### **OFFERTORY** Psalms 85: 12, 5

I will praise Thee, O Lord my God, with my whole heart, and I will glorify Thy Name forever; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. Alleluia.

**SECRET** May Thy blessing, by which all creatures live, hallow, we beseech Thee, most merciful God, this our sacrifice, which we offer to Thee to the glory of the name of Thy Son our Lord Jesus Christ, that it may please Thy majesty and bring Thee praise, and avail us unto salvation. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

#### COMMUNION Psalms 85: 9, 10

All the nations Thou hast made shall come and adore before Thee, O Lord; and they shall glorify Thy name: for Thou art great, and dost wonderful things: Thou art God alone, alleluia.

**POST COMMUNION** O almighty and everlasting God, who didst create and redeem us, look graciously upon our prayer, and with a favorable and benign countenance deign to accept the Sacrifice of the saving Victim, which we have offered to Thy Majesty in honor of the name of Thy Son, our Lord Jesus Christ: that through the infusion of Thy grace we may rejoice that our names are written in heaven, under the glorious name of Jesus, the pledge of eternal predestination. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

#### **RECESSIONAL HYMN** (see PAGE 11)



### PROCESSIONAL HYMN

We three kings of Orient are Bearing gifts we traverse afar Field and fountain, moor and mountain, Following yonder star.

Refrain:

O Star of wonder, star of night, Star with royal beauty bright, Westward leading, still proceeding, Guide us to thy Perfect Light

Born a King on Bethlehem's plain, Gold I bring to crown Him again, King forever, ceasing never, Over us all to reign

Refrain

Frankincense to offer have I, Incense owns a Deity nigh, Prayer and praising, voices raising, Worship Him, God most high

Refrain

Myrrh is mine, its bitter perfume, Breathes of life of gathering gloom, Sorrowing, sighing, bleeding, dying Sealed in the stone cold tomb.

Refrain

Glorious now behold Him arise, King and God and Sacrifice, Alleluia, Alleluia Earth to heav'n replies

Refrain

### **RECESSIONAL HYMN**

Earth has many a noble city; Bethl'hem, thou dost all excel: out of thee the Lord from heaven came to rule his Israel.

Fairer than the sun at morning was the star that told his birth, to the world its God announcing seen in fleshly form on earth.

Eastern sages at his cradle make oblations rich and rare; see them give in deep devotion, gold and frankincense and myrrh.

Sacred gifts of mystic meaning: incense doth their God disclose, gold the King of kings proclaimeth, myrrh his sepulcher foreshows.

Jesu, whom the Gentiles worshipped at thy glad Epiphany, unto thee with God the Father and the Spirit glory be.

