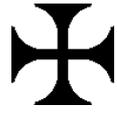




ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



MERRY CHRISTMAS 2021



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

DECEMBER 24, 2021

(English) 4:00pm (Carols at 3:30pm)

CAROLS BEFORE MASS – Page 4

CHRISTMAS VIGIL MASS – Page 7

DECEMBER 25, 2021

(English) Quiet Mass 9:00am

CHRISTMAS MASS AT DAWN – Page 12

(Latin) High Mass 11:15am (Carols at 10:45am)

CAROLS BEFORE MASS – Page 4

CHRISTMAS MASS DURING THE DAY – Page 14

VISITORS

We are delighted that you are joining us today to celebrate the Nativity of our Lord. We hope you have a blessed and holy Christmas season! Please find out more about our growing community:

- ✝ **SUNDAY MASSES** offered in both the Ordinary (English) 9:00am and Extraordinary Form (Latin) 11:15am.
- ✝ **CONFESSIONS** before and after Latin mass on Sundays. Two priests are available on the first Sunday of the Month.
- ✝ Our **ADORATION CHAPEL** has open hours to visit the Lord Monday through Friday 9:00am to 10:00pm, all year long.
- ✝ Our new **MUSIC PROGRAM** consists of traditional polyphony (English) and Schola with Gregorian Chant (Latin).
- ✝ Our **FAITH FORMATION PROGRAM** meets in between masses throughout the school year for Pre-K through Confirmation.
- ✝ We have weekly **COFFEE HOURS** for fellowship and friendship.
- ✝ We have many fun **SOCIAL EVENTS** throughout the year including Breakfast with Santa, Women's Brunch near Mother's Day, Community Picnic, Outdoor Movie on the Lawn in August, Family Rosary & Snow Playday, Friday Storytime in the Summer and more.
- ✝ We have an active **WOMEN'S GROUP** called The Fellowship of Mary and Martha who meet bi-weekly.
- ✝ We have an active **MEN'S GROUP** called the Men of St. Joseph who meet bi-weekly.
- ✝ Our **KNIGHTS OF COLUMBUS COUNCIL** facilitates various projects throughout the year and hosts or sponsors most of the events above.
- ✝ We **SUPPORT EACH OTHER** through MealTrain's when a community member is in a time of need.

Contact Andy Follaco 585-750-1553 andrew.follaco@dor.org for membership information.

CHRISTMAS CAROLS BEFORE MASS

ONCE IN ROYAL DAVID'S CITY (Choir)

IT CAME UPON THE MIDNIGHT CLEAR (All)

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold:
"Peace on the earth, goodwill to men
From heavens all gracious King!"
The world in solemn stillness lay
To hear the angels sing.

Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

JUBILATE DEO (Choir)

AWAY IN A MANGER (All)

Away in a manger,
No crib for His bed
The little Lord Jesus
Laid down His sweet head
The stars in the bright sky
Looked down where He lay
The little Lord Jesus
Asleep on the hay

The cattle are lowing
The poor Baby wakes
But little Lord Jesus
No crying He makes
I love Thee, Lord Jesus
Look down from the sky
And stay by my cradle,
'Til morning is nigh.

(Continued)

Be near me, Lord Jesus,
I ask Thee to stay
Close by me forever
And love me I pray
Bless all the dear children
In Thy tender care
And take us to heaven
To live with Thee there.

HE IS BORN

(Christmas Vigil Mass Only - Choir)

WHAT CHILD IS THIS (All)

What Child is this who, laid to rest On Mary's lap is sleeping?
Whom angels greet with anthems sweet, While shepherds watch are
keeping?

This, this is Christ the King, Whom shepherds guard and angels sing;
Haste, haste, to bring Him laud, The Babe, the Son of Mary.

Why lies He in such mean estate, Where ox and ass are feeding?
Good Christians, fear, for sinners here The silent Word is pleading.
This, this is Christ the King, Whom shepherds guard and angels sing.
Hail, hail the Word made flesh, The Babe, the Son of Mary.

So bring Him incense, gold and myrrh, Come peasant, king to own Him;
The King of kings salvation brings, Let loving hearts enthrone Him.
Raise, raise a song on high, The virgin sings her lullaby.
Joy, joy for Christ is born, The Babe, the Son of Mary.

LOVELY CHILD, HOLY CHILD (Choir)

CHRISTMAS BENEDICTION (Choir)

(Continued)

FIRST NOEL (All)

The First Noel, the Angels did say
Was to certain poor shepherds in fields as they lay
In fields where they lay keeping their sheep
On a cold winter's night that was so deep.
Noel, Noel, Noel, Noel
Born is the King of Israel!

They looked up and saw a star
Shining in the East beyond them far
And to the earth it gave great light
And so, it continued both day and night.
Noel, Noel, Noel, Noel
Born is the King of Israel!

And by the light of that same star
Three Wise men came from country far
To seek for a King was their intent
And to follow the star wherever it went.
Noel, Noel, Noel, Noel
Born is the King of Israel!

This star drew nigh to the northwest
O'er Bethlehem it took its rest
And there it did both Pause and stay
Right o'er the place where Jesus lay.
Noel, Noel, Noel, Noel
Born is the King of Israel!

Then entered in those Wise men three
Full reverently upon their knee
And offered there in His presence
Their gold and myrrh and frankincense.
Noel, Noel, Noel, Noel
Born is the King of Israel!

Then let us all with one accord
Sing praises to our heavenly Lord
That hath made Heaven and earth of naught
And with his blood mankind has bought.
Noel, Noel, Noel, Noel
Born is the King of Israel!

CHRISTMAS VIGIL MASS

PROCESSION TO THE CRECHE

Silent Night, holy night,
All is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night,
Shepherds quake at the sight;
Glories stream from heaven afar,
Heavenly hosts sing Alleluia!
Christ the Savior is born,
Christ the Savior is born!

Silent night, holy night,
Son of God, love's pure light;
Radiant beams from thy holy face
With the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

PROCESSION TO THE ALTAR

Adeste, fideles, laeti triumphantes
Venite, venite in Bethlehem.
Natum videte Regem angelorum.

Venite adoremus,
Venite adoremus,
Venite adoremus, Dominum.

O come, all ye faithful,
Joyful and triumphant!
O come ye, O come ye to Bethlehem.
Come and behold Him,
Born the King of Angels;
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

(Continued)

Sing, choirs of angels,
Sing in exultation,
Sing all ye citizens of heaven above!
Glory to God, glory in the highest;
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be all glory giv'n!
Word of the Father, now in flesh appearing:
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (see CHANTS FOR THE MASS)

AMBROSIAN GLORIA (see CHANTS FOR THE MASS)

THE FIRST READING Isaiah 62: 1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM

R. For ever I will sing the goodness of the Lord.

THE SECOND READING Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

GOSPEL Matthew 1:18-25

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son

is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN

O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light.
The hopes and fears of all the years
are met in thee tonight.

For Christ is born of Mary,
and, gathered all above
while mortals sleep, the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the King
and peace to all the earth.

How silently, how silently,
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming,
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

O holy Child of Bethlehem,
descend to us, we pray,
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel!

SANCTUS (see CHANTS FOR THE MASS)

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.

AGNUS DEI (see CHANTS FOR THE MASS)

RECESSIONAL HYMN

Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echoing their joyous strains

Gloria In Excelsis Deo
Gloria In Excelsis Deo

Shepherds why this jubilee?
Why your joyous strains prolong?
Say what may the tidings be
Which inspire your heavenly song?

Gloria In Excelsis Deo
Gloria In Excelsis Deo

Come to Bethlehem and see
Him Whose birth the angels sing;
Come, adore on bended knee
Christ the Lord, the newborn King

Gloria In Excelsis Deo
Gloria In Excelsis Deo

See him in a manger laid,
Whom the choirs of angels praise;
Mary, Joseph lend your aid,
While our hearts in love we raise.

Gloria In Excelsis Deo
Gloria In Excelsis Deo

CHRISTMAS MASS AT DAWN

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Isaiah 62: 11-12

See, the LORD proclaims to the ends of the earth: say to daughter Zion, your savior comes! Here is his reward with him, his recompense before him. They shall be called the holy people, the redeemed of the LORD, and you shall be called "Frequented," a city that is not forsaken.

RESPONSORIAL PSALM

R. A light will shine on us this day: the Lord is born for us.

THE SECOND READING Timothy 3: 4-7

Beloved: When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

GOSPEL Matthew 1:18-25

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger. When

they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.



CHRISTMAS MASS DURING THE DAY

PROCESSION TO THE CRECHE

Adeste, fideles, laeti triumphantes
Venite, venite in Bethlehem.
Natum videte Regem angelorum.

Venite adoremus,
Venite adoremus,
Venite adoremus, Dominum.

O come, all ye faithful,
Joyful and triumphant!
O come ye, O come ye to Bethlehem.
Come and behold Him,
Born the King of Angels;
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

Sing, choirs of angels,
Sing in exultation,
Sing all ye citizens of heaven above!
Glory to God, glory in the highest;
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be all glory giv'n!
Word of the Father, now in flesh appearing:
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

INTROIT Isaiah 45: 8

A Child is born to us, and a Son is given to us: Whose government is upon His shoulder and His Name shall be called the Angel of Great Counsel. (Ps. 97: 1) Sing ye to the Lord a new canticle: for He hath done wonderful things. Glory be. A Child is...

COLLECT Grant, we beseech Thee, almighty God, that the new birth in the flesh of Thine only-begotten Son may set us free, whom the old bondage doth hold under the yoke of sin. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Hebrews 1: 1-12

God, Who at sundry times and in divers manners spoke in times past to the fathers by the prophets, last of all in these days hath spoken to us by His Son, Whom He hath appointed heir of all things, by whom also He made the world: Who being the brightness of His glory and the figure of His substance, and upholding all things by the word of His power, making purgation of sins, sitteth on the right hand of the Majesty on high: being made so much better than the angels, as He hath inherited a more excellent name than they. For to which of the angels hath He said at any time: Thou art my Son, today have I begotten Thee? And again: I will be to Him a Father, and He shall be to Me a Son? And again, when He bringeth in the first begotten into the world, He saith: And let all the angels of God adore Him. And to the angels indeed He saith: He that maketh His angels spirits, and His ministers a flame of fire. But to the Son: Thy throne, O God, is for ever and ever: a scepter of justice is the scepter of Thy kingdom. Thou hast loved justice and hated iniquity: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows. And: Thou in the beginning, O Lord, didst found the earth: and the works of Thy hands are the heavens. They shall perish, but Thou shalt continue: and they shall all grow old as a garment: and as a vesture shalt Thou change them and they shall be changed: but Thou art the self-same, and Thy years shall not fail.

GRADUAL Psalms 97: 3, 4, 2

All the ends of the earth have seen the salvation of our God: sing joyfully to God, all the earth. The Lord hath made known His salvation: He hath revealed His justice in the sight of the Gentiles.

GOSPEL John 1: 1-14

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: In Him was life, and the life was the light of men; and the light shineth in darkness,

and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to testify concerning the light, that all might believe through Him. He was not the light, but he was to testify concerning the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here all kneel)* AND THE WORD WAS MADE FLESH, and dwelt among us: and we saw His glory, the glory as of the Only begotten of the Father, full of grace and truth.

OFFERTORY Psalms 88: 12, 15

Thine are the heavens, and Thine is the earth, the world and the fullness thereof Thou hast founded: justice and judgment are the preparation of Thy Throne.

SECRET Sanctify, O Lord, the gifts offered to Thee by the new birth of Thine Only-begotten Son: and cleanse us from the stains of our sins. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

PREFACE OF THE NATIVITY It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: for through the Mystery of the Word made flesh, the new light of Thy glory hath shone upon the eyes of our mind, so that while we acknowledge God in visible form, we may through Him be drawn to the love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

COMMUNION Psalms 97: 3

All the ends of the earth have seen the salvation of our God.

POST COMMUNION Grant, we beseech Thee, almighty God, that as the Savior of the world, born on this day, is the Author of our heavenly birth, so He may also be to us the Giver of immortality. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN

Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echoing their joyous strains

Gloria In Excelsis Deo
Gloria In Excelsis Deo

Shepherds why this jubilee?
Why your joyous strains prolong?
Say what may the tidings be
Which inspire your heavenly song?

Gloria In Excelsis Deo
Gloria In Excelsis Deo

Come to Bethlehem and see
Him Whose birth the angels sing;
Come, adore on bended knee
Christ the Lord, the newborn King
Gloria In Excelsis Deo
Gloria In Excelsis Deo
See him in a manger laid,
Whom the choirs of angels praise;
Mary, Joseph lend your aid,
While our hearts in love we raise.

Gloria In Excelsis Deo
Gloria In Excelsis Deo

CHRISTMAS FLOWER OFFERINGS

In memory of the Smalenburg, Galipeau, and Herrmann Families	by Mr. & Mrs. Mark Herrmann
In honor of the Holy Family	by Mr. & Mrs. Donald Kuchman
In memory of Paul E. Yaeger Sr., Virginia Yaeger, Paul E. Jr. & Janet Yaeger, and Richard Yaeger	by Mary Jane Yaeger
In memory of Rocky & Ida May, Mario & Rodolfa Campomizzi, Sandy Temperato, and Peter Temperato	by Mr. & Mrs. William May
In memory of JoAnn Yount	by Robert Yount
In memory of John Sullivan, John Rush, Alma Hall, Eugene Burke, and Paul Carterline	by Mr. & Mrs. Barry Sullivan
In memory of St. John Paul II, and my grandfather, and in honor of Fr. Bonsignore	by Mr. Matthew Gabello
In memory of deceased members of the Halecki and Castaldo Families	by Mr. and Mrs. Andrew Halecki
In memory of deceased family members	by Mrs. Marie Davias
In memory of Ralph & Mary Adamo, and John & Kathy Steele	by Drs. Scott Steele & Joan Adamo
In memory of Mr. John Fox, Mrs. Ella Fox, Ms. Thelma Fox, Mr. Ron Ryan, and Mr. Danny D'Amico	by the Reed Family
In memory of the deceased members of the Wojciechowski, Osinski, Kowalski, and Potacki Families, and Sonja Stenclik	by Mr. Joel Wojciechowski
In memory of Brandon Polito, the D'Aries Family, and Polito Family	by Mr. & Mrs. Anthony Polito
In memory of Doyle & Pat Etter, Angela Anne Etter, Mary Alice Burke, Mary Elizabeth Burke, and Tatiana Blocksdorf	by Mr. & Mrs. James Burke
In memory of the Brasile Family	by Mr. Peter Brasile
In memory of Olga & Robert Gray, and Bill & Helen Robertson	by Mr. & Mrs. Robert Gray
In memory of Ryan Todisco and Marvin Todisco	by Ms. Cherri Todisco
In memory of John Curran, Dolores Curran, and Richard Curran	by Mr. & Mrs. Frederick Curran
In memory of deceased members of the Bleier Family	by Ms. Linda Bleier
In memory of John Ozminkowski, Margge Ozminkowski, Vilet, Frank Ozminkowski, and John Doyle	by Mike Ozminkowski
In memory of Charles & Lorraine Laniak	by Bernadette Laniak
In memory of Chris Massaro, Bernard Byrnes, and Bea Massaro	by Mr. & Mrs. Angelo Massaro
In memory of our Grandparents Daniel Torrell, Domenico Zegarelli, Leon & Alfreda Weise, and Robert & Bonnie Smith	by Mr. & Mrs. Ryan Zegarelli
-	Mrs. Joseph Logiudice
-	Mr. & Mrs. Michael Buell
-	Julian Woodruff
-	William Schlueter
-	Mr. & Mrs. Kenneth Roush
-	Mr. & Mrs. David Martello

CHRISTMAS: A TIME FOR HOMECOMING

Once again, the Church, our *alma Mater* (loving Mother), invites us to welcome our Infant King into our hearts. She also calls in welcome to her absent and distant sons and daughters to “come home” to the family of God, the household of faith gathering in the House of the Lord.

Catholic returnees need to remember the Church’s traditional rules on the reception of Holy Communion. Practicing Catholics who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one’s own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org



*In Loving Memory of the
deceased members of the*
Barzac
and
Celebrini
Families



**ARCHANGEL
SCHOOL**

*"Traditional Catholic Education
for Grades PreK-12"*

**Authentically Catholic
Academically Challenging
Ardently Patriotic**

(585) 247-1112 | archangelschool.com
2400 Chili Avenue Rochester, NY 14624

*In Loving Memory of the
deceased members of the*
Lockemeyer
and
Tenebruso
Families



Tony's Collision, Inc.
Auto Body, Paint & Frame Repair Experts
Complete Insurance Claim Services
Free Estimates - Loaner Autos Available
Phone 473-7247 | Fax 473-8776
www.tonyscollisioninc.com
"Family owned & operated since 1965"

YOUR AD HERE
\$10/MONTH
OR
\$100/YEAR

**A1 VIDEO AWARENESS
A1 COMPUTER SERVICE**

- *Family home video transfers from outdated formats
 - *New TV/Computer/Roku Setup, Computer Services
 - *Electronics for Sale
 - *Pick-up & Delivery OR On-site Services Available
- www.a1videoawareness.com
585-663-1400

*In Loving Memory of the
deceased members of*
St. Thomas the
Apostle Church



To place an ad in future
bulletins please contact
Ryan Zegarelli
RJZEGARELLI@GMAIL.COM
585-305-6394