



ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

SEPTEMBER 12, 2021

ORDINARY FORM - ENGLISH
XXIV Sunday in Ordinary Time
EXTRAORDINARY FORM - LATIN
XVI Sunday after Pentecost

COMMUNITY CONTACTS

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for
community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05 - 11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076
bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832
lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553
andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight
585-413-4419 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747
dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

BULLETIN Ryan Zegarelli 585-305-6394 rjzegarelli@gmail.com

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL INFORMATION Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832
lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

HOLY MASS INTENTIONS

Today 9:00am	For Julia Unamann+ Requested by John and Carol Leary
Today 11:15am	In memory of Kathleen Neilon+ Requested by Grandchildren

Next Sunday 9:00am	For Jim O'Leary+ Requested by Jon and Nancy Penner
Next Sunday 11:15am	For Raymond Long Requested by Frances Straub

ATTENDANCE & OFFERINGS

Attendance	Aug 15*	Aug 22	Aug 29	Sept 5	Average
English Mass	150	145	146	135	144
Latin Mass	173	215	222	196	202

Cash/Checks	\$5,269	\$3,608	\$3,955	\$5,629	\$4,615
Online Giving	\$539	\$435	\$481	\$848	\$576
TOTALS	\$5,808	\$4,043	\$4,436	\$6,477	\$5,191

Our weekly target amount is **\$5,000**.

*Includes second collection for Feast of the Assumption

Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer.

COMMUNITY CALENDAR

SEPTEMBER 15 MEN OF ST JOSEPH MEETING We will be discussing "The Essential Role of the Father," an article from catholicgentleman.com

SEPTEMBER 18 NATIONAL DAY OF REMEMBRANCE FOR ABORTED CHILDREN

SEPTEMBER 21 THE FELLOWSHIP OF MARTHA AND MARY is a brand-new women's group. Save the date for the first meeting. Details forthcoming.

GUIDELINES FOR COMMUNION

As Catholics we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. A frequent reception of the Sacrament of Penance is encouraged for all.

WEEKLY NOTICES

A WORD ABOUT SUPPORTING OUR COMMUNITY Your donations pay the bills to keep the SKT-LMC financially healthy. Your generosity is necessary and vital to our mission to teach, preach, and bring souls to Christ. Here are a few notes of interest for new as well as veteran donors:

- 1) Using *tithe.ly* online is the preferred method of giving because it is accurate, dependable, reduces volunteer workloads, and reduces overhead costs. See our website for the signup link (a green box labeled "Give" at the bottom of our home screen *skt-lmc.org*).
- 2) If you give via check* or cash, it is important that you use your pre-printed envelopes to ensure you receive an accurate year-end statement.
- 3) You may want to set up online banking to send paper checks* on the cycle of your choice to our address, found under COMMUNITY INFORMATION.
- 4) Did you know you can designate your donations? If you wish to direct your gift to a particular project or purpose (examples include building maintenance, HVAC, and music ministry) you can clearly indicate it on your envelope, check, on *tithe.ly*, or in a letter. Your donation will only be used for that purpose.

Please contact Tricia at tricialaufer@gmail.com if you have questions or would like to discuss any of these ideas.

* Please make checks payable to: St. Kateri Tekakwitha Latin Mass Community, or the shortened SKT Latin Mass Community, or abbreviated SKT-LMC.

(Resources: NY Estates, Powers and Trusts Law § 8-1.1(c); NY Not-for-Profit Corporation Law § 522(a); 1983 Code of Canon Law Canons 222 and 1267.)

CALL FOR VOLUNTEERS (GENERAL) There are many jobs being done behind the scenes at St. Thomas every day by a small group of volunteers who would love to welcome you to their ranks. When volunteers do the work, we don't have to pay someone to do it, and this is a great way to contribute to our community, get engaged and meet new people. Contact Denise Flanigen at 585-467-8747 or dflanigen@yahoo.com.

CALL FOR VOLUNTEERS (FAITH FORMATION) With so many new Community members, I'm asking for a general call for volunteers to help with our Faith Formation program. Offer to help in any way you feel comfortable! Teaching a class, teacher's aide, sub, secretarial work, cleaning, or any other way you are able. Email Andy at andrew.follaco@dor.org.

NATIONAL DAY OF REMEMBRANCE FOR ABORTED CHILDREN In observance of this Day of Remembrance, please plan on attending a solemn memorial service with prayer, soft music, and guest speakers. This event will be held OUTSIDE at our Shrine to the Unborn, rain (bring umbrella) or shine (bring sunglasses). Bring a chair as needed. There will be access to a restroom.

DATE & TIME: Saturday September 18, 2021 at 10:00am

PLACE: St. Thomas the Apostle Church (Shrine next to Parish Center)

For more information on this Nationwide Rally: go to abortionmemorials.com
Contact person: Cynthia Walker 585-485-0164

ATTIRE FOR MASS Being Catholic, one of the things we believe is that we have been made in the image and likeness of God. Our bodies are temples of the Holy Spirit, and we should want to dress in a way that shows we respect not only ourselves, but our Creator as well. When you come to Church, you are coming to pay homage to the King of Kings. If you greeted Him face to face, (as you do at the reception of Holy Communion) wouldn't you dress a little nicer than "casual"? Consider dressing as you would when planning to set foot inside a Church in Rome. No one is allowed in those churches or the Vatican unless shoulders and knees are covered – no shorts, no tank-tops, and no otherwise revealing clothes. Thank you for your respect for Our Lord and for the example to others in your modest and respectful dress.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Isaiah 50: 5-9

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

RESPONSORIAL PSALM

R. I will walk before the Lord, in the land of the living.

THE SECOND READING James 2: 14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well, " but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

GOSPEL Mark 8: 27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MYSTERY OF FAITH We proclaim Your Death, O Lord and profess Your Resurrection until You come again.



EXTRAORDINARY FORM - LATIN

INTROIT Psalms 85: 3, 5

Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. (Ps. 85: 1) Bow down Thine ear to me, O Lord, and hear me for I am needy and poor. Glory be. Have mercy...

COLLECT May Thy grace, we beseech Thee, O Lord, ever go before us and follow us: and make us continually to be intent upon good works. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Ephesians 3: 13-21

Brethren, I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth, and the length, and height, and depth. To know also the charity of Christ, which surpasses all knowledge; that you may be filled unto all the fullness of God. Now to Him Who is able to do all things more abundantly than we desire or understand, according to the power that works in us: to Him be glory in the Church, and in Christ Jesus, unto all generations, forever and ever. Amen.

GRADUAL Psalms 101: 16, 17

The gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion, and He shall be seen in His majesty. Alleluia, alleluia. (Ps. 97: 1) Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia.

GOSPEL Luke 14: 1-11

At that time, when Jesus went into the house of one of the chiefs of the Pharisees on the sabbath day to eat bread, they watched Him. And behold, there was a certain man before Him who had the dropsy: and Jesus answering, spoke to the lawyers and the Pharisees, saying: Is it lawful to heal on the sabbath day? But they held their peace: but He taking him, healed him, and sent him away. And answering them, He said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the sabbath day? And they could not answer Him these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying

to them: When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him come and say to thee: Give this man place: and then thou begin with shame to take the lowest place. But when thou art invited, go, sit down in the lowest place: that when he who invited thee comes, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee: because every one that exalts himself shall be humbled, and he that humbled himself shall be exalted.

OFFERTORY Psalms 39: 14, 15

Look down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down, O Lord, to help me.

SECRET Cleanse us, we beseech Thee, O Lord, by the virtue of the present Sacrifice, and, in Thy mercy, provide that we may be worthy to be partakers therein. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Psalms 70: 16-18

O Lord, I will be mindful of Thy justice alone: Thou hast taught me, O God, from my youth, and unto old age and gray hairs, O God, forsake me not.

POST COMMUNION In Thy goodness, we beseech Thee, O Lord, purify and renew our minds by these heavenly Sacraments: that, by means of them, we may also receive help for our bodies, both now and in time to come. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.



PRAYERS

THE SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



RECESSIONAL HYMN

JOYFUL, JOYFUL, WE ADORE THEE

Henry van Dyke, 1852-1933

HYMN TO JOY 87.87.D.
Arr. from Ludwig van Beethoven, 1770-1827
Harm. by Edward Hodges, 1796-1867



1. Joy - ful, joy - ful, we a - dore thee,
2. All thy works with joy sur - round thee,
3. Thou art giv - ing and for - giv - ing,
4. Mor - tals join the might - y cho - rus,



God of glo - ry, Lord of love; Hearts un - fold like
Earth and heav'n re - flect thy rays, Stars and an - gels
Ev - er bless - ing, ev - er blest, Well - spring of the
Which the morn - ing stars be - gan; Fa - ther love is



flowers be - fore thee, Open - ing to the sun a - bove.
sing a - round thee, Cen - ter of un - bro - ken praise,
joy of liv - ing, O - cean depth of hap - py rest!
reign - ing o'er us, Broth - er love binds man to man.



Melt the clouds of sin and sad - ness,
Field and for - est, vale and moun - tain,
Thou our Fa - ther, Christ our broth - er,
Ev - er sing - ing, march we on - ward,



Drive the dark of doubt a - way; Giv - er of im -
Flow - ery mead - ow, flash - ing sea, Chant - ing bird and
All who live in love are thine; Teach us how to
Vic - tors in the midst of strife; Joy - ful mu - sic



mor - tal glad - ness, Fill us with the light of day!
flow - ing foun - tain, Call us to re - joice in thee.
love each oth - er, Lift us to the joy di - vine.
leads us sun - ward In the tri - umph song of life.



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