ST. KATERI TEKAKWITHA LATIN MASS COMMUNITY ST. THOMAS THE APOSTLE CHURCH



- Our Belief is Catholic -
- Our Worship is Traditional -
 - Our Music is Classical -
 - Our Devotion is Marian -
 - Our Heart is Eucharistic -

JUNE 20, 2021

ORDINARY FORM - ENGLISH

XII Sunday in Ordinary Time

For Joseph A. Halecki+ By Ann & Andy Halecki

EXTRAORDINARY FORM - LATIN

IV Sunday after Pentecost For Janice LaPietra+ By The Vargas Family

Next Sunday's Holy Mass Intentions

ENGLISH - For the Anniversary of Mr. & Mrs. George Barzac By Family LATIN - For Chester & Helen Podgorski++ By David Podgorski

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community

4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am - English, 11:15am - Latin, Holy Days as announced.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Marriage Preparation Classes, RCIA, Baptism Classes and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05 - 11:05am Sundays, September through May. No cost for community members.

VISITORS

We are glad you are joining us today! Please consider registering with our community. We would love to get to know you. A Visitor Guide and Community Registration forms can be found in the vestibules as well as on our website. Drop completed forms in the collection boxes.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832 Irgabello@outlook.com FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553 andrew.follaco@dor.org CHURCH FLOWERS Ginny Maurer 585-368-8869 KNIGHTS OF COLUMBUS Richard Lauriat 585-663-3517 skate7786@yahoo.com USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com VOLINTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com FINANCE Ken Roush 585-727-3430 ken.roush@dor.org VOTIVE CANDLE INTENTIONS/SCHEDULING Mary Ellen Gilkinson 585-388-7734 ADORATION CHAPEL INFORMATION Mary Jo Maurer 585-771-0084 FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832 Irgabello@outlook.com HOUSEKEEPING Marcy Gabello 585-756-6375 CONTACT & WEBSITE 585-342-2478 | skt-Imc.org

ATTENDANCE & OFFERINGS

	May 23	May 30	June 6	June 13	Average
English Mass	134	127	166	150	144
Latin Mass	193	191	218	175	194

Cash/Checks	\$ 3,805	\$ 3,366	\$ 3,343	\$ 3,987	\$ 3,625
Online Giving	\$ 300	\$ 322	\$ 1,250	\$ 487	\$ 590
TOTALS	\$ 4,105	\$ 3,688	\$ 4,593	\$ 4,474	\$ 4,215

Our weekly target amount is \$5,000. Thank you for your generosity!

COMMUNITY CALENDAR

JUNE 23 THE MEN OF ST. JOSEPH will meet at 8pm in the Adoration Chapel. At 8:30 we will head to the Parish Center to discuss topics relevant to Catholic men in today's world. If you're a first timer let Andy (585-750-1553) know you are joining us, and he will send you a link to the latest discussion topic. A Swiss study published in 2000 determined that "It is the religious practice of the father of the family that, above all, determines the future attendance at or absence from church of the children."

JUNE 25 FRIDAY STORY TIME for children will be held at 7:00 pm. We will gather outside on the South lawn of the Church. Children are welcome to come in pajamas and parents are encouraged to bring a lawn chair. A snack will be provided. For questions, call Mary Jo Maurer 585-771-0084.

AUGUST 29 COMMUNITY MOVIE NIGHT on the lawn at 7:30pm. Save the date!

WEEKLY NOTICES

HAPPY AND BLESSED FATHER'S DAY to all the fathers in our community! We are especially grateful for our spiritual fathers, Fr. Bonsignore and Fr. Helfrich!

INFORMATION IN PAST BULLETINS such as Ongoing Notices, Prayer Lists, and other community information will no longer be printed in the weekly bulletin. You will find hard copies of this *Community Information* booklet in the vestibules in a few short weeks.

MASS OBLIGATION Effective June 6th, Bishop Matano has reinstated the Sunday Mass obligation.

SKT-LMC MEALTRAIN Families have been incredibly appreciative of our efforts in providing meals for those in need in our growing community. Please email mariellefollaco@gmail.com to be added to our list. Once we hear of a family in need, an email goes out to the list and if you are able, pick a date that works best for you to provide a meal. It could not be simpler! We look forward to hearing from you!

GUIDELINES FOR COMMUNION As Catholics we are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and should have fasted for at least one hour. A person that is conscious of grave sin should not receive the Sacrament without prior sacramental confession.

ORDINARY FORM - ENGLISH

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE FIRST READING Job 38: 1, 8-11

The Lord addressed Job out of the storm and said: Who shut within doors the sea, when it burst forth from the womb, when I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door and said: Thus far shall you come but no farther, and here shall your proud waves be stilled!

THE SECOND READING 2 Corinthians 5: 14-17

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

GOSPEL ACCLIMATION

R. Alleluia, alleluia. A great prophet has risen in our midst; God has visited his people. R. Alleluia, alleluia.

GOSPEL Mark 4: 35-41

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON

The eyes of all look to you, O Lord, and you give them food in due season.



EXTRAORDINARY FORM - LATIN

INTROIT Psalms 26: 12

The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. (Ps. 26: 3) If armies in camp should stand together against me, my heart shall not fear. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen.

COLLECT

Grant us, we beseech Thee, O Lord, that both the course of this world may be peacefully ordered for us by Thy governance, and that Thy Church may rejoice in quiet devotion. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Romans 8: 18-23

Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory that is to come, that shall be revealed to us. For the expectation of the creature waiteth for the revelation of the sons of God, for the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now and not only it, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body in Christ Jesus Our Lord.

GRADUAL Psalms 78: 9-10

Forgive us our sins, O Lord, lest the Gentiles should at any time say: Where is their God? Help us, O God, our Savior and for the honor of Thy Name, O Lord, deliver us. Alleluia, alleluia. (Ps. 9: 5, 10) O God, who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

GOSPEL Luke:5 1-11

At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them and

were washing their nets. And going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him: Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not, from henceforth thou shalt catch men. And having brought their ships to land, leaving all things, they followed Him.

OFFERTORY Psalms 12: 4,5

Enlighten my eyes, that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

SECRET

We beseech Thee, O Lord, be pleased to accept these our offerings; and in Thy mercy draw even our rebellious wills unto Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Psalms 17:3

The Lord is my firmament, and my refuge, and my deliverer; my God is my helper.

POST COMMUNION

May the mysteries which we have received, O Lord, purify our hearts and by their power may we be defended. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.



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PRAYER TO ST JOSEPH For a solution to the property dilemma.

Glorious St. Joseph, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN