



ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH  
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**AUGUST 22, 2021**

**ORDINARY FORM - ENGLISH**  
XXI Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
XIII Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05 - 11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Richard Lauriat, Grand Knight 585-663-3517  
skate7786@yahoo.com

**USHERS** David Armitage 585-797-4889 darmitage@rochester.rr.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

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**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

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**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# VISITORS

We are glad you are joining us today! If you have found a spiritual home in our Latin Mass Community here at St. Thomas', please consider registering with us. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. For membership info please contact Andy Follaco.

# HOLY MASS INTENTIONS

Today 9:00am	<b>Tom Pagano Sr. and Tom Pagano Jr. ++</b> Requested by the Pagano Family
Today 11:15am	<b>Gram Rocci</b> (for conversion) Requested by Kristina Rocci

Next Sunday 9:00am	<b>Jo Ann Yount+</b> Req't by Bob in remembrance of our anniversary
Next Sunday 11:15am	<b>Jim O'Leary</b> Req't by Knights of Columbus Msgr Burns Council 11749

# ATTENDANCE & OFFERINGS

Attendance	July 25	Aug 1	Aug 8	Aug 15*	Average
English Mass	133	129	154	150	141
Latin Mass	205	181	210	173	192

Cash/Checks	\$ 3,928	\$ 2,999	\$ 4,159	\$ 4,882	\$ 3,992
Online Giving	\$ 602	\$ 393	\$ 607	\$ 730	\$ 583
<b>TOTALS</b>	<b>\$ 4,530</b>	<b>\$ 3,392</b>	<b>\$ 4,766</b>	<b>\$ 5,612</b>	<b>\$ 4,575</b>

Our weekly target amount is **\$5,000**.

\* August 15 includes second collection for the Feast of the Assumption.

Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer.

# COMMUNITY CALENDAR

**AUGUST 29 SUNDAY - OUTDOOR MOVIE NIGHT\*** 7:00pm -10:30pm. Young and old are all welcome and will enjoy the evening.

7:00 - 8:00 - Lawn games

8:00 - 8:30 - Children's Movie: Bernadette, The Princess of Lourdes, CCC animated, rated G.

8:30 - 10:30 - FEATURE MOVIE: Second Hand Lions, comedy starring Robert Duval and Michael Caine, rated PG.

- 26 foot screen!
- Movie location: South lawn of STA Church
- Bring Lawn Chairs and Blankets
- Concessions available
- Donations accepted

Sponsored by the Knights of Columbus, Msgr Richard Burns Council

\* Rain Date: Monday August 30

**SEPTEMBER 8 FIRST CHOIR REHEARSAL** and startup meeting for the *Choir of Mixed Voices* as well as the *Men's Schola*. Seeking new members. Contact Director of Music Barbara Seppeler for more information.

## GUIDELINES FOR COMMUNION

As Catholics we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. A frequent reception of the Sacrament of Penance is encouraged for all.

# WEEKLY NOTICES

**PARISH CENTER RE-OPENING POSTPONED** With the virus staying and the variant arriving these days, it would be prudent and advisable for us to postpone the re-opening of our Parish Center for large group gatherings. We are planning to go forward with the faith formation program, but presently we are awaiting direction from the Diocese. The celebration of Masses in the church will continue as usual, with the reminder that UN-vaccinated persons should be appropriately 'masked' for the occasion. We continue to pray to be delivered for this pandemic.

**NEW DIRECTOR OF MUSIC** Over the past few weeks we have been hearing the organ played by Barbara Seppeler. She is now our Director of Music. Now that we are heading towards choir season, we are beginning to recruit volunteer singers for the 9am Choir of mixed voices (men and women). This group will lead the congregation in singing but will also accompany the Mass with chant (English and Latin) and with traditional polyphony (English and Latin). We are also recruiting singers of the 11:15am Mass Schola of men's voices, who will accompany the Mass with proper Gregorian chants. Once we get this Schola up and on its way, we hope to add on a few female voices to perform classical polyphonic pieces in Latin, especially for the High Masses. We are thus opening a new chapter in our beautiful music program story here at St. Thomas. Do you have a singable singing voice and want to be part of the post-covid musical rebuilding effort? Please contact Barbara Seppeler at 315-573-4076 or bseppeler@gmail.com.

