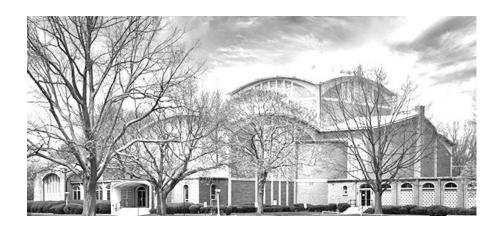


ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH





- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is **Eucharistic** -

JULY 4, 2021

ORDINARY FORM - ENGLISH

XIV Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN

VI Sunday after Pentecost

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community 4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05 - 11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692 **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832 Irgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Richard Lauriat 585-663-3517

skate7786@yahoo.com

USHERS David Armitage 585-797-4889

darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747

dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL INFORMATION Mary Jo Maurer 585-771-0084 **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

Irgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

VISITORS

We are glad you are joining us today! Please consider registering with our community. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes. Contact Andy Follaco for membership info.

HOLY MASS INTENTIONS

TODAY

9AM For Edward Joubert Jr.+ by Bob and Terry Gray 11:15AM For Al Huntz+ by Jean Lloyd

NEXT SUNDAY

9AM In Memory of Kathleen Neilon+ by Grandchildren 11:15AM In Memory of Fr. John Muckle+ and Sr. Mary Charles Muckle+ On behalf of Colleene Abair(great niece) & Family

ATTENDANCE & OFFERINGS

Attendance	June 6	June 13	June 13	June 27	Average
English Mass	166	150	145	121	146
Latin Mass	218	175	172	172	184

Cash/Checks	\$ 3,343	\$ 3,987	\$ 3,692	\$ 4,339	\$ 3,840
Online Giving	\$ 1,250	\$ 487	\$ 2,501	\$ 384	\$ 1,156
TOTALS	\$ 4,593	\$ 4,474	\$ 6,193	\$ 4,723	\$ 4,996

Our weekly target amount is \$5,000. Thank you for your generosity!

GUIDELINES FOR COMMUNION

As Catholics we are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and should have fasted for at least one hour. A person that is conscious of grave sin should not receive the Sacrament without prior sacramental confession.

COMMUNITY CALENDAR

JULY 7 WEDNESDAY - MEN OF ST. JOSEPH will meet at 8pm in the Adoration Chapel for private prayer. At 8:30 we will move to the Parish Center for group discussion. Current topic: "Overcoming Toxic Productivity" by Matt Fradd from pintswithaquinas.com.

JULY 9 FRIDAY - STORY TIME for children will be held at 7:00 pm. We will gather outside on the South lawn of the Church. Children are welcome to come in pajamas and parents are encouraged to bring a lawn chair. A snack will be provided. For questions, call Mary Jo Maurer 585-771-0084.

AUGUST 29 SUNDAY EVENING – MOVIE NIGHT on the South lawn of the church. Bring blankets & lawn chairs. Lawn games prior & snacks too! Look forward to a wonderful end of summer family night. Sponsored by Knights of Columbus Msgr. Richard K. Burns Council.

WEEKLY NOTICES

ATTIRE FOR MASS Being Catholic, one of the things we believe is that we have been made in the image and likeness of God. Our bodies are temples of the Holy Spirit, and we should want to dress in a way that shows we respect not only ourselves, but our Creator as well. When you come to Church, you are coming to pay homage to the King of Kings. If you greeted Him face to face, (as you do at the reception of Holy Communion) wouldn't you dress a little nicer than "casual"? Consider dressing as you would when planning to set foot inside a Church in Rome. No one is allowed in those churches or the Vatican unless shoulders and knees are covered – no shorts, no tank-tops, and no otherwise revealing clothes. Thank you for your respect for Our Lord and for the example to others in your modest and respectful dress.

ORDINARY FORM - ENGLISH

INTROIT We have received your mercy, O God, in the midst of your temple, even as your name, so also does your praise extend to the ends of the earth. Vs. Your right hand is filled with righteousness. Great is the Lord and worthy of all praise, in the city of our God, on his holy mountain. Glory Be.

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Ezekiel 2: 2-5

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their ancestors have revolted against me to this very day. Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the LORD GOD! And whether they heed or resist—for they are a rebellious house—they shall know that a prophet has been among them.

THE SECOND READING 2 Corinthians 12:7-10

Brothers and sisters: That I, Paul, might not become too elated, because of the abundance of the revelations, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong.

GOSPEL Mark 6: 1-6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.



EXTRAORDINARY FORM - LATIN

INTROIT Psalms 27: 8-9

The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thine inheritance, and rule them forever. (Ps. 27: 1) Unto thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thine inheritance, and rule them forever.

COLLECT O God of hosts, to Whom all that is best belong, graft in our hearts the love of Thy name, and grant us an increase of true religion: that Thou mayest foster what is good, and with tender zeal guard what Thou hast fostered. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Romans 6: 3-11

Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in the newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin, He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

GRADUAL Psalms 89: 13, 1

Return, O Lord, a little: and be entreated in favor of Thy servants. Lord, Thou hast been our refuge from generation to generation. Alleluia, alleluia. (Ps. 30: 2, 3) In Thee, O Lord, I have hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thine ear to me, make haste to deliver me. Alleluia.

GOSPEL Mark 8: 1-9

At that time, when there was a great multitude with Jesus, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread in the wilderness? And he asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled: and they took up that which was left of the fragments, seven baskets: and they that had eaten, were about four thousand: and He sent them away.

OFFERTORY Psalms 16: 5-7

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

SECRET Be appeased, O Lord, by our humble prayers, and favorably receive the offerings of Thy people: and that the prayers of none be vain, no one petition void, grant, that what we ask faithfully, we may obtain effectually. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Psalms 26: 6

I will go round and offer up in His tabernacle a sacrifice of jubilation: I will sing, and recite a psalm to the Lord.

POST COMMUNION We have been filled, Lord, with Thy gifts: grant we beseech thee, that we may both be cleansed by their effects, and defended by their aid. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

ORDINARY PARTS OF THE MASS

KYRIE

Lord, have mercy. Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Kyrie eleison Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

PRAYERS

PRAYER TO ST JOSEPH (ST. FRANCIS DE SALES)

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

THE SAINT MICHAEL PRAYER (POPE LEO XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.







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