So, welcome Barbara Seppeler! She is looking at Wednesday, September 8<sup>th</sup> at 6:30pm for the start-up meeting and rehearsal. Please consider being part of this program for the glory of God and for the inspiration of His People.

**ATTIRE FOR MASS** Being Catholic, one of the things we believe is that we have been made in the image and likeness of God. Our bodies are temples of the Holy Spirit, and we should want to dress in a way that shows we respect not only ourselves, but our Creator as well. When you come to Church, you are coming to pay homage to the King of Kings. If you greeted Him face to face, (as you do at the reception of Holy Communion) wouldn't you dress a little nicer than "casual"? Consider dressing as you would when planning to set foot inside a Church in Rome. No one is allowed in those churches or the Vatican unless shoulders and knees are covered – no shorts, no tank-tops, and no otherwise revealing clothes. Thank you for your respect for Our Lord and for the example to others in your modest and respectful dress.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE FIRST READING** Joshua 24: 1-2: 15-17, 18

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD." But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

**RESPONSORIAL PSALM**

R. Taste and see the goodness of the Lord.

**THE SECOND READING** Ephesians 5: 2, 25-32

Brothers and sisters: Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own

flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason, a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

**GOSPEL** John 6: 60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

# EXTRAORDINARY FORM - LATIN

## **INTROIT** Psalms 73, 20, 19, 23

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. (Ps. 73: 1) O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? Glory be. Have regard...

**COLLECT** Almighty and everlasting God, give unto us the increase of faith, hope and charity: and, that we may deserve to obtain what Thou dost promise, make us to love that which Thou dost command. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

## **EPISTLE** Galatians 3: 16-22

Brethren, To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul to make the promise of no effect. For if the inheritance be of the law it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

## **GRADUAL** Psalms 73: 20, 19, 22

Have regard, O Lord, to Thy covenant, and forget not to the end the souls of Thy poor: Arise O Lord, and judge Thy cause: remember the reproach of Thy servants.

## **GOSPEL** Luke 17: 11-19

At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a



Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way for thy faith hath made thee whole.

**OFFERTORY** Psalms 30: 15

In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

**SECRET** Look graciously, O Lord, upon Thy people: graciously look upon our gifts that, being appeased by this offering, Thou may both grant us pardon, and give us what we ask. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**COMMUNION** Wisdom 16: 20

Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

**POST COMMUNION** We who have received the heavenly Sacraments, beseech Thee, O Lord, that we may increasingly advance towards eternal redemption. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever



# PRAYERS

## THE SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## PRAYER TO ST JOSEPH (ST. FRANCIS DE SALES)

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## THE SAINT MICHAEL PRAYER (POPE LEO XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.



# RECESSIONAL HYMN

## FATHER, WE THANK THEE



1. Fa - ther, we thank thee, who hast plant - ed  
2. Watch o'er thy Church, O Lord, in mer - cy,



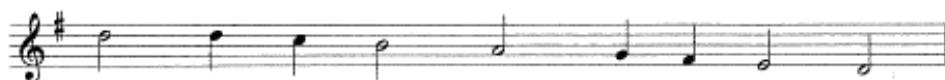
Thy ho - ly Name with - in our hearts.  
Save it from e - vil, guard it still,



Knowl - edge and faith and life im - mor - tal  
Per - fect it in thy love, u - nite it,



Je - sus, thy Son, to us im - parts.  
Cleansed and con - formed un - to thy will.



Thou, Lord, didst make all for thy plea - sure,  
As grain, once scat - ter'd on the hill - sides,



Didst give us food for all our days,  
Was in this bro - ken bread made one,



Giv - ing in Christ the Bread e - ter - nal;  
So from all lands thy Church be gath - er'd



Thine is the power, be thine the praise.  
In - to thy king - dom by thy Son.

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